

AUGUST 24TH-30TH
2026



Inspiring

the next generation
at the

174 th
ANNUAL
SANDUSKY COUNTY FAIR





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Secretary's Office is open for Entries July 27, 2026 @ 8 a.m. – August 10, 2026 @ 4 p.m.

Monday, Tuesday, Thursday, Friday 8:00 a.m. – 4 p.m.,

Wednesday Open 8 :00 a.m. – 6:00 p.m. and Saturday Open 8:00 a.m. till 1:00 p.m.

Entries can be mailed to us at 901 Rawson Avenue, Fremont, OH 43420,

but must be in office by 4 p.m. August 10th. No EXCEPTIONS!

Phone: 419-332-5604

Fax: 419-332-4853

Visit us on the web at www.sanduskycountyfair.com email us @ sandcofair@ezworks.net

SANDUSKY COUNTY FAIR HOURS

Monday, Tuesday, Wednesday, and Thursday 10 a.m. to 10 p.m.

Friday and Saturday 10:00 a.m. to 11:00 p.m. Sunday 10 a.m. to 6 p.m.

**** Paid Admission at the gates will close 1 hour prior to closing time.**

Cover Art by Grace Draeger — In my eyes, the most important part of our fair is not the exciting experiences of rides, great food, or fun activities to participate in, but the impact of junior fair opportunities on the youth in our community. Our fair is such an amazing opportunity to teach the importance of agriculture and the lessons that come with being involved in 4H and FFA, like the responsibility of raising and showing animals. As a junior fair participant, my goal was to leave a lasting impact on the incoming generation. My greatest accomplishment at the fair was never a trophy, ribbon, or banner, but having a young girl say to me, “I want to be just like you some day.” In the words of John Quincy Adams, “If your actions inspire others to dream more, learn more, do more and become more, you are a leader.”



2026 Sandusky County Fair Fees


| | |
|---|----------------|
| Membership Tickets | \$35.00 |
| <small>(Must be resident of Sandusky County, 18 years or older) Includes Parking, daily admission, rides Monday - Saturday) and voting privileges at the General Election of Directors. You may only purchase your own membership and you may be asked for your license. (This is Ohio Fairs rule)</small> | |
| Weekly Tickets | \$35.00 |
| <small>Resident or Non-Resident of Sandusky County, same as membership except no Voting privileges.</small> | |
| Youth Weekly Ticket | \$30.00 |
| <small>36" and over to Age 17, Includes rides Monday -Saturday, no rides Sunday, doesn't include parking</small> | |
| Junior Fair Weekly Pass | \$10.00 |
| <small>Junior Fair Participants Only, includes Rides Monday – Saturday, no rides on Sunday .</small> | |
| Monday (24th), Tuesday(25th), Thursday (27th), Friday (28th), Saturday(29th) | |
| Daily Admission 36" and over—Includes Rides (Rides Open at 1 p.m. until close | \$15.00 |
| **Wednesday (26th) Family Day Admission 36" and over | |
| Includes Rides (Rides Open at 1 p.m. until close | \$10.00 |
| **Sunday, Vendor Appreciation Day - No Rides | \$10.00 |

*All credit/debit card transactions have an added service fee

All Memberships passes must be purchased by 7:00 p.m. (close of Secretary's office) on Sunday, August 23rd. Adult Weekly and Youth Weekly tickets will be sold at the Rawson Street And North Street gates on Monday, August 24th only.


VETERANS DAY
Thursday, August 27, 2026
 ALL VETERANS ARE ADMITTED FREE
 COURTESY OF WHIRLPOOL





Check program for special senior activities taking place throughout the fairgrounds

SENIORS DAY (Ages 62 & Over)
Thursday, August 27th, 2026
Seniors admitted Free Courtesy
Sabroske Electric,
Herman Funeral Homes,
Hartlen Insurance LLC



HartLen Insurance Agency, LLC
We Take Your Insurance To Heart!!

Other Fees

| | |
|---|-----------------|
| Parking | \$ 2.00 |
| Livestock Trailer Permit | \$ 25.00 |
| Golf Cart Pass (for Campgrounds) | \$ 75.00 |
| Campsites- Permanent | \$300.00 |
| Campsites-Primitive | \$150.00 |

BOARD OF DIRECTORS



Martin Jay
President
At Large D
Expires 2028



Jonny Hoffman
Vice President
Madison Twp.
Expires 2028



Greg Diedrich
Secretary
Riley
Expires 2026



Brenda Stults
At Large A
Expires 2027



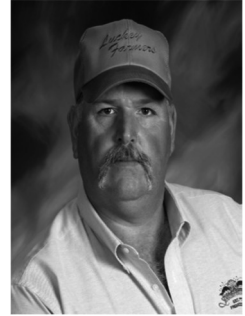
Betsy Quick
At Large B
Expires 2027



Cody Wagner
At Large C
Expires 2027



Pete Wagner
At Large E
Expires 2028



Harold Overmyer
At Large F
Expires 2026



Paul Overmyer
At Large G
Expires 2026



Mark Goebel
At Large H
Expires 2026



Don Moyer
At Large I
Expires 2026



Todd Lindsey
Ballville Twp.
Expires 2028



Garrett Wiseman
Fremont City
Expires 2027



Evelyn Lieb
Green Creek
Expires 2026



Karl King
Jackson Twp.
Expires 2028



Bob Lagrou
Rice
Expires 2027



Denver Floriana
Sandusky Twp
Expires 2028



Nathan Lantz
Scott Twp. (1 yr)
Expires 2026(27)



Adam Smetzer
Townsend Twp
Expires 2026



Evelyn Knipp
Washington
Expires 2027

A BIG THANK YOU to all Directors who generously volunteer their time to make this fair possible.

EMPLOYEES



Polly Overmyer
Woodville Twp (1 yr)
Expires 2026 (27)



Ashley Wuersig
York Twp
Expires 2027



Rick Holland
Treasurer



Chris Farson
Clerk Receptionist



Becky Geyman
Jr. Fair Livestock



Courtney Gysan
Jr. Fair Coordinator



Katelyn Breece
Jr. Fair Coordinator



Marty Mata
Head Maintenance

2026 Committee Assignments

Admission & Gates/Fair Tickets - Evelyn Lieb, Chm., Bob Lagrou, Martin Jay, Greg Diedrich

Advertising/Social Media - Brenda Stults, Chm., Betsy Quick, Ashley Wuersig

Antique Farm Machinery – Cody Wagner, Chm., Todd Lindsay, Pete Wagner, Jon Hoffman, Don Moyer, Nathan Lantz

Audit, Policy & Procedure – Evelyn Lieb, Chm., Alan Binger, Martin Jay, Jon Hoffman

Beer Garden – Don Moyer, Chm., Jessica Bartson, Mark Goebel

Buildings & Grounds - Harold Overmyer, Chm., Adam Smetzer, Martin Jay, Cody Wagner, Todd Lindsay, Jon Hoffman, Paul Overmyer, Greg Diedrich

Campgrounds – Todd Lindsay & Jon Hoffman, Co-Chm., Don Moyer, Cody Wagner, Evelyn Knipp, Adam Smetzer, Nathan Lantz

Carnival Oversight - Bob Lagrou, Chm., Martin Jay, Garrett Wiseman

Calf Scramble – Brenda Stults, Chm, Betsy Quick, Karl King

Contract Renewal - Greg Diedrich, Chm., Martin Jay, Harold Overmyer

Demo Derby -Jon Hoffman & Garrett Wiseman, Co-Chm, Betsy Quick, Don Moyer, Cody Wagner

Executive – Martin Jay, Chm., Jon Hoffman, Greg Diedrich, Harold Overmyer, Evelyn Lieb, Adam Smetzer, Todd Lindsay, Paul Overmyer

Finance & Budget - Adam Smetzer, Chm., Evelyn Lieb, Pete Wagner, Brenda Stults

Flea Market & Concession - Bob Lagrou & Brenda Stults, Co-Chm., Evelyn Knipp, Polly Overmyer, Garrett Wiseman, **All Directors to Help**

Grandstand Entertainment – Jon Hoffman, Chm, Paul Overmyer, Garrett Wiseman, Karl King

Grants & Disabilities – Evelyn Lieb, Chm, Polly Overmyer, Mark Goebel

Grounds Entertainment – Paul Overmyer, Chm., Jon Hoffman, Jessica Bartson, Billy Lee

Grounds Beautification – Betsy Quick, Chm., Evelyn Knipp, Ashley Wuersig, Lynn Quick

Hall of Fame – Greg Diedrich, Chm., Harold Overmyer, Denver Floriana

Log Cabin Compound – Martin Jay, Chm., Wayne Smith, Casey Conley, Jeff Hammer, Bill Quick, Todd Lindsay

Long Term Planning - Evelyn Lieb, Chm., Jon Hoffman, Martin Jay

Manure Disposal -Cody Wagner, Chm., Todd Lindsay, Adam Smetzer, Pete Wagner, Nathan Lantz

Off Season Events - Betsy Quick, Chm., Garrett Wiseman, Evelyn Knipp, Bob Lagrou, Evelyn Lieb, Ashley Wuersig, Brenda Stults,

All Directors to help.

Parking - Adam Smetzer, Chm., Mark Goebel, Pete Wagner, Karl King. **All directors should be available to help during the fair if needed.**

Safety & Security - Bob Lagrou, Chm., Harold Overmyer, Greg Diedrich, Pete Wagner

Signs – Greg Diedrich, Chm, Brenda Stults, Harold Overmyer

Speedway – Todd Lindsay, Chm., Ashley Wuersig, Brenda Stults

Sponsorship - Brenda Stults, Chm., Evelyn Lieb, Karl King. **All Directors to Help**

Sr. Fair Reps to Jr. Fair – Todd Lindsay, Chm., Greg Diedrich, Harold Overmyer, Pete Wagner

Winter Wonderland – Betsy Quick, Chm., Evelyn Knipp, Evelyn Lieb, Jon Hoffman, Karl King, Brenda Stults, Ashley Wuersig, Bob Lagrou, Martin Jay **All Directors to Participate**

2026 Sandusky County Fair Schedule (Subject to Change)

Saturday, August 22, 2026

9:00 a.m. - 3:00 p.m. 4-H Booth Set-Up & Project Drop off-4-H Building
10:00 a.m. – noon Wines to be brought to Crop & Shop Building
10:00 a.m. - Noon Art & Photography Brought to Fine Arts Building
10:00 a.m. - 2:00 p.m. Antiques & Fair Memorabilia Brought to Historical Building
Canned Goods/Needlework Brought to Flower Building
10:30 a.m. - 1:00 p.m. Models, Hobbies and Crafts, & Collections to Exhibitor's Hall
12:30 p.m. Wine Judging (Closed)

Sunday, August 23, 2026

Judging: Needlework and Canned Goods (Closed), Hobbies & Crafts (Closed) Fine Arts (Closed)
Collections (Closed), Antiques & Fair Memorabilia (Closed) Models (Closed), Photography (Closed)
10:00 a.m. – 11 a.m. Giant Pumpkin Brought to Crop & shop Building Weigh-In Judging at 11:00 a.m.
Noon – 6:00 p.m. Farm Products, Corn Sweepstake Entries brought to Crop and Shop Building
Noon to 6:00 p.m. FFA Crop & Shop Project Drop off/Set Up
1:00 p.m. to 4:00 p.m. Jr. Fair Rabbit/Open Class Rabbits Check In **Rabbit Weigh In 2:00 to 4:00 p.m.**
2:00 p.m. - 3:00 p.m. Jr. Fair Dairy Beef Feeder Weigh-in
3:00 p.m. - 6:00 p.m. Market Pig Weigh-in
3:00 p.m. – 7:00 p.m. Jr. Fair Family Grab/Go Meal-Jr. Fair Office
3:30 p.m. - 4:30 p.m. Junior Fair Goat Weigh-in *All goats must be in place by 3:30 p.m.
4:00 p.m. – 6:00 p.m. Poultry Weigh-in
4:30 p.m. Mandatory Rabbit Barn Meeting
4:45 p.m. Goat Barn Meeting (Anderson Arena)
6:00 p.m. – 7:15 p.m. Market Lamb Weigh-in
6:30 p.m. – 7:30 p.m. Market Beef and Beef Feeder Weigh-in
7:00 p.m. ALL EXHIBITS MUST BE IN PLACE

Monday, August 24, 2026

AG CREDIT OF FREMONT Admission \$15.00 Rides open 1 – 10 p.m.

8:00 a.m. Grand Opening Ceremony
Open Class Farm Products Judging (Closed)
9:00 a.m. FFA Crop & Shop Judging
10:00 a.m. Open Class Market Hog
10:00 a.m. - noon Cookies, Candy, Decorated Cupcakes to Flower Building
Noon Cookies, Candy, and Decorated Cupcakes Judging (Flower Building)
1:00 p.m. General Livestock Contest- Anderson Arena
1:00 – 3:00 p.m. Jr. Fair Youth Activities – Jr. Fair Building
5:00 p.m. Royalty Parade
5:30 P.M. **JR. FAIR KING & QUEEN PRESENTATION – LOG CABIN**
7:30 P.M. **FREMONT SPEEDWAY FAIR RACES--GRANDSTANDS Admission \$7.00 Under 36" Free Pits \$30.00**

Tuesday, August 25, 2026

PROMEDICA MEMORIAL HOSPITAL DAY Admission \$15.00 Rides open 1 – 10 p.m.

8:30 a.m. – 11:00 a.m. All Men's, Youth, Breads, Cobblers, Cakes, and Pies Entries Brought to Flower Building
Flowers brought to Flower Building for 1st Show
9:00 a.m. 4-H Horse & Pony Showmanship & Equitation (Class 1000)
Jr. Fair Poultry Judging/Showmanship
10:00 a.m. Jr. Fair Dairy Beef Feeder Showmanship/Judging
12:00 Noon Open Class Baked Goods Judging
Open Class Flowers Judging (1st Show)
1:00 – 3:00 p.m. Jr. Fair Youth Activities – Jr. Fair Building
5:00 p.m. Baked Goods Auction (Flower Building)
7:00 p.m.- 9 p.m. Jr. Fair Dance
8:30 P.M. **Quiet Riot Concert Track Standing \$25.00 Grandstands/Bleachers \$20.00 Under 36" free**

Wednesday, August 26, 2026

LAKOTA YOUNG FARMERS DAY Family Day Admission \$10.00 Rides open 1 – 10 p.m.

