

**DEPARTMENT NINETEEN
COLLECTIONS
DIRECTOR: CHAD BENDER
419-307-6573**

Entries must be made at the Secretary's Office beginning **Monday, July 21st, 2025**, and ending at 4:00 p.m. on **Monday, August 4th, 2025**.

Exhibits are to be brought in on Saturday, August 16th between 10:30 a.m. and 1:00 p.m. to the Exhibitors Hall. Exhibits may be moved at the discretion of the director in charge to accommodate and display all exhibits.

Exhibits must be in by 1 p.m., NO EXCEPTIONS. NO REFUNDS Closed Judging on Sunday August 17th.

Exhibits may be removed, Sunday, August 24th from 6:00 p.m. to 7:30 p.m. **NO EARLY REMOVALS.**

Collection Rules

1. ***New for 2025*** Limit of two Entries per exhibitor. Only 110 entries will be accepted, due to space available in cabinets. **First come, first serve basis for entries.**
2. Due to limited space, a 12"x18" piece of colored construction paper will be provided for entries. Any piece of the collection not completely on the colored paper will NOT be judged. Please keep height of collection below 10" due to height restraints in the showcases.
3. Youth and Intermediate collections must have age listed on exhibitor's tag.
4. It is **STRONGLY** suggested the exhibitor should have a type written or neatly printed card explaining or giving any unique information on the collection.
5. **Please do not glue items on to a base because not all the shelves are exact size.**

2025 THEME IS "SPORTS"

CLASS 325 YOUTH COLLECTIONS Age 10 & Under

Premiums: 1st-\$2.50; 2nd-\$1.50; 3rd-\$1.00

Lot	Description
1.	Animals (Molded/Stuffed)
2.	Balls (Golf, Bouncing, Etc.)
3.	Farm Equipment (1/16 and 1/64)
4.	Figurines
5.	Cards (Sports, Collectible, Trading)
6.	Coins
7.	Color Theme – Red
8.	Marbles
9.	Mini Vehicles
10.	Pins
11.	Rocks or Shells
12.	Any Item not Listed

BEST OF SHOW AWARD – YOUTH COLLECTIONS

Visit us on the Web at
www.sanduskycountyfair.com
or email us at: sandcofair@ezworks.net
Phone 419-332-5604 Fax 419-332-4853

CLASS 326 INTERMEDIATE COLLECTIONS Age 11-17

Premiums: 1st-\$2.50; 2nd-\$1.50; 3rd-\$1.00

Lot	Description
13.	Animals (Molded/Stuffed)
14.	Balls (Golf, Bouncing, Etc.)
15.	Farm Equipment (1/16 and 1/64)
16.	Figurines
17.	Cards (Sports, Collectible, Trading)
18.	Coins
19.	Color Theme – Red
20.	Marbles
21.	Mini Vehicles
22.	Pins
23.	Rocks or Shells
24.	Any Item not Listed

BEST OF SHOW AWARD – INTERMEDIATE COLLECTIONS

CLASS 327 ADULT COLLECTIONS Age 18 and Over

Premiums: 1st-\$2.50; 2nd-\$1.50; 3rd-\$1.00

Lot	Description
25.	Color Theme - Red
26.	Animals (Molded)
27.	Theme Based "County Fair"
28.	Salt & Pepper Shakers
29.	Bottle Caps (Pop, Beer, etc.)
30.	Cards (Trading, Holiday, Business, Etc.)
31.	Coins
32.	Fair Items
33.	Pop or Beer Cans
34.	Key Chains
35.	Sports Memorabilia
36.	Old Photos
37.	Pins (Political, Sports, Logo, etc.)
38.	Postage Stamps
39.	Postcards
40.	Unusual (Rare, Odd, Special)
41.	Any Item Not Listed

BEST OF SHOW AWARD – ADULT COLLECTIONS





Sandusky County Fair
2025 ENTRY FORM
Departments Nine - Nineteen

Name _____ Phone _____

Address: _____

City, State, Zip _____

Email _____

Entries can be made at the Secretary's Office between Monday, **July 21, 2025 - August 4, 2025**. The Secretary's Office will be open Monday, Tuesday, Thursday, Friday 8:00 a.m. to 4:00 p.m. Wednesday the office will be open from 8:00 a.m. until 6:00 p.m. On Saturday the office is open from 8:00 a.m. to 1:00 p.m. Entry forms may be mailed with payment to the **Sandusky County Ag. Society, 901 Rawson Avenue, Fremont, OH 43420 but must be in the office by 4:00 p.m. August 4th**. Weekly tickets and entry tags will be held at the office for pick up if mail an entry in.

- You must purchase either a Weekly Pass or Membership Ticket to make your Fair entry. Membership Tickets are for Sandusky County Residents, 18 years and older. Memberships must be purchased in person! Only Membership Ticket holders are eligible to vote for Sandusky County Fair Directors on Sunday, August 24, 2025, at the Fair. Any entries or Mailed - in entries will be given a weekly ticket. All Entries must be in the office by 4:00 p.m. Monday August 4th, 2025.

Dept #	Class	Lot	Lot Description

Weekly Tickets _____ @ \$30.00 \$ _____
 Membership Tickets _____ @ \$30.00 \$ _____
 Junior Fair Passes _____ @ \$10.00 \$ _____
 Youth Tickets _____ @ \$25.00 \$ _____

TOTAL \$ _____