Sandusky County Fair - 2009 ENTRY FORM Dept. 3 - 8

Entries can be made at the Secretary's Office between **August 1 - August 15, 2009.** Secretary's Office will be open Monday, Tuesday, Wednesday and Friday 8:00 a.m. to 4:00 p.m., and Thursday, between the hours of 8:00 a.m. to 7:00 p.m. Entry Forms may be mailed with payments to Sandusky County Ag. Society, 712 North St., Suite 101, Fremont, OH 43420. All Mailed in entries must be postmarked on or before August 15. ***ALL MAILED IN ENTRIES AND PURCHASED TICKETS WILL BE HELD AT THE SECRETARY'S OFFICE FOR PICK UP.***

Name of Exhibitor _____ Phone Number _____

Address: _____ City, State, Zip _____

* All exhibitors must purchase either a Weekly Ticket or Membership Ticket to make a Fair entry. Membership Tickets are for Sandusky County Residents, 18 years and older, only. Only Membership Ticket holders are eligible to vote for Sandusky County Fair Directors at the Annual Election held on the fairgrounds on Sunday, August 30, 2009.

Dept.	Class	Lot	Class Description	Entry Fee	Total

Weekly/Membership Tickets _____ @ $20.00 $_____

Junior Fair Tickets _____ @ $6.00 $_____

Youth Tickets _____ @ $12.00 $_____

Total Entry Fees from Above $_____

Total Pen/Stall Fees from below $_____

Livestock Trailer Pass # _____ @ $ 10.00 $_____

Miscellaneous Fees-List _____ $_____

TOTAL PAID $_____

Please use separate form for each department you are entering. Please fill out box below.

Dept. 3/4 Total # of Open Animals _____ # of Jr. Fair Animals _____

Dept. 5/6 Total # of Open Animals _____ # of Jr. Fair Animals _____

Dept. 7 # of Open Goats _____ # of Jr. Fair Animals _____ Total # of Pens Needed _____

Dept. 8 Total # of Birds _____ Total # of Pens _____