8:00 a.m. Jr. Fair Goat Judging/Showmanship – Dairy/Non-Dairy, Market Goats, Performance Goats
9:00 a.m. Jr. Fair Horse and Pony Contesting/Performance (Class 1001)
9:00 a.m. Open Class Poultry Judging
9:30 a.m. Jr. Fair/Open Dairy Judging, Jr. Fair Dairy Showmanship
1:00 – 3:00 p.m. Jr. Fair Youth Activities – Jr. Fair Building
1:00 p.m. - 4:00 p.m. Johnny Rodriguez (Log Cabin Stage)
2:00 p.m. Jr. Fair Market Rabbit Showmanship
4:00 p.m. Draft Ponies, Horses, and Mules Halter Classes (Anderson Arena)
4:30 p.m. Jr. Fair Sheep Breeding/Sheep Showmanship, Jr. Fair Market Lamb Judging

Wednesday, August 26, 2026, Continued

6:00 – 9:00 p.m. Karaoke Preliminary Round “Tunes by Tim” Entry forms online www.sanduskycountyfair.com
6:30 p.m. - 9:30 p.m. Dave Lester (Beer Garden Pavilion)
7:00 p.m. Jr. Fair Bake-off Auction—Jr. Fair Building
7:00 P.M. CHICKEN, LAMB, & CALF SCRAMBLE—Horse Arena

Thursday, August 27, 2026 WHIRLPOOL DAY Admission \$15.00 Rides open 1 – 10 p.m.

Veterans Day Free Admission to the fair Courtesy of Whirlpool

Seniors Day (62 & Over) Free Admission courtesy of Sabroske Electric, Herman Funeral Homes & Crematory, & Hartlen Insurance

9:00 a.m. Jr. Fair Market Pig Judging & Showmanship
9:00 a.m. Fun Horse & Pony Show - Sign up at entry booth day of show.
Noon - 3 p.m. Clyde VFW Meal for Veterans (Flower Building)
12 :00 pm – 1:30 p.m. Walt Sanders- Variety Music 50s/ 60/70's (Log Cabin Stage)
1:00 – 3:00 p.m. Jr. Fair Youth Activities – Jr. Fair Building
1:30 p.m. – 3:00 p.m. A Change of Plans (Log Cabin Stage)
3:00 p.m. Walt Sanders -Tribute to Elvis (Log Cabin Stage)
3:00 p.m. Open Class Beef Cattle Judging
4:00 p.m. Draft and Light Legged Ponies, Horses, Mules Cart & Hitch Show
6:00 p.m. Open Class Sheep Judging
6 p.m. to 9 p.m. Silver Creek Band (Log Cabin Stage)
6:30 p.m. – 9:30 p.m. Whitehead Mac Duo (Beer Garden Pavilion)
7:00 P.M. A BAR RODEO GRANDSTANDS Admission \$10.00 Under 36” Free

Friday, August 28, 2026 FREMONT FEDERAL CREDIT UNION DAY Admission \$15.00 Rides open 1 – 11 p.m.

8:00 a.m. Jr. Fair Breeding Rabbit Judging
8:00 a.m. Goat Open Class Show
9:00 a.m. Jr. Fair Market Beef, Jr. Fair Beef Breeding and Jr. Fair Beef Feeder Judging
9:00 a.m. Open Class Horse/Pony Speed Events
8:30 a.m.– 11:00 a.m. Flowers brought to Flower Building for 2nd Show
1:00 – 3:00 p.m. Jr. Fair Youth Activities – Jr. Fair Building
12:00 Noon Open Class Flowers Judging (2nd Show)
1:00 p.m. – 4:00 p.m. Hayden James & Jamey Leigh (Log Cabin Stage)
4:00 p.m. Ring of Companion Livestock Show-Anderson Arena
5:30 p.m. Dress Your Exhibited Animal - Anderson Arena
6:30 p.m. – 10:00 p.m. Julia Neville (Log Cabin Stage)
7:30 to 10:30 p.m. J.T. Hayden Band (Beer Garden Pavilion)
7:00 P.M. KOI Drag Racing-Practice at 5 p.m., Elimination at 7 p.m.- GRANDSTANDS Admission \$10.00 Pit Pass \$20.00

Saturday, August 29, 2026 CROGHAN COLONIAL BANK DAY Admission \$15.00 Rides open 1 – 11 p.m.

9:00 a.m. Open Class Rabbit ARBA Sanctioned Show
9:00 a.m. Open Class Ponies, Horses & Burros Halter & Performance
9:00 a.m. JUNIOR FAIR LIVESTOCK SALE Andersons Arena
Part 1: Gallon of Milk, Market Beef, Feeders (advertising only) Market Goats All Champions for each species
Part 2: Sheep, Swine, Market Rabbits, Market Chickens, Turkeys, Champions for each species Sheep/Swine Arena
10:30 a.m. Baby Contest (Log Cabin Stage) Entries taken at Secretary’s Office, close at noon on Friday Aug 28th
1:00 p.m. – 4:00 p.m. Eric Sowers Duo (Log Cabin Stage)
3:00 p.m. Kiddie Tractor Pull \$10.00 Entry fee (100 entry forms available at Secretary’s Office beginning August 24th)
6:00 P.M. TWISTED METAL DEMO DERBY-- GRANDSTANDS Admission \$10.00 Under 36” Free Pit Pass \$20.00
6:00 p.m. – 9:00 p.m. Copperhead Road (Log Cabin Stage)
7:30 to 10:30 p.m. Wolf Creek Project (Beer Garden Pavilion)
7:00 p.m. Showman of Showmen Contest (Anderson Arena)

Sunday, August 30, 2026 WESTVIEW VETERINARY HOSPITAL DAY VENDOR APPRECIATION DAY Admission \$10.00 No Rides

8:30 a.m. Non-Denominational Church Service (Anderson Arena)
10:00 A.M. BACK TO THE FARM SALE - DAIRY BEEF FEEDERS AND BEEF FEEDERS - ANDERSONS ARENA
Feeder Calves will be dismissed one hour following conclusion of sale to non-exhibitor buyers only,
The remaining calves will be dismissed with other livestock.
11:00 a.m. Open to the World Draft Horse & Pony Hitch Show
1:00 P.M. KARAOKE FINAL TOP 10 - TUNES BY TIM (Log Cabin)
1:00 P.M. FRYPAN THROWING CONTEST - Grandstands – Admission - Free
6:00 p.m. All Exhibits dismissed-- Exhibit Buildings closing at 5:45 p.m. No vehicles on the grounds until 6 p.m.

FREE GROUNDS ENTERTAINMENT OPEN DAILY Noon – 8 p.m.
First Bite Fishing Tank & Extreme Ninja Mobile Obstacle Course

ANNUAL ELECTION

The annual election of directors of the Sandusky County Agricultural Society will be held on the fairgrounds on Sunday, August 30, 2026, from 11:00 a.m. to 3:00 p.m. During these hours there will be an election booth on the fairgrounds manned by duly authorized personnel to take and record your vote. The Society's constitution has been revised in accordance with the Revised Code 1711.07 of the State of Ohio concerning the election of directors. A copy of the Sandusky County Agricultural Society's constitution is printed in this Premium List. Article V deals with the election of directors. Your attention is called to the fact that any candidate for a Directorship must file with the Secretary at least seven days before this election, a petition signed by ten (10) members of the Society. This makes the final filing date **August 23, 2026**, at 4:00 p.m., EDT. Then and only then can his/her name be placed on the ballot, and only those candidates who have filed a petition can be elected. No write-ins are allowed. Only those holding Membership Tickets in the Society will be eligible to vote and these tickets duly issued must be presented to the judges of the election to vote. No person shall pay or secure more than one membership ticket and that shall be for himself. No membership ticket shall be issued to corporations, partnerships, firms, or organizations. **Membership tickets must be bought by Sunday, August 23rd before the close of the office at 7:00 p.m. Tickets are on sale at the Secretary's Office, 901 Rawson Ave, Fremont, Ohio** during regular business hours Monday, Tues, Thurs, Fri 9 am-3 pm, Wednesday 11:30-5:30. Call the office for updated pre-fair hours 419-332-5604. The annual meeting of the Society will be held on the third Monday of December. At that time all reports will be presented and the program for the general welfare of the Fair will be conducted.

THE CONSTITUTION OF THE SANDUSKY COUNTY AGRICULTURAL SOCIETY

Article I-Name

This Society shall be called The Sandusky County Agricultural Society.

Article II-Purpose

The object of this Society shall be to promote and encourage all wealth of thought and production; to be a school of progress; for better acquaintance of our citizenship and for the general advancement of our cultural, agricultural, and industrial interests.

Article III-Membership

Section 1. A resident of Sandusky County who has reached the age of eighteen (18) years, may become a member of this society by paying the membership fees fixed by the Board of Directors.

Section 2. No person shall pay or secure more than one membership ticket, and that shall be for himself. No membership shall be issued to corporations, partnerships, firms, or organizations.

Section 3. A membership ticket shall be valid and denote membership from January 1st to December 31st inclusive of the year purchased.

Article IV-Board of Directors

Section 1. The affairs of this Society shall be managed by a Board of Directors consisting of one (1) Director from each Township in the County, one (1) from the City of Fremont and nine (9) At Large, a majority of who shall constitute a quorum for business. The nine (9) At Large directorships shall be designated A through I and contested on a seat-by-seat basis. Township Directors must be a legal resident of the Township they seek to represent and provide

their Township address. The directors shall be elected for a term of three (3) years each until their successors are elected and qualified.

Section 2. Any vacancy caused by death, resignation, or removal from office, failure to keep membership dues paid, or other cause may be filled by the Board until the next Annual Election when a director shall be elected for the unexpired term. In the event a director moves from the township or city he was elected to represent to another section of Sandusky County, he may serve until the next annual meeting when a Director shall be elected for the unexpired term. In the event a Director moves out of the county, the office shall be considered vacant forthwith.

Section 3. A seated director in an unexpired term must resign that seat before a) applying for an appointment to a different vacant seat and that resignation shall become effective immediately; or before b) filing a petition for a different seat in the annual election and that resignation shall become effective at the time the petition is filed.

Section 4. In accordance with Sec 901-5-06 Reorganization paragraph C, if any member of a board of directors of a society misses three consecutive regular meetings, the board may:

1. Declare the position vacant; and
2. Name a successor to said absentee to serve until the next annual election of directors, at which time a director shall be elected to serve the unexpired term of said position.

If a director is removed from the Board of Directors of the Sandusky County Agricultural Society by Board action, He/She may not re-run for any Director seat thereafter.

Article V-Annual Election

Section 1. The annual election for the Board of Directors shall be held on the last day of the annual fair at a time and place to be fixed by the Board of Directors and according to law.

Section 2. Said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for, otherwise the name will not be counted.

Section 3. Only persons holding membership certificates on the date and hour of the election may vote.

Section 4. Members of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society. The petition shall state the current address, the specific board position for which the candidate is seeking to be elected, and signed by the candidate before it is circulated. Any person desiring to run for a Township seat or City seat must reside in the Township or City he or she has declared their candidacy for.

A petition signed by ten or more members of the Society who are residents of Sandusky County at least seven days before the annual election is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

Section 5. The term of office of the retiring Directors shall expire at the September Meeting following the Annual Election or until their successors are elected and qualified. The new officers' terms shall start as their predecessors' terms expire.

Article VI-Annual Meeting

Section 1. The Annual Meeting of the members of the Society shall be held on the third Monday of December at an hour and place fixed by the Board of Directors.

Section 2. The Secretary shall cause notice of the Annual Meeting to be made by mail to all members of the Society at least seven days prior to the Annual Meeting or by giving notice by publishing

in one or more newspapers of general circulation, two times, over a period of fifteen days prior to the meeting.

Section 3. At the Annual Meeting, the Officers and Directors of the Society shall make reports to the membership of the Society concerning the past fair and make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as may be prescribed by the Constitution or as may be deemed proper by the Board of Directors.

Article VII-Reorganization

Section 1. The Board of Directors shall meet on the third Monday of September following the annual election and elect a President, Vice-President, Secretary, and Treasurer. The President, Vice President and Treasurer shall be elected for a one-year term, and the Secretary for not more than a three-year term as the Board may determine and until their successors are elected and qualified.

Section 2. The President and Vice President shall be Directors.

The Secretary and the Treasurer may or may not be directors.

Section 3. Before election of officers, the newly elected Directors shall qualify by taking the following oath (or affirmation) before a competent authority designated by law:

"I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution of Ohio, the laws of Ohio, and rules and regulations of the Department of Agriculture of Ohio pertaining to agricultural societies, and to the best of my ability perform the duties of Director of the Sandusky County Agricultural Society, so help me God."

Article VIII-Amendments

Section 1. Amendments to the Constitution may be proposed as follows:

- A. A majority of the Board of Directors at a duly called meeting voting in favor of placing an amendment on the ballot; or,
- B. Filing a petition with the Secretary of the Society at least fourteen (14) days prior to the Annual Meeting of the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than twenty-five (25) members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society during the annual election on the last day of the fair or at the Annual Meeting thereof.

Section 3. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become part of the Constitution.

Section 5. Any amendment duly proposed shall be published in at least one newspaper of general circulation in the county not less than three (3) but not more than ten (10) days before it is to be voted on.

Article IX-Compensation

The compensation of the secretary and of the members of the Board of Directors shall be fixed by the Board in accordance with the rules of the Ohio Department of Agriculture.

Article X-Bond

Section 1. The Secretary shall post a surety bond in the amount of Five Thousand Dollars (\$5,000.00) payable to the Society conditioned upon the faithful performance of the duties of his/her office.

Section 2. The Treasurer shall post a surety bond in the amount of Five Thousand Dollars (\$5,000.00) payable to the Society conditioned upon the faithful performance of the duties of his/her office.

Section 3. In the event the offices of Secretary and Treasurer are combined, the bond shall be Ten Thousand Dollars (\$10,000.00). The Board may provide bonds for any other employee it deems necessary. The premiums for all bonds shall be paid by the Society.

Article XI-Annual Fair

The Board of Directors shall fix the date for the annual exposition of the society subject to the approval of the Ohio Director of Agriculture.

