

**DEPARTMENT FIVE  
SHEEP  
DIRECTORS:  
MATT BRUBAKER 567-201-6242  
DON MOYER 419-552-0170**

Entries must be made at the Secretary's Office beginning Monday July 21, 2025, and ending at 4:00 p.m. on Monday, August 4, 2025.

Entry fee: \$4.00 per lot for Classes 19-33.

Entry fee: \$10.00 Entry Fee for Class 37.

All Sheep Exhibits must be in place between 9 a.m. and 7 p.m. Sunday August 17<sup>th</sup>. Pens will be assigned by the director in charge.

Judging: Thursday, August 21<sup>st</sup>, 2025, at 6 p.m.

Release time after 6:00 p.m. on Sunday, August 24<sup>th</sup>.

**NO EARLY RELEASES.**

All Ram & Ewe lambs must have USDA Scrapie ID tag. All Wethers 18 months of age and over must have the USDA Scrapie ID tag.

**General Rules**

1. No household furniture, (couches, recliners, etc.) will be allowed in any of the livestock barns during the fair.
2. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
3. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the Fairgrounds, premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period indicated by the committee based on the severity of the situation.

*Sandusky County Agricultural Society Board of Directors*

*Revised Dec 19, 2016*

4. You must clean your pens after the fair. All pens will be checked for cleanliness. Non-compliance of this rule may cancel premiums.

**NEW: Must include USDA Official Identification with entries.**

**CLASSIFICATIONS**

**CLASS 19 HAMPSHIRE / SLICK SHEARED  
CLASS 20 FITTED  
CLASS 21 CHEVIOTS  
CLASS 22 COLUMBIA  
CLASS 23 DORSET  
CLASS 24 SHROPSHIRE  
CLASS 25 SOUTHDOWN  
CLASS 26 SUFFOLK  
CLASS 27 OXFORD  
CLASS 28 LINCOLN**

**CLASS 29 TARGHEE  
CLASS 30 NATURAL COLORS  
CLASS 31 ALL OTHERS NOT LISTED  
CLASS 32 ICELANDIC  
CLASS 33 WETHER TYPE (Club Lamb Producers)**

Premiums: 1st-\$16.00; 2nd-\$12.00; 3rd-\$10.00.

Lot Description Only two entries per exhibitor in lots 1-7

1. Ram 1 year and under 2

2. Ram Lamb

3. Pen of two Ram Lambs

**Champion Ram - \$2.00 and Rosette**

**Reserve Champion Ram-Rosette**

4. Ewe 1 year and under 2

5. Pen of two Yearling Ewes

6. Ewe Lamb

7. Pen of two Ewe Lambs

**Champion Ewe - \$2.00 and Rosette**

**Reserve Champion Ewe-Rosette**

**Only one entry per exhibitor in lots 8 & 9.**

8. Breeder's Young Flock, One Ram Lamb or Yearling, Two Yearling Ewes, Two Ewe Lambs

9. Pen of Lambs (4) Both Sexes represented

**SUPREME CHAMPION RAM**

All class winners from Classes 19-32 are eligible and encouraged to compete. Class 33 winners are not eligible for this class. Trophy donated by Andy Atkinson Farms

**SUPREME CHAMPION EWE**

All class winners from Classes 19-32 are eligible and encouraged to compete. Class 33 winners are not eligible for this class. Trophy donated in Memory of Ed & Linda Thurn

**SHOW DATE: Thursday, August 21, 2025**

**CLASS 37 SANDUSKY COUNTY JACKPOT SHOW**

Show held immediately after open class show.

**Entry Fee: \$10.00 100% OF TOTAL ENTRY FEES COLLECTED TO BE PAID BACK AS FOLLOWS: Grand Champion 50%, Reserve Champion 30% and 3rd place 20%.**

Premiums: 1st-\$12.00; 2nd-\$9.00; 3rd-\$7.00

Lot Description

1. All Entries Will be divided into lots after Weigh-In

**Open Market Champion —Rosette**

**Open Market Reserve Champion—Rosette**

Rules for Jackpot Show:

1. Only TWO entries per person.
2. Classes will be determined by weight. Weigh in will be Sunday, August 17<sup>th</sup> 6:00 – 7:15 p.m.
3. All state and county health regulations apply.
4. Lambs shown in the Junior Fair Market Show will be eligible.
5. All Ewe Lambs must have USDA Scrapie I.D. tag.
6. Any Junior Fair Market Lamb Exhibitor who wishes to exhibit in the Jackpot Show must make an entry at the Secretary's Office during open entries, July 21-August 4,
7. All bedding must be kept to a minimum for easier cleaning.
8. No extra scales permitted on the fairground's property.
9. Animals must be weighed in their "natural state"-no blankets, covers, excessive moisture, or foreign materials adhered to the animal
10. No re-weighs of any market lamb entry.



## Sandusky County Fair

### 2025 ENTRY FORM

### Departments 3 to 8

Name \_\_\_\_\_ Phone \_\_\_\_\_  
 Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 Email \_\_\_\_\_

Entries can be made at the Secretary's Office between Monday, July 21, 2025 - August 4, 2025. Secretary's Office will be open Monday, Tuesday, Thursday, Friday 8:00 a.m. to 4:00 p.m. Wednesday the office will be open from 8:00 a.m. until 6:00 p.m. Saturday office open 8:00 a.m. to 1:00 p.m.  
 Entry forms may be mailed with payments to the Sandusky County Ag. Society, 901 Rawson Avenue, Fremont, OH 43420, but must be in office by 4:00 p.m. Monday August 4, 2025

- You must purchase either a Weekly Pass or Membership Ticket to make your Fair entry. Membership Tickets are for Sandusky County Residents, 18 years and older. Memberships must be purchased in person! Only Membership Ticket holders are eligible to vote for Sandusky County Fair Directors on Sunday, August 24, 2025, at the Fair. Weekly Tickets will be held in the office for pick up. No Membership tickets will be sold with mailed in entries.

*Rabbits Only*

Dept #	Class	Lot	Description	Color/Variation	Ear Tattoo#	Entry Fee

Total Entry Fees Above \$ \_\_\_\_\_  
 Weekly Tickets \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_  
 Membership Tickets \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_  
 Junior Fair Passes \_\_\_\_\_ @ \$10.00 \$ \_\_\_\_\_  
 Youth Tickets \_\_\_\_\_ @ \$25.00 \$ \_\_\_\_\_  
 # \_\_\_\_\_ Rabbit Pen Fees \_\_\_\_\_ @ \$ 2.00 \$ \_\_\_\_\_  
  
 Other/Miscellaneous \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL \$ \_\_\_\_\_**

Dept.# \_\_\_\_\_ Total # of Open Animals \_\_\_\_\_ # of Jr. Fair Animals \_\_\_\_\_ # of Pens Needed Open \_\_\_\_\_  
 # of Jr. Fair Pens Needed \_\_\_\_\_ Comments \_\_\_\_\_  
**\*\*\*Remember to enclose USDA Form (page 29) with entries for Sheep and Goats!**