Article XII-Authority

It is the intent of this Society that any provision of this Constitution conflicting or which shall conflict with the provisions of Section 1711.01 ET seq. of the Revised Code of Ohio or any rule promulgated by the Director of Agriculture by virtue of Section 901.06 of the Revised Code shall be considered void.

We, the undersigned, President, and Secretary, respectively, submit that the foregoing is a correct and exact copy of the Constitution duly adopted at the Annual Meeting of the Sandusky County Agricultural Society on November 20, 1956.

SANDUSKY COUNTY AGRICULTURAL SOCIETY

By: Martin Jay, President By: Greg Diedrich, Secretary

BYLAWS

I. Quorum

A quorum shall consist of one more than one-half the total number of director seats and include at least one officer in order to conduct business. For a board with 22 director seats, the quorum will be 12.

II. Order of Business

The order of business shall be:

- 1) Roll Call
- 2) Minutes of Previous Meeting
- 3) Treasurer's Report
- 4) Correspondence and Guest
- 5) Committee Reports
- 6) Old Business
- 7) New Business
- 8) Adjournment

The order of business may be suspended upon a majority vote of a quorum present.

III. Reorganization Meeting

The Reorganization Meeting shall be held immediately after the September meeting. New directors and re-elected directors will be sworn in and seated. The election of officers will then be conducted. A temporary chair and three tellers will be appointed by the retiring president to assist in the election. During the reorganization meeting, the Board of Directors shall determine the time and location for the monthly meetings for the coming year. During the reorganization meeting, the board will determine the dates of the coming fair and the cost of the membership tickets.

IV. Sale of Membership Tickets

Membership tickets will go on sale December 15 and will continue until 7 p.m. the Sunday before the fair begins.

V. Honorary Award

Each retiring director and officer, having completed at least 9 years of service, will be awarded a metal card listing the individual's name and dates of service. This card shall admit the individual to all future Sandusky County Fairs. This card is non-transferable.

VI. Determination of the Votes

During the business meetings, a motion resulting in a tie vote shall be determined by the vote of the president. During the Annual Election of directors, a tie vote shall be determined by the toss of a coin. A constitutional amendment shall be considered defeated if it ends in a tie vote.

VII. Empowerment and Amendments

The Board of Directors shall have the authority to create and amend the bylaws, rules, and regulations necessary to govern the affairs of society. The President shall appoint a three-member committee to revise the bylaws and report at a regular board meeting. The amended bylaws will become effective immediately upon its adoption.

MISCELLANEOUS

It is the aim of the Society to allow nothing objectionable on the grounds. No person will be permitted to engage in any kind of business, traffic, or exhibition on the fairgrounds without a written permit from the proper committee. The board reserves the right to examine and pass upon all articles offered for sale. No signs shall be posted on trees without permission.

PETS

PETS ARE NOT PERMITTED ON THE GROUNDS DURING THE FAIR WITH THE EXCEPTION OF SERVICE DOGS OR ANIMALS APPROVED AS PART OF AN EXHIBITION OR COMPETITION. Service dogs are those that have been individually trained to do work or perform tasks for a person with a disability.

ELECTRICIAN

An electrician is on the grounds at all times. Only the electrician is authorized to make electrical connections or in any way alter the wiring. Requests needing the attention of the electrician are to be made at the Secretary's Office. A charge may be made for this service.

SECURITY

Security is located on the South end of the fairgrounds near the Secretary's Office. Their hours will begin at 10:00 a.m. on Monday through the end of the fair on Sunday

EMERGENCY SERVICE

Emergency service will be maintained on the grounds throughout the fair. Emergency units are near Anderson's livestock show arena.

HANDICAP

Handicap car park is located in the front of the North Street Parking Lot. For your convenience wheelchairs and/or motorized scooters will be available for rent at the Secretary's Office.

SECRETARY'S OFFICE

The Secretary's Office will be open from 8:00 a.m. – 9:00 p.m. daily during the fair. Please make meeting arrangements and ride arrangements prior to coming to the fair. Lost persons requests can be made to proper security officials at the Security Camper located next to the Secretary's Office.

WHO MAY BE MEMBERS

Any person who is 18 years of age or over, and a resident of Sandusky County, may become a member by purchasing a membership pass and leaving his or her name with the Secretary between December 15 and on the Sunday prior to the fair at the close of the Secretary's office. (7:00 p.m.)

GENERAL EXHIBITING INFORMATION

The veterinarian in charge is not obligated to do any other professional work. In the event any exhibitor or other person on the grounds calls the veterinarian to administer professionally, he will be required to pay whatever fees the veterinarian may charge.

Rule 10 of Rules for the Organization and Management of County and Independent Agricultural Societies as adopted by the Department of Agriculture reads as follows: Animals exhibited for premium must be entered in the name of the bona fide owners. Ownership requirements in classes of 'Get of Sire', 'Produce of Dam' and 'Herds' must conform with the Ohio State Fair Premium catalog. Farm products in the name of the producers; domestic article, manufactures, machinery and implements as may be prescribed by the Society."

Each exhibitor, making entries in open class, must buy a weekly pass. One ticket enables an exhibitor to enter as many exhibits as he wishes. Persons living at a distance may make their entries by mail as long as in the office by 4 p.m. August 10, 2026. Such entries shall list the articles and classes, and in the case of livestock entries, reservations for stalls or pens must be made and accompany the entry. In all cases requests for stalls by parties present in person at the time the books are officially opened will take precedence over requests previously made by mail or otherwise. In these cases, a check must be enclosed, covering the ticket, to wit: \$35.00, and all entry and stall fees. Reservations absolutely will not be guaranteed unless payment for the same is made at the time of entry. **In cases where entries are made by mail, the entry tags will not be mailed but will be held at the Secretary's office for the exhibitor to pick up.** No stalls will be assigned by the director in charge until entries are made and stall/pen rentals are paid.

No more than two entries can be shown by one exhibitor in any classification, unless otherwise stated in specific departments. All exhibitors must furnish their own feed boxes.

All who propose to enter livestock or other articles must determine for themselves the class in which to enter. The Fair Board will not accept any responsibility under any circumstances for any entry improperly made. No entries will be accepted after available stalls and pens have been exhausted.

All exhibits must be on the grounds and in place under the supervision of the Directors in each department by **7:00 P.M., Sunday, August 23rd, 2026.** This rule is to be rigidly enforced unless exceptions are printed herein under a specific department. Consult the instructions under each department for exceptions. **No exhibit to be removed from exhibit area until 6:00 P.M., Sunday August 30th.**

Persons exhibiting purebred animals must furnish a pedigree of the animal to the Directors in charge before judging or at any time upon demand.

All stock must be uncovered for inspection and all walks and passageways kept clean and unobstructed between the hours of 9:00 A.M. and 9:00 P.M.

Exhibitor feed trucks and golf carts must be off the grounds by 10:00 A.M.

No household furniture (recliners, couches, etc.) allowed in the livestock barns during the week of fair. All TV's, play station, video games are banned from the barns during the fair week. Radios are allowed.

An entry card will be furnished by the Secretary to be placed on the exhibits, which should be properly attached and remain so during the fair, otherwise judges will pay no attention to the exhibit.

Except on written order of the official veterinarian, no livestock shall be removed from the exhibit area before 6:00 P.M., Sunday, August 30th. Unless noted in your department. Violation of this rule will operate as a forfeiture of any premium won by the exhibitor.

The Directors of all departments are responsible for their respective departments. All exhibits must be placed under their direction. Any violation of the rules and regulations of the Society or reasonable regulations instituted by a Department's Director will be made null and void the violator's claim to any premium.

NOTICE

No person shall be permitted to make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces. No person will be permitted to post or display signs, distribute handbills or advertising material, or sell or distribute free, merchandise except persons under contract.

PROTESTS

Protests must be in writing, stating cause for same and handed to the Director of the Department, and a copy to the Secretary. All protests will be heard at the first meeting of the Board after the Fair, and all parties not appearing at said meeting waive all rights to said premiums protested.

NOTICE TO JUDGES

No person who is an exhibitor can act as a judge in the class in which he exhibits. Judges will not award any discretionary premiums. When any exhibit is not deemed worthy, the judges shall refuse to award a premium whether or not, there is any competition in the class. Whenever articles of superior merit are exhibited for which, no premiums are offered, the Directors shall note the same in the committee books, so that the Secretary may report the same to the Board. Judges and Directors shall be careful that proper cards are attached to winning exhibits. Do not attach premium labels to exhibits not properly entered or those for which no premiums are offered. In the cases of livestock, purity of blood, as established by pedigree, symmetry, size, early maturity, and general characteristics of several breed of animals are to be considered. The judges will make proper allowance for age, feeding and other circumstances. Exhibitors, please note that the committee book or judge's sheet is the official guide in awarding premiums. In any dispute the Secretary will be guided by the judge's sheet.

JUNIOR FAIR EXHIBITORS

Junior Fair exhibitors should consult their leader with reference to exhibiting in the proper department. (See Junior Fair Regulations at the Junior Fair Office, or in your Junior Fair section of this book.) Open class entries must be made with the Secretary the same as other open class entries. **NO ENTRIES WILL BE ACCEPTED AFTER THE BOOKS HAVE CLOSED.**

NO SKATES, SKATEBOARDS, SCOOTERS OR BICYCLES ALLOWED ON THE FAIRGROUNDS DURING THE FAIR. THE FAIR MUST APPROVE ALL MOTORIZED TRANSPORTATION; PERMITS MUST BE POSTED ON VEHICLE AT ALL TIMES (EXCLUDING HANDICAPPED CHAIRS/SCOOTERS)

SANDUSKY COUNTY AGRICULTURAL SOCIETY ELECTION

August 30th, from 11 a.m. to 3 p.m.

Seats up for election are: **Green Creek Township, Riley Township, Scott Township (2026)2027, Woodville Township (2026)2027 Townsend Township, At Large F, At Large G, At Large H, and At Large I**

If interested in running for a director seat, petitions are available at the Secretary's office during regular business hours. Mon., Tues., Thurs., Friday -8 a.m. to 4p.m., Wednesday 8 a.m. to 6 p.m., and Saturday 8 a.m. – noon.

Candidates are required to complete a petition signed by at least 10 Sandusky County Agricultural Society members. All signed Petitions must be turned in by **4 p.m. on Sunday, August 23rd**. All candidates must be at least 18 years old, current residents of Sandusky County, and a member of the Sandusky County Agricultural Society. If any questions, call the office at 419-332-5604.

2026 SANDUSKY COUNTY AG. SOCIETY'S CAMPSITE RULES

1. Your campsite contract is with the Sandusky County Agricultural Society.
2. These rules shall govern campers, trailers with living quarters, or tents used for living space in the campgrounds or on the Fairgrounds. Slide outs must remain within your campsite. Please respect the lot boundaries.
3. Water and Electric campsites will be \$300.00 and Primitive sites will be \$150. All sites must have a camper or tent on the lot. Any exception must be cleared by the campground committee. A Camping permit issued by the Ag. Society must be displayed. Primitive sites are not permitted to run cords or hoses for electric or water from another site. If electric or water is added to any current primitive campsites, the Primitive campsite rates will be increased accordingly.
4. Any individual or immediate family securing a campsite **must exhibit an entry** in either Junior Fair or Senior Fair. The immediate family does not include a niece, nephew or grandchild unless you are their legal guardian. This means the campsite holder, spouse or one of their children **must exhibit an entry**. If you fail to exhibit an entry, you will forfeit your campsite payment and you will lose your campsite.
5. Campers/Motorhomes must be backed into the campsite and campfires must be contained in a fire ring.
6. Parking permits will be issued for no more than two (2) vehicles per site. Permits **must be** adhered to the windshield. **Vehicles not displaying an adhered campground parking permit shall be removed.** Parking permits are for the campsite holder or the campsite holder's immediate family ONLY. No bikes of any kind are permitted in the campgrounds or on the Fairgrounds.
7. Campground traffic will use the Ball Street gate, located on the east side of the campground only. Entering vehicles must display a parking permit attached to the windshield. The speed limit is 5 MPH. Traffic, including golf carts and ATV's, will be ONE WAY with the East drive traveling North and the West drive traveling South.
8. Curfew will be 11:00 PM Monday – Thursday and 12:00 AM Friday and Saturday. Generators are recommended to be off from 12:00 AM - 7:00 AM. Please respect your neighbors
9. **UNDERAGE CONSUMPTION** will be reported to Law Enforcement Officials and will be cause for removal from the grounds and forfeiture of campsite and campsite fees.
10. Golf carts are not permitted on the main grounds after 10:00 am
11. Black/Gray water must be contained in its own holding tanks.
12. Garbage must be placed by the roadside in front of your campsite by 7:00 AM daily.
13. Campers may arrive starting Saturday Aug. 22nd and must be removed by Tuesday, September 1. **ONLY Directors and Paid Employees** of the Sandusky County Ag Society will be permitted to bring campers in on Friday Aug. 21st.
14. **Sub-letting of campsites is prohibited. Both parties involved will suffer forfeiture of camping privileges and all monies paid. Both parties involved will be removed from the Campsite list and the Waiting list.** The Sandusky County Ag Society's definition of Sub-letting is any person found utilizing the campsite other than the campsite holder or the campsite holder's immediate family (as defined in paragraph #4
15. **Domestic pets and livestock are not permitted in the campgrounds.**
16. Golf cart and ATV's will be permitted in the camping area with the proper permit issued by the campground committee. Each site

will be allowed to purchase one (1) permit for a fee of \$75. A valid driver's license and insurance on the golf cart are required to operate the golf cart (**unlicensed drivers will not be permitted to operate the golf carts, camp site holders will be responsible for the operators of the golf cart, violations may result in the removal of the cart if necessary**) Golf carts and ATV's must have at least one (1) headlight and one (1) tail light (flashlights will not be permitted).

17. Campsite holders wishing to change sites as they become available can indicate such on their contract. Trading of sites must be done by a signed agreement and approved by the Campground Committee.
18. If you take a primitive campsite, you will remain on the campsite waiting list until a permanent campsite becomes available. Primitive sites are a per fair contract. If you currently have a primitive site, you will be on a preferred call list. If the sites are available at the following fair, you will receive a call for the site.
19. If you are called for a permanent site and you turn it down, you will be required to re-register on the waiting list. **There will be no exceptions to this rule.**
20. Your campsite may be passed up or down one generation, campsite holder may pass it to their parent or to one of their children. It must then remain in their name for at least one fair before it can be passed again. Example: if a site is passed to one of your parents and they decide they want to pass it to another one of their children they must have the site in their name for one fair. You may not pass a campsite from one sibling to another sibling. The campsite cannot be registered in a family's name, or in the parent's and a child's name.

VIOLATION OF RULES OR IRRESPONSIBLE BEHAVIOR COULD RESULT IN LOSS OF PRIVILEGES AND FORFEITURE OF MONIES AS DETERMINED BY THE CAMPGROUND COMMITTEE

Sandusky County Fairgrounds' Fall Family Fest

Sandusky County Fairgrounds
Fremont, Ohio

October 9 - 11

**Weekend Camping
Demo Derby on Saturday
Kids Activities
Camper Lot Decorating
Corn-hole & Dodge Ball
Tournaments**

Will start taking paid reservations
Online at www.sanduskycountyfair.com on
Saturday, August 29th, @ 8:00 a.m.
Reservations may be made online only.

EXHIBITION OF ANIMALS 901:1-18-01 Chapter's application.

(A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.

(B) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions.

As used in this chapter:

(A) "Official veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(B) "Certificate of veterinary inspection" means the same as an interstate certificate of veterinary inspection as defined in 9 C.F.R. 86.1.

(C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(D) "Department" means the Ohio department of agriculture or its designee.

(E) "Exhibition" means the same as defined in section 901.70 of the Revised Code.

(F) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(G) "Official eartag" means a United States department of agriculture, animal plant health inspection services approved electronic identification device that is both visibly and electronically readable.

(H) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180 (2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6 (2017), or any other substance governed by 21 C.F.R. 556 (2019).

901:1-18-03 Exhibitions: sanitation, inspection and records.

(A) Each entity sponsoring an exhibition shall have in attendance an official veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Under the direction of the official veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition.

(2) Have the official veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for any clinical signs of any infectious or contagious diseases.

(c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The records contain the name and address of the owner of each animal, the

species, official identification (if applicable), and breed of the animal.

(4) Order the immediate removal of any animal which, in the opinion of the official veterinarian, places other animals at unacceptable risk of any infectious or contagious disease.

(C) The department may grant an exemption from paragraph (A) and (B)(1) of this rule upon request and for good reason.

901:1-18-04 Exhibitors.

An exhibitor, owner, or bailee shall:

(A) Not present for exhibition or exhibit livestock which exhibitor, owner, or bailee knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) Immediately remove livestock with any clinical signs of an infectious or contagious disease from the exhibition premises when directed by an exhibition official, the official veterinarian, or the department.

(C) Present a certificate of veterinary inspection, registration certificate, vaccination certificate, or other document to exhibition officials, the official veterinarian, or the department upon request.

(D) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code, issuing a quarantine order, or issuing a notice of violation until such time that the violation has been remedied.

901:1-18-05 Poultry and fowl.

(A) All turkeys, chickens and gamebirds exhibited in Ohio must either:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan (NPIP) for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; NPIP status is only valid for one year.

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph.

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) Any co-mingling of birds voids national poultry improvement plan status from the original flock or hatchery.

(C) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.

(D) Waterfowl, doves and, pigeons are exempt from this rule.

901:1-18-06 Cattle.

(A) Cattle moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.

(B) All cattle imported and upon entry into Ohio for exhibition must comply with rule 901:1-1703 of the Administrative Code and be identified with an official eartag.

901:1-18-07 Goats.

(A) Goats moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no clinical signs or evidence of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

901:1-18-08 Horses, mules and ponies.

(A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

901:1-18-09 Sheep.

(A) Sheep moved within Ohio for exhibition:

(1) The animal presented for exhibition must show no symptoms or clinical signs of an infectious or contagious disease.

(2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.

(B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

901:1-18-10 Swine.

(A) Swine moved within Ohio for exhibition must show no clinical signs or evidence of an infectious or contagious disease.

(B) Swine imported and upon entry into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code and be identified with an official eartag.

901:1-18-11 Camelids.

(A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no clinical signs or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with paragraphs (A), (B)(3), and (C) of rule 901:1-17-15 of the Administrative Code

*Honorary Fair Board
Past Living Fair Board Members
Who have served over 9 Years*

| | |
|------------------------------|---------------------|
| Robert Zilles | 1973-1998 |
| | 2004-2016 |
| Robert Johns | 1977-1995 |
| Nancy Balsizer | 1977-1999 |
| Cheryl Taylor (Treas) | 1978-1988 |
| Dan Liskai | 1982-1994 |
| Wayne Smith | 1983-1996 |
| Bernard Lehmann | 1985-1996 |
| Sue Warner (Treas) | 1987-1998 |
| Christine Michael | 1984-2017 |
| Al Sidell | 1989-2001 |
| Brenda Schwochow | 1994-2004 |
| Connie Ohms | 1999-2008 |
| Don Weickert | 1999-2009 |
| Michelle Root | 2000-2015 |
| Clyde Shammo | 2006-2016 |
| Jean Kastor | 2007-2018 |
| Pat Mowry | 1999-2019 |
| Ryan Schiets | 2003-2021 |
| Barb Liskai | 2010-2021 |
| | 2023-2024 |
| Gary Shively | 2007-2022 |
| Bill Quick | 2010-2022 |
| Martin Jay | 2002 -2024 |
| | 2026-Present |
| Ed Mathias | 2013-2025 |

All Wheels Swap

Mark Your Calendars

Fall Show October 24th, 2026.

\$5.00 Admission

**Sell or trade anything with wheels,
Race cars, go karts, trailers,
parts, etc.**

**Call 419-332-5604 to reserve your
inside 10 x 10 space @ \$40.00 .**

**Outside spaces, register when you get
here, \$25.00 per space.**

Event hours: 7:00 A.M. to 2:00 P.M

For more information about
the fair or other year-round events,
check out our website at

www.sanduskycountyfair.com

Or email us at

sandcofair@ezworks.net

Phone (419) 332-5604

FAX 419-332-4853



KID'S



PEDAL TRACTOR PULL

**SATURDAY
AUGUST 29th
3:00 P.M.
Anderson Arena**

One hundred (100) Entry forms available at the secretaries' office beginning the first day of the fair

August 24th, 2026.

Entry Fee \$10.00

Forms given on first come basis.

**Sponsored by:
Fremont FFA
Fremont Young Farmers**



Horseshoe Contest - Log Cabin Area

Superintendent: Kevin Halbeisen 419-559-9475

Plaque for 1st and 2nd place in each class

Sponsored by John Hirt Farm & Friends

Minimum of 6 per class Maximum of 10 Pitchers

Thursday, August 27 - SR. DOUBLES

Signup at 9:00 a.m.

Saturday, August 29 - OPEN SINGLES

Class "A" Sign up at 8 a.m. Pitching at 9 a.m.

Class "B" Sign up at Noon Pitching at 1 p.m.

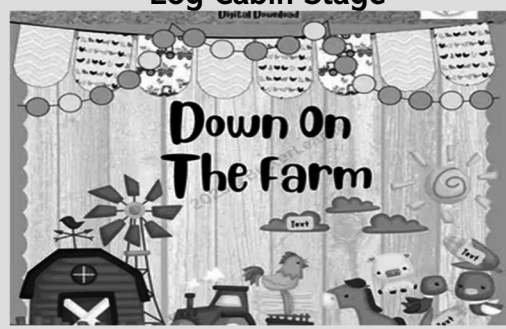
Sunday, August 30 OPEN DOUBLES

Class "A" Sign up at 8 a.m. Pitching at 9 a.m.

Class "B" Sign up at Noon Pitching at 1 p.m.



27th ANNUAL BABY CONTEST Saturday August 29th @ 10:30 a.m. Log Cabin Stage



2026 Theme "Down on the Farm"

Entry Fee \$5.00 Entry forms will be available at the Secretary's office beginning July 27th.

Age Divisions for both girls and boys
6 – 12 Months 13 - 18 Months
19 – 24 Months 25 - 36 Months

This contest is for fun only and not a national contest.
Trophies and ribbons will be provided.

Log Cabin Compound

Hours 10:00 a.m. to Sundown

Directors: Martin Jay 419-307-9540

Superintendents: Wayne Smith, Casey Conley, Jeff Hammer, Bill Quick, Todd Lindsay

Each year during the Sandusky County Fair, the LOG CABIN COMPOUND (established in 1982) comes alive with activity.

Take time to visit this area of the fairgrounds and see how pioneer lives differ from the lives of people today. We will be demonstrating throughout the week many of the chores that had to be done, such as carding and spinning, quilting, crocheting, candle making, wood carving, wood working, chair caning, flower and herb arranging, basket making, and blacksmithing.

Log Cabin Compound Artists

WOODWORKING CRAFTSMAN: Don Lieser, Ray Myers, Roger Bartley

QUILTERS: Rita Myers

GREAT WHEEL SPINNER: Jan Jordan

HAND & NEEDLEWORK: Janet Bartley, Rita Myers

TATTING & NEEDLEWORK: Louise Bullinger

SHAVE HORSE: Roger Bartley, Don Lieser

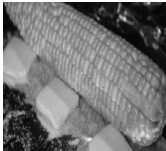
BLACKSMITH: Scott Rathfelder & Family

INDIAN BEADWORK: Clarence Nieset

COVERED WAGONS: George Dupey Family

BROOM MAKER: Ray Meyers

The Log Cabin Compound is made possible by the efforts of volunteers and the Sandusky County Agricultural Society. We appreciate and are very grateful for the hours they donated to make this week possible. Feel Free to visit with all our artists and enjoy the gardens, barn, outhouse, corral, smokehouse, main cabin, covered wagons, along with the general store, which features old fashioned, **home-made root beer** and candies.



**Fresh Corn on the cob is offered Thursday, Friday, and Saturday Afternoon.
Sweet Corn Donated by T.J.'s Farm Market**

Rules for Karaoke Contest



1. Contest shall be held at the Log Cabin Stage on Wednesday, August 26th at 6:00 p.m. (Preliminary round). Finals will be held at the Log Cabin Stage on Sunday, August 30th, at 1:00 p.m. *Entry forms must be turned into office between July 27th & August 10th, 2026. All entry forms must be completed in their entirety. Contest closes at 35 entries.*
2. This is a country music karaoke contest. All musical selections shall be of the country music genre. All music selections will be reviewed by the contest Committee.
3. Song Selection and recording artist must be listed on entry form. Contestants will be drawn at random to establish performance order.
4. Open to any Resident of Sandusky County and adjoining counties (Ottawa, Erie, Seneca, Huron and Wood). Entries will be limited to thirty-five (35) participants.
5. No professional entertainers shall be allowed to compete in the contest. Professional entertainers are defined as anyone that receives compensation for any performance, be it monetary or gratuity.
6. Each contestant shall perform one (1) song for the preliminary round, held on Wednesday, August 26th, 2026. The Top ten (10) contestants will advance to the final round, held on Sunday, August 30th, 2026, and perform one (1) song.
7. All contestants will be graded by a panel of three (3) judges. All judges' decisions are final. Contestants will be graded on vocal ability, appearance, stage presence, and confidence in song selection.
8. This is a family friendly event; any vulgar remarks or physical gestures will result in immediate disqualification.
9. The top three (3) contestants shall receive prize money of: first place \$500.00; second place \$300.00; third place \$100.00; fourth place will receive an honorable mention.

The Entry fee of \$15.00 per contestant will be paid by Rich & Shelly Farmer.

2026 LOG CABIN ENTERTAINMENT

WEDNESDAY, AUGUST 26th



1 P.M. – 4 P.M. Johnny Rodriguez

6 P.M. – 9 P.M. Country Music Karaoke Contest
Preliminary Round - Tunes by Tim



THURSDAY, AUGUST 27th

12 P.M. – 1:30 P.M. Walt Sanders-Variety Music

1:30 P.M. – 3:00 P.M. A Change of Plans

6 P.M. – 9 P.M. Silver Creek Band

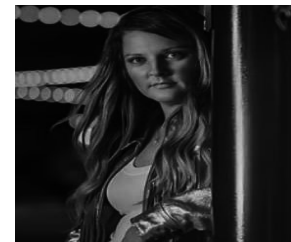


FRIDAY, AUGUST 28th

1 P.M. – 4 P.M. Hayden James

Jamie Leigh

6:30 P.M. – 10:00 P.M. Julia Neville



SATURDAY, AUGUST 29th

1 P.M. – 4 P.M. Eric Sowers Duo

6 P.M. – 9 P.M. Copperhead Road



SUNDAY, AUGUST 30th

1 P.M. Karaoke Finals “*Tunes by Tim*”

Top 10 contestants from Wednesday Karaoke
compete for Prize money of \$500.00 first place,
\$300.00 second place, and \$100.00 for third place.



Lights and Sound by Buckeye Sound, Billy Lee, Fremont, OH





Sandusky County Fair 2026 Entry Form Departments 1 and 2

Name _____ Phone _____
 Address: _____ City, State, Zip _____
 Email _____

Entries can be made at the Secretary's Office between Monday, **July 27, 2026 - August 10, 2026**. The Secretary's Office will be open Monday, Tuesday, Thursday, Friday 8:00 a.m. to 4:00 p.m. Wednesday the office will be open from 8:00 a.m. until 6:00 p.m. Saturday office open 8:00 a.m. to 1:00 p.m. Entry forms may be mailed with payments to the **Sandusky County Ag. Society, 901 Rawson Avenue, Fremont, OH 43420, but must be in the office by 4 p.m. August 10, 2026.**

You must purchase either a Weekly Pass or Membership Ticket to make your Fair entry. Membership Tickets are for Sandusky County Residents, 18 years and older. Memberships must be purchased in person! Only Membership Ticket holders are eligible to vote for Sandusky County Fair Directors on Sunday, August 30, 2026, at the Fair.

| Dept # | Class | Lot | Lot Description | Entry Fee |
|--------|-------|-----|-----------------|-----------|
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| | |
|---|----------|
| Total Entry Fees Above | \$ _____ |
| Department 1 Stall Fees Box _____ Tie Stall _____ | \$ _____ |
| Department 2 Stall Fees Box _____ Tie Stall _____ | \$ _____ |
| Weekly Tickets _____ @ \$35.00 | \$ _____ |
| Membership Tickets _____ @ \$35.00 | \$ _____ |
| Junior Fair Passes _____ @ \$30.00 | \$ _____ |
| Youth Tickets _____ @ \$25.00 | \$ _____ |
| Trailer Pass _____ @ \$25.00 | \$ _____ |
| Other/Miscellaneous _____ | \$ _____ |

TOTAL \$ _____

Dept 1 # of Stalls Open Class _____ (Jr. Fair entries do not need to buy stall) Tie _____ Box _____
 Dept 2 # of Stalls Open Class _____ (Jr. Fair entries do not need to buy stall) Dept 2 -Draft Tack Stalls _____
 Comments/Requests _____

All mailed in Entries and purchased Weekly Tickets will be held in the office for pick up. No Membership tickets will be sold with mailed in Entries.

**DEPARTMENT ONE
LIGHT LEGGED HORSES & PONIES**

**DIRECTOR: BETSY QUICK 567-201-5156
EVELYN KNIPP 419-480-7215**

Entries must be made at the Secretary's Office beginning Monday, July 27, 2026, and ending at 4:00 p.m. on Monday, August 10, 2026.

Entry Fee \$5.00 per lot

Stall Fees: \$30.00 per Box Stall – \$10.00 per Tie Stall *Limit of 2 minis in one box stall. All horses **MUST** have an entry to receive a stall ***No tack or feed allowed in any unused stall. **A \$50.00 fine will be imposed for anyone not obeying this rule.**

Exhibits must be in place by 7 p.m. August 23rd.

Judging: Speed Show, Friday, August 28th at 9 a.m.

Halter & Performances Classes, Saturday, August 29th at 9 a.m.

Release time after 6:00 p.m. on Sunday, August 30th **No EARLY RELEASES.**

General Rules

1. All horses must be broke to tie to exhibit.
2. No tack or feed allowed in the stall of horse not shown. (\$50.00 fine)
3. You must clean your stall after the fair. All stalls will be checked! Non-compliance of this rule may cancel premiums.
4. All equine shall be fed and cared for in a timely manner
5. Ponies/Horses to compete for premiums must be free of infections and contagious disease and sickness, otherwise subject to veterinary inspection. Sandusky County Fair will abide by O.D.A. Health Regulations.
6. Animals must also be sound, except in cases of stallions or mares injured by an accident, which does not impair them for breeding purposes.
7. Exhibitors—**only two entries per lot per exhibitor.**
8. Horses showing in breed classes may not show in a non-registered class.
9. Ponies are to be no taller than 58" at the withers. Horses may not show in pony classes and vice versa. Double registered animals may show in 1 (one) breed registry ONLY. (Not both) Registration papers must be available at time of judging. All animals are subject to be measured at any time.
10. No household furniture, (couches, recliners, etc.) will be allowed in any of the livestock barns during the fair.
11. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
12. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair supports a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time, indicated by the committee based on the severity of the situation. Sandusky County Agricultural Society Board of Directors Revised Dec 16, 2016

13. **No stallions may be shown in youth classes.** Stallions must Be Shown/handled by exhibitors 18 years and over.
14. Each exhibitor will be given one number. If showing someone else's entry, be sure to get the back number that goes with entry.
15. All class entries will have 2 minutes to enter the show ring after the 1st horse enters the class unless notification of tack change.
16. No cross entry between draft horse and light horse halter class, must choose to show in one or the other not both.
17. Pee Wee Classes are the only classes that may have a handler in the class or ride independently. All other classes, riders must be able to ride independently and if a spotter is needed it will be the discretion of the judge to allow.
18. All horse trailers must be parked by a superintendent in charge, all trailers parked early or without supervision will be asked to move. Trailers must park at an angle if possible.
19. A Show Steward may inspect tack; all tack must meet his/her safety standards.

CLASS 1 SPEED SHOW--Friday, August 28th, at 9:00 a.m.

Premiums: 1st- \$25, 2nd- \$20, and 3rd- \$15

***Classes 3, 6, 10 and 13; 1st- \$12, 2nd- \$10, 3rd- \$8**

| Lot | Description |
|-----|---|
| 1. | Poles-18 & Over |
| 2. | Poles 17 & Under |
| 3. | Pee Wee Poles Ages 4 – 10 Assisted |
| 4. | Stake Race – 18 & Over |
| 5. | Stake Race 17 & Under |
| 6. | Pee Wee Stake Race Ages 4 - 10 Assisted |
| 7. | Barrels-18 & over |
| 8. | Barrels – 17 & Under |
| 9. | Pee Wee Barrels Ages 4 - 10 Assisted |
| 10. | Old Timer Barrels (Must be 40 or Over) |
| 11. | Flags – 18 & Over |
| 12. | Flags – 17 & Under |
| 13. | Pee Wee Flags Ages 4 – 10 Assisted |
| 14. | Down and Back Open |
| 15. | Down and Back Open |
| 16. | Pee Wee Down and Back 4 – 10 Assisted |

Rules Governing Speed Contest Classes

1. The Judge, Director, Superintendent or Show Stewards' decision is final.
2. All timed events will be kept and tallied with a timer.
3. Western attire must be worn unless otherwise noted. A collared button-down shirt with 4" sleeves is required.
4. Pee Wee Classes -Assisted-kids must have help in the ring.
5. Disqualifications:
6.
 - a) Off pattern.
 - b) Obstacle miss placement.
 - c) Offensive use of Language
 - d) Excessive use of whip or crop.
 - e) Hitting in front of the saddle
 - f) Hitting fence to stop.

Halter and Performance Classes
Saturday, August 29th at 9:00 A.M.

CLASS 2 HALTER CLASSES

Premiums: 1st- \$25, 2nd- \$20, and 3rd- \$15
***Class 10 & 19: 1st- \$12, 2nd- \$10, 3rd- \$8**

| Lot | Description |
|-----|--|
| 1. | Burro |
| 2. | Stallion – Horse/Pony/Burro/Donkey |
| 3. | Foals of Current Year & Yearlings Horse/Pony/ Burro/Donkey |
| 4. | Ponies Under 39" |
| 5. | Ponies over 39" |
| 6. | Registered AQHA |
| 7. | Registered Paint/Pinto |
| 8. | Any Registered Horse Not Listed |
| 9. | Non-Registered Horse |

**All 1ST AND 2ND PLACE WINNERS FROM ABOVE CLASSES
 ELIGIBLE FOR THE SUPREME CHAMPION HALTER CLASS**

2026 SUPREME CHAMPION HALTER HORSE

10. *Pee Wee Showmanship (10 and under)
11. Showmanship 19 & Over
12. Showmanship 18 & Under
13. In Hand Jumping

New for 2026:
 A Fun Show will be held at 9:00 a.m. on
 Thursday, August 27th. Sign up day of Show.
 Entry fees and show schedule will
 be announced later.

CLASS 3 PERFORMANCE CLASSES

Premiums: 1st- \$25, 2nd- \$20, and 3rd- \$15
***Classes 3, 4, 19: 1st- \$12, 2nd- \$10, 3rd- \$8**
 **Patterns will not be used by a judge to save time.

| Lot | Description |
|-----|--|
| 1. | Costume Class Pony/Horse |
| 2. | Bareback Pleasure |
| 3. | *Lead In (8 & under) NE for any other class |
| 4. | *Pee Wee Walk & Trot 10 & Under N.E. for any other non-Pee Wee riding classes |
| 5. | Open Walk Trot (NE for any canter classes) |
| 6. | Open Walk Trot |
| 7. | Generation Gap Lead -Rider must be at least 18 years of age and there must be a 10-year age gap minimum between rider and leader |
| 8. | **English Equitation |
| 9. | English Pleasure |
| 10. | **Western Horsemanship 19 & Over |
| 11. | Western Horsemanship 18 & Under |
| 12. | Western Pleasure 19 & Over |
| 13. | Western Pleasure 18 & Under |
| 14. | **Ranch Horsemanship |
| 15. | Ranch Pleasure |
| 16. | Ranch Riding |
| 17. | Old timer Walk Trot Horsemanship/Equitation (Must be 40 or Over) English or Western |
| 18. | Egg and Spoon |
| 19. | Pee Wee Trail Ages 10 & Under |
| 20. | Open Trail in Hand |
| 21. | Open Trail |

Cart Classes previously held during this show will be held with the draft horse hitch show on Thursday, August 27th at 4:00 p.m.



Join us in 2027
 to celebrate
 all the places we have been
 and those who have gotten
 us there
 while we look forward
 to the next 175 years

**DEPARTMENT TWO
DRAFT PONIES, HORSES, & MULES**

**DIRECTOR: EVELYN KNIPP 419-480-7215
BETSY QUICK 567-201-5156**

Entries must be made at the Secretary's Office beginning **Monday, July 27, 2026**, and ending at 4:00 p.m. on **Monday, August 10, 2026**
Entry fee \$5.00 per lot.

Stall Fees \$30.00 Box Stall \$10.00 Tie Stall

Exhibits must be in place by 7 p.m. August 23rd

Exceptions must be scheduled and approved in advance by the Director in charge.

Judging: Judging on Wednesday, August 26th at 4:00 p.m. for Ponies, Mules, and Horses at the Horse Arena
Cart & Hitch--Thursday August 27th at 4:00 p.m. at the Horse Arena

Judge: TBA

Release time 6:00 p.m. on Sunday, August 30th NO EARLY RELEASES.

1. All equine are subject to **Health Regulations** set by Ohio Department of Agriculture.
2. Exhibitors must entry blank the number of animals entered and the number of stalls wanted. Tack stalls must be kept to a minimum. **Box Stalls Available @ \$30.00**
3. All purebreds over one year old shall be recorded in respective associations.
4. All Stallions must be tied with neck rope.
5. The superintendent, on a first-come, first-served basis will assign stalls until the barn is full. Make your entries early!
6. Stalls should be thoroughly cleaned prior to leaving the fairgrounds or premiums may be held.
7. All equine should be fed and cared for in a timely manner.
8. Hitch classes will be shown in the horse show arena.
9. Draft Ponies/Horses are to be hitched to a suitable vehicle for draft animals.
10. Draft pony/horse pairs and single hitch entries must be owned by the exhibitor.
11. No more than two persons shall be permitted on the wagon while in the show arena.
12. Driver and assistant in all hitch classes should wear proper attire.
13. Trailers or Hazers are permitted in all Draft Halter Classes. **NO Trailers or Hazers permitted in Showmanship Classes.**
14. All hitch and halter animals must be on the grounds for the duration of the fair.
15. **A child must choose to show in Open single cart and team classes or Jr. classes, they will not be able to show in both.**
16. Except on written order of the official veterinarian, no draft horse, pony, or mule shall be removed from the exhibit area before 6:00 p.m. Sunday, August 30th. Violation of this rule will operate as a forfeiture of any premium won by the exhibitor.
17. No household furniture, (couches, recliners, etc.) will be allowed in any of the livestock barns during the fair.
18. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
19. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved

in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation. *Sandusky County Agricultural Society Board of Directors Revised Dec 16, 2016*

JUDGING: WEDNESDAY, AUGUST 26th AT 4:00 P.M.
Show held in the Anderson Arena

CLASS 1 DRAFT STYLE PONIES

Premiums: 1st-\$25.00; 2nd-\$20.00; 3rd-\$15.00.

Lot Description

1. Mares 3 years old and over.
2. Mares 1 year old and under 3
3. Mare and foal of current year.
4. Foal of current year (filly or colt)
5. Stallion 3 years old and over
6. Stallion under 3 years old
7. Gelding

Champion and Reserve Draft Pony

1st and 2nd place winners of lots 1 - 7

8. Best Matched Pair of Light Draft Ponies

CLASS 2 DRAFT HORSE GRADES

Open to pure bred Percherons, Belgians, Clydesdales and Registered Draft Breeds

Premiums: 1st-\$35.00; 2nd-\$30.00; 3rd-\$20.00.

Lot Description

1. Geldings

Grand & Reserve Champion – Rosettes

CLASS 3 MULES-ANY DRAFT STYLE BREED

Premiums: 1st-\$35.00; 2nd-\$30.00; 3rd-20.00.

Lot Description

1. Any Age

Grand & Reserve Champion – Rosettes



CLASS 4 DRAFT SHOWMANSHIP UNDER AGE 19
(All ages as of January 1, 2026)

Entry must be made at the Secretary's office when making fair entries Monday, July 27th through Monday, August 10th, 2026.
Limit of 2 entries per farm - must be family member or employee to represent the farm.

Cash Awards of \$5.00 from SCAS will be given to each entry.
Showmanship Champions Sponsored by **Jim & Patti Knipp & Bob & Tammy Ward of BLT Farms**. Champion Rosettes & \$15.00 Reserve Champions Rosettes & \$10.00.
Supreme Showmanship Champion-Rosette & \$20.00
Pee-Wee Showmanship Champion-Rosette & \$5.00
Antique Showmanship Champion -Rosette & \$20.00

The judge will work off the rail, golfclub pattern, return to end of the line after presentation. No Trailers or Hazers permitted in Showmanship Classes.

Lot Description

1. Junior - 9 - 13
2. Senior - 14 - 18

Supreme Championship 1st place of lots 1 & 2

Pee Wee Showmanship 8 & Under- Fun Class no sign up required
Antique Showmanship - 19 years and older - fun class-no sign up required

CLASS 5 CLYDESDALES/All Other Registered Draft Horse Breeds

CLASS 6 PERCHERONS

CLASS 7 BELGIANS

Premiums: 1st-\$32.00; 2nd-\$27.00; 3rd-\$20.00.

Lot Description

1. Stallion 2 years and under over
2. Stallion 1 year and under 2
3. Stallion foal of current year

Champion and Reserve Stallion - Rosettes
(1st & 2nd place winners from lots 1-3)

4. Mare 5 years old and over
5. Mare 4 years old and under 5
6. Mare 3 years old and under 4
7. Mare 2 years and under 3
8. Mare 1 year and under 2
9. Filly foal of current year

Champion and Reserve Mare - Rosettes
(1st & 2nd place winners from lots 4 - 9)

Breed Champion and Reserve

Groups By Breed.

Lot Description

10. Mare, Gelding, or Stallion Bred & Owned by exhibitor
11. Mare with foal of current year
12. Produce of Dame, two animals of any age
13. Stallion and three mares owned by exhibitor
14. Three mares owned by exhibitor
15. Get of Sire, 2 animals of any age

CLASS 8 ALL HITCH SHOW

Thursday, August. 27th at 4:00 p.m. in Horse Arena

Draft Show Harness-Scotch Collars Required.

Lot Description

| | | | |
|---|-------------|-------------|-------------|
| 1. Pony Driving Under 58" | 1st \$25.00 | 2nd \$20.00 | 3rd \$15.00 |
| 2. Pleasure Light horse Driving | 1st \$25.00 | 2nd \$20.00 | 3rd \$15.00 |
| 3. Ladies Draft Pony Show Cart | 1st \$35.00 | 2nd \$25.00 | 3rd \$20.00 |
| 4. Ladies Draft Horse Show Cart | 1st \$35.00 | 2nd \$25.00 | 3rd \$20.00 |
| 5. Mule Cart-Man or Lady to Drive | 1st \$35.00 | 2nd \$25.00 | 3rd \$20.00 |
| 6. Men's Draft Pony Show Cart | 1st \$35.00 | 2nd \$25.00 | 3rd \$20.00 |
| 7. Men's Draft Horse Show Cart | 1st \$35.00 | 2nd \$25.00 | 3rd \$20.00 |
| 8. Pony Pleasure Draft Cart -Man or Lady to Drive | 1st \$35.00 | 2nd \$25.00 | 3rd \$20.00 |
| 9. Horse Pleasure Draft Cart-Man or Lady to Drive | 1st \$35.00 | 2nd \$25.00 | 3rd \$20.00 |
| 10. Pony Draft Cart -Jr. Driver Under 18, Show or Pleasure | 1st \$35.00 | 2nd \$25.00 | 3rd \$20.00 |
| 11. Draft Horse Cart -Junior Driver under 18 Show or Pleasure | 1st \$35.00 | 2nd \$25.00 | 3rd \$20.00 |
| 12. Pony Tandem Class, Show or Pleasure | 1st \$40.00 | 2nd \$30.00 | 3rd \$20.00 |
| 13. Horse Tandem Class Show or Pleasure | 1st \$40.00 | 2nd \$30.00 | 3rd \$20.00 |
| 14. Draft Pony Show Team | 1st \$55.00 | 2nd \$45.00 | 3rd \$35.00 |
| 15. Draft Horse Show Team | 1st \$55.00 | 2nd \$45.00 | 3rd \$35.00 |
| 16. Pony Pleasure Team | 1st \$55.00 | 2nd \$45.00 | 3rd \$35.00 |
| 17. Horse Pleasure Team | 1st \$55.00 | 2nd \$45.00 | 3rd \$35.00 |
| 18. Draft Pony Team - Junior Driver under 18, Show or Pleasure | 1st \$45.00 | 2nd \$35.00 | 3rd \$25.00 |
| 19. Draft Horse Team - Junior Driver under 18, Show or Pleasure | 1st \$45.00 | 2nd \$35.00 | 3rd \$25.00 |
| 20. Mule Team-Man or Lady to drive | 1st \$55.00 | 2nd \$45.00 | 3rd \$35.00 |
| 21. Pony Draft Unicorn | 1st \$70.00 | 2nd \$50.00 | 3rd \$30.00 |
| 22. Horse Draft Unicorn | 1st \$70.00 | 2nd \$50.00 | 3rd \$30.00 |
| 23. Pony Draft Four | 1st \$85.00 | 2nd \$60.00 | 3rd \$50.00 |
| 24. Horse Draft Four | 1st \$85.00 | 2nd \$60.00 | 3rd \$50.00 |
| 25. Draft Walk Trot Under Saddle - English or Western | 1st \$30.00 | 2nd \$25.00 | 3rd \$20.00 |
| 26. Obstacle Course (all ages, any breed) | 1st 35.00 | 2nd 25.00 | 3rd \$20.00 |

Sandusky County Fair Scholarships

Application available at

www.sanduskycountyfair.com/scholarshipinformation

Applications DUE BY JULY 1st

SANDUSKY COUNTY FAIR "OPEN TO THE WORLD" DRAFT HITCH SHOW

C/W Haflinger Hitch Pony Championship Series

North America Six Horse Hitch Series

SUNDAY, AUGUST 30, 2026, @ 11:00 A.M. *Entry booth opens at 9 A.M.*

| Class | Entry | Class Description | 1st | 2 nd | 3 rd | 4 th | 5 th | 6 th |
|-------|---------|--|--------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1 | \$5.00 | Single Ladies Horse Cart | \$50.00 | \$40.00 | \$35.00 | \$25.00 | \$20.00 | \$15.00 |
| 2 | \$5.00 | HHPCS Ladies Pony Cart | \$50.00 | \$40.00 | \$35.00 | \$25.00 | \$20.00 | \$15.00 |
| 3 | \$5.00 | Single Men's Horse Cart | \$50.00 | \$40.00 | \$35.00 | \$25.00 | \$20.00 | \$15.00 |
| 4 | \$5.00 | Single Men's Pony Cart | \$50.00 | \$40.00 | \$35.00 | \$25.00 | \$20.00 | \$15.00 |
| 5 | \$5.00 | Junior Cart Horse * NASHHCS | \$75.00 to split | | | | | |
| 6 | \$5.00 | Junior Cart Pony* | \$75.00 to split | | | | | |
| 7 | \$6.00 | Horse Team | \$60.00 | \$45.00 | \$35.00 | \$25.00 | \$20.00 | \$15.00 |
| 8 | \$6.00 | Pony Team | \$60.00 | \$45.00 | \$35.00 | \$25.00 | \$20.00 | \$15.00 |
| 9 | \$5.00 | Junior Horse Team* | \$75.00 to split | | | | | |
| 10 | \$5.00 | Junior Pony Team* | \$75.00 to split | | | | | |
| 11 | \$7.00 | Horse Unicorn | \$70.00 | \$55.00 | \$40.00 | \$35.00 | \$15.00 | \$10.00 |
| 12 | \$7.00 | Pony Unicorn | \$70.00 | \$55.00 | \$40.00 | \$35.00 | \$15.00 | \$10.00 |
| 13 | \$8.00 | Horse Four | \$80.00 | \$60.00 | \$50.00 | \$40.00 | \$25.00 | \$15.00 |
| 14 | \$8.00 | Pony Four | \$80.00 | \$60.00 | \$50.00 | \$40.00 | \$25.00 | \$15.00 |
| 15 | \$40.00 | NASHHCS Six Horse Hitch** | \$2500.00 to split | | | | | |
| 16 | \$20.00 | HHPCS Six Pony Hitch | \$1500.00 to split | | | | | |
| 17 | \$5.00 | NASHHCS Youth Eng/West Draft Saddle | \$50.00 to split | | | | | |
| 18 | \$5.00 | NASHHC Adult Eng/West Draft Saddle | \$50.00 to split | | | | | |

*Class 5, 6, 9, and 10 must have an adult rider and driver may not participate in Classes 1,2,3, 4, 7, and 8

**Must Qualify to show in Six Hitch Classes by Showing in any 2 wagon classes, Classes 7 - 14

Must be a member of NASHHCS to show "classic" Classes 5, 15, 17, and 18. No Day Passes

Entries Taken Day of Show

Classes are Subject to change

Evelyn Knipp (419) 480-7215 (Draft Director)

Pull In show/Must Harness and Hitch from trailer



TUESDAY | AUGUST 25, 2026

\$20
GRANDSTANDS
BLEACHERS

GRANDSTAND ENTERTAINMENT
DOORS OPEN AT 6 PM CONCERT BEGINS AT 8:30 PM

\$25
TRACK
SEATS

**DEPARTMENT THREE
DAIRY CATTLE
DIRECTORS:
HAROLD OVERMYER 419-552-6168
ADAM SMETZER 419-541-1873**

- CLASS 10 AYRSHIRE
- CLASS 11 BELTED DUTCH
- CLASS 12 BROWN SWISS
- CLASS 13 MILKING SHORTHORNS
- CLASS 14 HOLSTEIN
- CLASS 15 JERSEYS
- CLASS 16 GUERNSEY

Lots 1 through 6 Entry fee \$20.00
\$150.00 will be paid for each dairy cow entered and exhibited.
Dry Cows entered and exhibited will be paid \$40.00.

Lot Description

1. Junior Two-Year-Old - born March 1, 2024 - Aug. 31, 2024
2. Senior Two-Year-Old - born Sept. 1, 2023 - Feb. 28, 2024
3. Junior Three-Year-Old - born March 1, 2023 - Aug. 31, 2023
4. Senior Three-Year-Old - born Sept. 1, 2022 - Feb. 28, 2023
5. Four-Year-Old Cow - born Sept. 1, 2021 - Aug. 31, 2022
6. Aged Cow - born before Sept. 1, 2021

***Lots 7 through 14 Entry Fee \$10.00**

\$40.00 will be paid for each dairy heifer entered and exhibited.

MAXIMUM OF 5 COWS PER EXHIBITOR

Lot Description

7. Summer Calf June 1, 2026 and after
8. Spring Calf March 1, 2026 – May 31, 2026
9. Winter Calf December 1, 2025 – February 29, 2026
10. Fall Calf September 1, 2025 – November 30, 2025
11. Summer Yearling Heifer June 1 – August 31, 2025
12. Spring Yearling Heifer March 1, 2024 - May 31, 2025
13. Winter Yearling Heifer December 1, 2024 - February 28, 2025
14. Fall Yearling Heifer September 1, 2024 – November 30, 2024

Junior Grand and Reserve Champion for each Breed Class
Senior Grand and Reserve Champion for each Breed Class

Supreme Champion Open Class Cow \$100.00 & Banner

Lots 15 – 20 Entry Fee \$10.00

Premiums for all lots 15-20: 1st-\$12.00; 2nd-\$10.00; 3rd-\$8.00.

Lot Description

15. Junior Get of Sire - shall consist of three animals, all under two years old and get of one sire.
16. Produce of Dam - shall consist of two animals, to be the produce of one cow; the dam need not be shown.
17. Dairy Herd - shall consist of four cows over two years of age that have dropped a calf, all owned by the exhibitor.
18. Best Three Females - Any age, all bred and owned by the Exhibitor.
19. Best Udder
20. Dam and Daughter - shall consist of one cow and one female offspring.

Superintendents: Jim Bolen 419-334-8960
Entries must be made at the Secretary's Office beginning Monday, July 27, 2026, and ending at 4:00 p.m. on Monday, August 10, 2026.

Entry fee: Lots 1 – 6 \$20.00
Lots 7 – 14 \$10.00
Lots 15- 20 \$10.00

Exhibits must be in place between 9 a.m. and 7 p.m. on August 23rd

Judging: Wednesday August 26th at 9:30 a.m.

Release time after 6:00 p.m. on Sunday, August 30th.

NO EARLY RELEASES.

GENERAL RULES

1. **No signs of horns.**
2. Cows 3 years and over must be Proven Breeders.
Registration papers will be checked before open classes.
Failure forfeits the right to show or claim award.
3. No household furniture, (couches, recliners, etc.) will be allowed in any of the livestock barns during the fair.
4. In case of any dispute on ownership requirements, the Ohio State Fair rules will govern.
5. **All animals are to be shown in the Arena and all awards are to be made in the show ring provided for the purpose or premiums forfeited.**
6. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
7. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rules Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation.

Sandusky County Agricultural Society Board of Directors

Revised Dec 16, 2016

Stop in to see the Dairy Cows being milked at the milking parlor (on side of Dairy Cow Barn) between 5 and 8 p.m.



**DEPARTMENT FOUR
BEEF CATTLE
DIRECTOR: TODD LINDSAY
419-680-1571**

Entries must be made at the Secretary's Office beginning **Monday, July 27, 2026**, and ending at 4:00 p.m. on **Monday, August 10, 2026**.

Entry fee \$6.00 per lot. **Limit of two entries per lot.**

Exhibits must be in place between 9 a.m.-6 p.m. August 23rd.

Judging: Thursday, August 27 @ 3 p.m.

Release time after 6:00 p.m. on Sunday, August 30th

NO EARLY RELEASES.

General Rules

1. No Grooming Chutes will be allowed in the show make up arena.
2. Feeder cattle-dairy and beef must be vaccinated. See fair book for details. This should be done at least 4 weeks before the opening day of the fair.
3. No signs of horns or testicular tissue. (Steers only)
4. Absolutely no painting, drilling, or defacing of gates. Please use plastic ties or U-bolts for stall dividers and/or signs.
5. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
6. No household furniture (recliners, couches, chairs, sinks, etc.) will be allowed in the livestock barns during the fair.
7. *The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, And all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, Judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period indicated by the committee based on the severity of the situation. Sandusky County Agricultural Society Board of Directors-12/19/2016*

Cows 3 years or over must be proven breeders.

REGISTRATION PAPERS WILL BE CHECKED BEFORE OPEN CLASSES. FAILURE FORFEITS THE RIGHT TO SHOW OR CLAIM AWARD

CLASSIFICATIONS

CLASS 15 ANGUS Purebred 100%

CLASS 16 CHAROLAIS 15/16^o

CLASS 17 CHIANINA 6%

CLASS 18 HERFORDS 100%

CLASS 19 MAINE – ANJOU 75%

CLASS 20 SHORTHORNS 15/16^o

CLASS 21 SIMMENTAL 15/16^o

CLASS 22 CROSSBREDS

CLASS 23 ALL OTHER RECOGNIZED BREEDS

CLASS 24 MINIATURE CLASS -Any Breed

Premiums: 1st-\$20.00; 2nd-\$15.00; 3rd-\$12.00.

\$6.00 per head will be paid to each animal entered and exhibited in Lots 1-16

Lot Description

1. Division 1 - Heifer Calf (Jan.1-May 31, 2026)
2. Division 2 - Heifer Calf (Nov.-Dec. 2025)
3. Division 3 - Heifer Calf (Sept.-Oct. 2025)
4. Division 4 – Heifer (July-Aug. 2025)
5. Division 5 - Heifer (May-June 2025)
6. Division 6 - Heifer (March-April 2025)
7. Division 7 - Heifer (Jan.-Feb. 2025)
8. Division 8 - Heifer (Sept.-Dec. 2024)
9. Cow 2 years & over
10. Cow-Calf Pair (Not a class for Jr. Fair)

Grand Champion Cow Rosette \$1.00

Reserve Grand Champion Call Rosette \$1.00

11. Division 10 - Bull Calf (January 1-May 31, 2026)
12. Division 11 - Bull Calf (Sept. 1-Dec. 31, 2025)
13. Division 12 - Bull (May 1-August 31, 2025)
14. Division 13 - Bull (Jan. 1-April 30, 2025)
15. Division 14 - Bull (Sept. 1-Dec. 31, 2024)
16. Bull two years old and older

Grand Champion Bull Rosette \$1.00

Reserve Grand Champion Bull Rosette \$1.00

17. Two females, any age, owned by exhibitor
18. Group of two bulls owned by exhibitor.
19. Get of Sire, four animals, any age (both sexes represented, owned by exhibitor, no steers)
20. Produce of Dam
21. Pair of calves from Divisions 1,2,3,4,5,11,12,13 (Owned by exhibitor)
22. Exhibitor Herd-5 animals owned by exhibitor.
Herd must contain at least one bull.

Supreme Champion Classes will be at the end of our Beef Cattle Show. Supreme Champion Class is the Grand Champions from each breed competing against each other. The classes are as follows

Supreme Champion Female

Reserve Supreme Champion Female

Supreme Champion Bull

Reserve Supreme Champion Bull

All entries must be made at the Secretary's office. The Sandusky County Agricultural Society will furnish a cattle judge. The several breed associations may secure a judge of their own choosing at own expense.

Anyone who has a child or grandchild exhibiting a beef project this year (Breeding Steers, or Beef Feeders) in Junior Fair or Open Class may enter our **Genuine Antique Beef Showman Contest**. This class will be held after our Supreme Champions are picked. Please sign up in the Beef Barn or see Todd Lindsay.

**DEPARTMENT FIVE
SHEEP
DIRECTORS:
DON MOYER 419-552-0170
CODY WAGNER 567-201-0721**

Entries must be made at the Secretary's Office beginning **Monday July 27th, 2026** and ending at 4:00 p.m. on **Monday, August 10, 2026**.

Entry fee: \$4.00 per lot for Classes 19-33.

Entry fee: \$10.00 Entry Fee for Class 37.

All Sheep Exhibits must be in place between 9 a.m. and 7 p.m. Sunday August 23rd. **Pens will be assigned by one of the directors in charge.**

Judging: Thursday, August 27th, 2026, at 6 p.m.

Release time after 6:00 p.m. on Sunday, August 30th

NO EARLY RELEASES.

All Ram & Ewe lambs must have USDA Scrapie ID tag. All Wethers 18 months of age and over must have the USDA Scrapie ID tag.

General Rules

1. **No household furniture, (couches, recliners, etc.) will be allowed in any of the livestock barns during the fair.**
2. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
3. *The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the Fairgrounds, premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period indicated by the committee based on the severity of the situation.*

Sandusky County Agricultural Society Board of Directors

Revised Dec 19, 2016

4. **You must clean your pens after the fair. All pens will be checked for cleanliness. Non-compliance of this rule may cancel premiums.**

NEW: Must include USDA Official Identification with entries.

CLASSIFICATIONS

CLASS 19 HAMPSHIRE / SLICK SHEARED

CLASS 20 FITTED

CLASS 21 CHEVIOTS

CLASS 22 COLUMBIA

CLASS 23 DORSET

CLASS 24 SHROPSHIRE

CLASS 25 SOUTHDOWN

CLASS 26 SUFFOLK

CLASS 27 OXFORD

CLASS 28 LINCOLN

CLASS 29 TARGHEE

CLASS 30 NATURAL COLORS

CLASS 31 ALL OTHERS NOT LISTED

CLASS 32 ICELANDIC

CLASS 33 WETHER TYPE (Club Lamb Producers)

Premiums: 1st-\$16.00; 2nd-\$12.00; 3rd-\$10.00.

Lot Description *Only two entries per exhibitor in lots 1-7*

1. Ram 1 year and under 2

2. Ram Lamb

3. Pen of two Ram Lambs

Champion Ram - \$2.00 and Rosette

Reserve Champion Ram-Rosette

4. Ewe 1 year and under 2

5. Pen of two Yearling Ewes

6. Ewe Lamb

7. Pen of two Ewe Lambs

Champion Ewe - \$2.00 and Rosette

Reserve Champion Ewe-Rosette

Only one entry per exhibitor in lots 8 & 9.

8. Breeder's Young Flock, One Ram Lamb or Yearling, Two Yearling Ewes, Two Ewe Lambs

9. Pen of Lambs (4) Both Sexes represented

SUPREME CHAMPION RAM

All class winners from Classes 19-32 are eligible and encouraged to compete. Class 33 winners are not eligible for this class. **Trophy donated by Andy Atkinson Farms**

SUPREME CHAMPION EWE

All class winners from Classes 19-32 are eligible and encouraged to compete. **Class 33 winners are not eligible for this class. Trophy donated in Memory of Ed & Linda Thurn**

SHOW DATE: Thursday, August 27, 2026

CLASS 37 SANDUSKY COUNTY JACKPOT SHOW

Show held immediately after open class show.

Entry Fee: \$10.00 100% OF TOTAL ENTRY FEES COLLECTED TO BE PAID BACK AS FOLLOWS: Grand Champion 50%, Reserve Champion 30% and 3rd place 20%.

Premiums: 1st-\$12.00; 2nd-\$9.00; 3rd-\$7.00

Lot Description

1. All Entries Will be divided into lots after Weigh-In

Open Market Champion —Rosette

Open Market Reserve Champion—Rosette

Rules for Jackpot Show:

1. Only TWO entries per person.

2. Classes will be determined by weight. Weigh in will be Sunday, August 23rd between 6:00 – 7:15 p.m.

3. All state and county health regulations apply.

4. Lambs shown in the Junior Fair Market Show will be eligible.

5. All Ewe Lambs must have USDA Scrapie I.D. tag.

6. Any Junior Fair Market Lamb Exhibitor who wishes to exhibit in the Jackpot Show must make an entry at the Secretary's Office during open entries, July 27-August 10,

7. All bedding must be kept to a minimum for easier cleaning.

8. No extra scales permitted on the fairground's property.

9. Animals must be weighed in their "natural state"-no blankets, covers, excessive moisture, or foreign materials adhered to the animal

10. No re-weighs of any market lamb entry.

**DEPARTMENT SIX
SWINE
DIRECTORS:
DENVER FLORIANA 419-552-1647
PETE WAGNER 419-307-4194**

Superintendents: Matt Lantz, Ed Mathias, Ken Mathias, Dean Smith, Jim Dauch, Rick Rosenberger, Don Miller, Jerry Stults, Jerry Miller, Robert Haas, Trent Mathias, Zach Hasselbach, Levi Schwochow, Jason Hasselbach, and Levi Cooper

Entries must be made at the Secretary's Office beginning Monday, July 27, 2026, and ending at 4:00 p.m. **on Monday, August 10, 2026.**

Entry fee \$10.00. Limit of one entry per exhibitor.

Exhibits must be weighed in on Sunday, August 23, 2026, 3 – 6 p.m.

Judging: Monday, August 24th at 10:00 a.m.

GILTS AND BARROW ARE ALLOWED.

The Sandusky County open market hog show will be open to residents of the State of Ohio. However, to be eligible to enter, the residents' home county must have an equal-type hog show for the Sandusky County residents to exhibit.

CLASS 21 - OPEN MARKET HOG SHOW

| Lot | Description |
|-----|-------------|
| 1. | Market Hog |

**Open Market Hog Champion Rosette & Trophy
Open Market Hog Reserve Champion Rosette & Trophy**

Market Hog Show Rules.

1. *Market Hogs will be weighed in on Sunday, August 23, 2026, from 3 p.m. to 6 p.m.
2. All Entries will be divided into lots after Weigh-Ins on Sunday, August 23rd, 2026.
3. All exhibitors are limited to one entry. Exhibitors must own their Hog for at least 60 days prior to fair.
4. There will be a live weight limit (200-290#). No tolerance will be allowed to Exhibitors in qualifying Hogs.
5. Entry fee shall be \$10.00 (includes \$5.00 Jackpot Show & \$5.00 for Barn fee.). All pens are to be put back in place. Entries will be made through Sandusky Co. Agricultural Society.
6. Premiums for the Live Show are as follows: 1st-\$12.00; 2nd-\$9.00,3rd-\$7.00 The same premiums also to be paid for top three placings overall.
7. This is a non-terminal show; A Base bidder will be provided. Final Destination to be determined at weigh-in.
8. Only ONE Hog per exhibitor will be weighed. NO EXCEPTIONS.

9. Any extra hogs brought to the Fair will be charged a \$25.00 fee per hog.
10. Pens will be assigned to each exhibitor by the swine Committee. Pens will be grouped by family, when Possible with a maximum of 2 entries per pen. No animals will be allowed to be moved around the barn.
10. Only water may be used. Any oil or what appears to be oil or powder will not be permitted for the Open Class Market Hog Show.
11. Any Market Hog disqualified will be sent home or sold to a base bid less \$50.00.
12. If an exhibitor cannot verify that their market hog is free of drug residue, it is not eligible to come to the fair. Any market hog found to have drug residue per USDA/FSIS, will be condemned and all money will be forfeited.

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**Grand Champion Market Hog Rosette & Trophy
Donated by The Elfring Family
Reserve Champion Market Hog Rosette & Trophy
Donated by the Denver Floriana Family**



**DEPARTMENT SEVEN
GOATS
GARRETT WISEMAN 419-603-1155**

Superintendent: Polly Overmyer 419-307-0737

Entries must be made at the Secretary's Office beginning on **Monday, July 27, 2026**, and ending at 4:00 p.m. on **Monday, August 10, 2026**.
Exhibits must be in place between 9 a.m. and 3:30 p.m. August 23rd
Entry fee \$4.00 per lot.

Judging: Friday, August 28th Open Class Show 8:00 a.m.
Release time after 6:00 p.m. on Sunday, August 30th **NO EARLY RELEASES.**

**ALL GOATS PENNED AT THE SANDUSKY COUNTY FAIR MUST
BE ENTERED/SHOWN, NO COMPANION ANIMALS!**

No show boxes, feed, hay, bedding, or tack in empty pens, director will assign designated tack areas. No large amounts of hay or straw permitted in the barn. The aisles must be kept clean. Do not break down pens, or \$20.00 fee per pen will be charged. All pens must be cleaned at the close of the fair, or premiums will be withheld, and \$20.00 per pen will be charged.

Rules

1. **Feed & Care** All animals are to be fed each day and have water available at all times while on the fairgrounds. Neglect to care for your animal will receive a warning, a second warning will result in a charge of \$50.00.
2. **Two entries permitted in all lots. Exception- Groups, Pygmy Wether, Pack and Harness (See classes)**
3. No horns permitted, except Non-Dairy Goats
4. Registration papers must be provided with entry Classes 38-46 & Class 50. If Registration is not provided, you will be moved to Class 51.
5. **All Goats must follow Scrapies Rules by having a premise tattoo, ear tag, or microchip for scrapies prior to fair and on file with entry.**
6. Goats will be checked by the Goat Committee on Sunday August 23rd at 5:15 p.m. Exhibitors will need to be at their assigned pens to assist with the check in process Prior to fair exhibitors need to check all tattoos are legible, microchips are the correct series/location, and ear tags are official premise (scrapie) ear tag and match paperwork turned in with your entry. Earless goats must have scrapie tag attached to them if not tattooed or micro-chipped. Your **paperwork must be complete and come in with your entry by August 10th**. The committee will verify the tattoo, scrapie ear tag and/or microchip to your paperwork. If your goat is micro-chipped you are to have reader with you. **If your goats do not pass inspection Sunday, August 23rd your goats will be sent home.**
7. No household furniture (couches, recliners, etc.) allowed in any of the livestock barns during the fair.
8. TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
9. All out-of-state goats must have health papers on file with the superintendent.
10. All goats must be groomed to breed specifics for show.

DOE ONLY SHOW – Dairy Classifications

Class 38-46. Copy of registration must accompany entry, must be registered with A.D.G.A

CLASS 38 ALPINE (Purebred or American Registered with A.D.G.A.).

CLASS 39 LAMANCHA (Purebred or American Registered with A.D.G.A.).

CLASS 40 NUBIAN (Purebred or American Registered with A.D.G.A.).

CLASS 41 SAANEN (Purebred or American Registered with A.D.G.A.).

CLASS 42 TOGGENBURG (Purebred or American Registered with A.D.G.A.).

CLASS 43 OBERHASLI (Purebred or American Registered with A.D.G.A.).

CLASS 44 NIGERIAN DWARF (Purebred or American Registered with A.D.G.A.).

CLASS 45 SABLE (Purebred or American Registered with A.D.G.A.).

CLASS 46 RECORDED GRADE (Must be Recorded with A.D.G.A.).

CLASS 47 NON-REGISTERED DAIRY 100% any Dairy Breed or crossed within Dairy Breeds.

Age Classifications for Classes 38 – 47 only

Premiums: 1st-\$8.00, 2nd-\$6.00, 3rd-\$4.00,

Lot Description

1. Junior Kids born on or after April 1, 2026.
2. Senior Kids born January 1, 2026 - March 31, 2026
3. Junior Dry Yearling, not freshened, born July 31, 2025 - Dec. 31, 2025.
4. Senior Dry Yearling, not freshened, One year and under two.

Junior Champion Lots 1 - 4, each breed Rosette

Reserve Junior Champion - Lots 1-4, each breed Rosette

5. Does under two years, in milk.
6. Does two years old and under three in milk.
7. Does three years old and under five, in milk.
8. Does five years and over, in milk.

Senior Champion Lots 5 – 8, each breed, Rosette

Senior Reserve Champion - Lots 5-8, each breed, Rosette

**Champion and Reserve Champion from each breed Rosette
"BEST DOE OF SHOW" From Classes 38 - 47 Rosette**

Dairy Group Classes (One Entry per lot, per exhibitor)

9. Breeders Exhibit-Best three does, any age, bred, owned & shown by Exhibitor
10. Get of Sire-Three open does, any age, the get of one sire, sire to be named
11. Does Produce of Dam – Two does of different ages from one dam. Need not be owned by exhibitor. Entries must be made in the Name of the owner of dam, list Name of dam
12. Does-Mother and daughter of any age owned by the exhibitor
13. Best Udder-Judged on udder alone, owned by the exhibitor.

DOE ONLY SHOW Non-Dairy Classification

Class 50 Copy of registration must accompany entry, must be registered with A.B.G.A

CLASS 48 ANGORA

CLASS 49 FAINTING GOAT

CLASS 50 BOER & BOER CROSS (Must be Registered with ABGA)

CLASS 51 Commercial Wether Dam (No Papers)

CLASS 52 AOB (Any Other Breed) Non-Dairy Goat only

CLASS 53 PYGMY

Age Classification (Classes 48 – 52 only)

Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00.

Lot Description

1. Junior Kids born on or after April 1, 2026
2. Senior Kids born January 1, 2026 - March 31, 2026.
3. Junior Dry Yearling born July 31, 2025 - Dec. 31, 2025.
4. Senior Dry Yearling, not freshened, One year and under two.

Junior Champion - Lots 1- 4 each breed Rosette

Reserve Champion - Lots 1-4, each breed Rosette

5. Does freshened, under two years
6. Does freshened, two years and under 3 years
7. Does freshened, three years old and under 5 years
8. Does, freshened five years and over

Senior Champion - Lots 5-8, each breed Rosette

Reserve Champion - Lots 5-8, each breed Rosette

Champion and Reserve (each breed) Rosette

9. Breeders Exhibit-Best three does, any age, bred & owned, shown by Exhibitor

- 10 Get of Sire-Three open does, any age, the get of one sire,
sire to be named
11. Does Produce of Dam – Two does of different ages from one dame.
Need not be owned by exhibitor. Entries must be made in the name of
the owner of dam, list Name of dam
12. Does-Mother and daughter of any age owned by the exhibitor

CLASS 54 PYGMY Wether Only Show Non-Dairy Classification
(Can only exhibit 2 wethers total)

Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00.

Lot Description

1. Wether, under 1 year
2. Wether, over 1 year and under 2 years
3. Wether 2 years and under 3 years
4. Wether, 3 years and over

Champion Pygmy Wether - Lots 1-4 Rosette

Reserve Champion Pygmy Wether- Lots 1-4 Rosette

CLASS 55 HARNESS - (Can only Exhibit 1 harness total)

Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00.

Lot Description

1. Beginning Harness Class
2. Intermediate Harness Class
3. Advanced Harness I Class
4. Advanced Harness II Class

Champion Harness Goat - Lots 1-4 Rosette

Reserve Champion Harness Goat - Lots 1-4 Rosette

Guidelines for Harness Performance Animals

1. Equipment for harness animals includes harness, halter or bridle, lead line (no cart-beginners only), reins, appropriate cart or wagon. (Intermediate and Advanced)
2. Voice commands for harness animals include Left, Right, Forward, Back, and Whoa.
3. Standard showmanship rules apply to harness performance animals.
4. Cart/Wagon must be driven by exhibitor from the left side with an adult or additional exhibitor for help (Intermediate).
5. For Advanced I Harness, exhibitor must drive while riding in cart/wagon while additional leader does minimal help.
6. For Advanced II Harness, exhibitor must drive while riding in cart/wagon with no additional leader. Optional team hitch (1 or 2 leaders).

CLASS 56 PACK/OBSTACLE - (Can only exhibit 1 pack/obstacle)

Premiums: 1st-\$8.00; 2nd-\$6.00; 3rd-\$4.00.

Lot Description

1. Beginning Pack Class
2. Intermediate Pack Class
3. Advanced Pack Class

Champion Pack/Obstacle - Lots 1-3 Rosette

Reserve Champion Pack/Obstacle - Lots 1-3 Rosette

Guidelines for Pack/Obstacle Performance Animals

1. Equipment for pack animals includes collar, halter, lead line and pack.
2. Performance will be judged on the animal's willingness to work and perform obstacles (4 obstacles-Beginner; 5 obstacles-Intermediate; 7 obstacles-Advanced).
3. The animal will be judged on its strength, ability or potential to carry weight, agility, style and conformation. (No Weight-Beginner; 5 pounds each side-Intermediate; 10 pounds each side-Advanced).
4. Showmanship will be judged based on standards plus ability to make the animal perform.
5. Obstacles may include:
 - a. Walk over logs (5) 1 foot apart – without touching.
 - b. Bridge-Voice commands - Up, Stand, Down

- c. Cones-Navigate 5 cones with Voice commands - Right, Left, Forward, Whoa
- d. Pool (Dry-Beginner, Wet-Intermediate & Advanced)- Voice commands - In, Stand, Out
- e. Jump
- f. Jump-Higher (Advanced only)
- g. Tunnel or Enclosure (Possibility for Advanced only)

Rules for Harness & Pack/Obstacle Performance Animals

1. Exhibitors will only be allowed to enter each animal in beginner, intermediate or advanced class and category (harness or pack). The only exception is advanced harness since exhibitor may enter a team hitch.
2. Goats must advance to the next class next year.
3. Horns will only be allowed on Non-Dairy Goats
4. Market goats WILL NOT be allowed to be used for harness and pack classes.
5. All goats must have a premise tattoo, ear tag or microchip for Scrapie prior to the fair and on file with entry.
6. All goats must be shown by the exhibitor whose name is on the entry. No Substitutions.

Rules for Scrapies Compliance and State Veterinary Inspection

1. All Goats must be identified by a premise (scrapie) ear tag, tattoo, or microchip. Copies of registration and microchip documentation must accompany the USDA Official Identification Form as backup.
2. **The USDA Official Identification Form (including any necessary backup) is to be completed and turned in with your entry. Entries close at 4 p.m. on 8/10/26.**
3. **If paperwork is missing or incomplete, you will not be allowed to exhibit and will be asked to remove your animals from the Fairgrounds.**
4. If you substitute an animal in the same Class and Lot after your entry is completed, it is your responsibility to contact the Director Polly Overmyer to update the paperwork. This must be done prior to any goats entering the Fair Sunday.
5. Microchip readers must be kept at fair.
6. Combine Jr. & Sr. Fair entries on one USDA Identification. (Form On the next page.)
7. Goats will be checked by the Goat Committee on Sunday August 23 at 5:15 p.m. after the market goat weigh in. Exhibitors will need to be at their assigned pens to assist with the check in process. Prior to fair exhibitors need to check all tattoos are legible, microchips are the correct series/location and ear tags are official premise (scrapie) ear tag and match paperwork turned with your entry. Earless goats must have scrapie tag attached to them if not tattooed or microchipped.

SPORTSMANSHIP RULE

The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, employees, judges, ring stewards, superintendents, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by committee based on the severity of the situation.

Please note that all goats must be in place by 3:30 on Sunday, August 23rd

Sandusky County Fair - Animal Identification Year 2026

Farm Premise/Flock ID No: _____ Breed Registry Assigned Prefix: _____

Breed Registry (ADGA, ABGA, PGA, etc.) _____ Person Named in Registry as owner: _____

Exhibitor(s) Name _____ # of Animals _____

(Circle One)
Sheep _____ Goats _____

of Pen _____

Include ALL Exhibitors using this Animal - Please number each Exhibitor
ie 1. John Smith, 2. Jane Doe, 3. Sally Jones

Phone _____ Must be a phone number you can be reached during fair

Pen by: _____ share pen with: _____

List Animals for Exhibition

| Official Animal ID <small>Ear Tag Example: OH1234 0001 or XX123456 12345 Microchip Example: 840 003 123 456 789 Tattoo Example: RE:OH1234 LE:B910 or RE:LAJ LE:B911</small> | Sandusky Co. Jr Fair Market Tag Number | ID Type (Circle One) <small>Ear Tag Microchip Tattoo</small> | Gender (Circle One) <small>Doe, Ewe, Ram, or Wether</small> | Class | Classification Lot | Entered as (Circle One) <small>Jr Fair Only Open Class Only Both Jr & Open</small> | Exhibitor(s) # Showing Animal from Above |
|--|--|---|--|-------|--------------------|---|--|
| | | Ear Tag Microchip Tattoo | Doe, Ewe, Ram, or Wether | | | Jr Fair Only Open Class Only Both Jr & Open | |
| | | Ear Tag Microchip Tattoo | Doe, Ewe, Ram, or Wether | | | Jr Fair Only Open Class Only Both Jr & Open | |
| | | Ear Tag Microchip Tattoo | Doe, Ewe, Ram, or Wether | | | Jr Fair Only Open Class Only Both Jr & Open | |
| | | Ear Tag Microchip Tattoo | Doe, Ewe, Ram, or Wether | | | Jr Fair Only Open Class Only Both Jr & Open | |
| | | Ear Tag Microchip Tattoo | Doe, Ewe, Ram, or Wether | | | Jr Fair Only Open Class Only Both Jr & Open | |
| | | Ear Tag Microchip Tattoo | Doe, Ewe, Ram, or Wether | | | Jr Fair Only Open Class Only Both Jr & Open | |
| | | Ear Tag Microchip Tattoo | Doe, Ewe, Ram, or Wether | | | Jr Fair Only Open Class Only Both Jr & Open | |
| | | Ear Tag Microchip Tattoo | Doe, Ewe, Ram, or Wether | | | Jr Fair Only Open Class Only Both Jr & Open | |

Please complete and return form and attach any necessary copies of registration certificates for tattoo and microchip ID type. All Completed Paperwork must be in with your entry form. Please keep a backup/copy of your paperwork for your records. If paperwork is missing or incomplete, you will not show and be asked to remove goats from the fair. All goats must be checked in by Goat Committee on Sunday, August 23, 2026 starting at 5:15 p.m. Goat exhibitors must be at their pens to assist with check in of their goats.

I certify that the above information is true and correct. These animals are used for breeding, feeders, pack, harness, 4-H, FFA or Open Class exhibition.

Owner's Signature: _____ Date: _____

DEPARTMENT EIGHT
POULTRY, BANTAMS, DUCKS, GEESE,
TURKEYS, PIGEONS, RABBITS
DIRECTOR:
ASHLEY WUERSIG 419-341-5135

RULES FOR POULTRY DIVISION

Entries must be made at the Secretary's Office beginning **Monday, July 27, 2026**, and ending at 4:00 p.m. on **Monday, August 10, 2026**.

Entry fee \$3.00 per bird.

Exhibits must be in place between 9 a.m. and 7 p.m. August 23rd
Judging on Wednesday, August 26th, 2026 @ 9:00 a.m.

Release time after 6:00 p.m. on Sunday, August 24th.

NO EARLY RELEASES.

General Rules

1. Entries must be made according to classification and numbers in Premium Book.
2. **Each exhibitor must purchase a weekly pass or membership for \$35.00.**
3. Disease of poultry excluded. No premium awarded to an unworthy specimen, i.e., bird of low vitality, bird lacking in breed, characteristic, extremely immature specimen, and the like. The latest American Standard of Perfection shall be in the guide of exhibitors and judges.
4. Society will use all reasonable precautions against loss but will not be responsible should any occur.
5. Coops will be furnished until supply owned by the Sandusky Co. Fair is exhausted. Limited to 450 Standards, 600 Bantams, and 300 pigeons.
6. ***Exhibitors are responsible for providing and feeding all animals as well as cleaning pens and collection of any eggs.**
7. TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
8. *The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities, Verbal abuse, physical abuse, or harassment toward directors, Judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation. Sandusky County Agricultural Society Board of Directors Revised Dec 19, 2016*
9. No tack boxes or grooming tables allowed in the barns.
10. All birds exhibited at the Sandusky County Fair in 2026 must have a Pullorum Free States See Rule 901:18-05 referring to poultry flocks moved within or imported into Ohio.
 - a.) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must meet one of the following and be accompanied by documentary evidence that they meet the requirement: (1) originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan (NPIP) for the eradication of disease; (2) originate directly from a

flock which has a negative test for Pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet this requirement; (3) have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition; or (4) be tested for pullorum/fowl typhoid disease upon the arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative. b) Waterfowl and pigeons are exempt from this rule.

RIBBONS for 1st, 2nd, 3rd place in all CLASSES.

STANDARD POULTRY

- CLASS 45 BARRED PLYMOUTH ROCK
- CLASS 46 WHITE PLYMOUTH ROCK
- CLASS 47 SILVER PENCILED PLYMOUTH ROCK
- CLASS 48 PARTRIDGE PLYMOUTH ROCK
- CLASS 49 COLUMBIAN PLYMOUTH ROCK
- CLASS 50 BUFF PLYMOUTH ROCK
- CLASS 51 SILVER LACED WYANDOTTE
- CLASS 52 SILVER PENCILED WYANDOTTE
- CLASS 53 GOLD LACED WYANDOTTE
- CLASS 54 BLACK WYANDOTTE
- CLASS 55 BUFF WYANDOTTE
- CLASS 56 PARTRIDGE WYANDOTTE
- CLASS 57 COLUMBIAN WYANDOTTE
- CLASS 58 DOMINIQUES
- CLASS 59 RHODE ISLAND RED SINGLE COMB
- CLASS 60 RHODE ISLAND RED ROSE COMB
- CLASS 61 BLACK GIANTS
- CLASS 62 NEW HAMPSHIRE
- CLASS 63 BUCKEYES
- CLASS 64 LIGHT BRAHMAS
- CLASS 65 DARK BRAHMAS
- CLASS 66 BUFF BRAHMAS
- CLASS 67 BUFF COCHINS
- CLASS 68 PARTRIDGE COCHINS
- CLASS 69 WHITE COCHINS
- CLASS 70 BLACK COCHINS
- CLASS 71 BLUE COCHINS
- CLASS 72 BLACK LANGSHANS
- CLASS 73 WHITE LANGSHANS
- CLASS 74 SINGLE COMB DARK LEGHORN
- CLASS 75 ROSE COMB DARK BROWN LEGHORN
- CLASS 76 SINGLE COMB LIGHT BROWN LEGHORN
- CLASS 77 ROSE COMB LIGHT BROWN LEGHORN
- CLASS 78 SINGLE COMB WHITE LEGHORN
- CLASS 79 ROSE COMB WHITE LEGHORN
- CLASS 80 SINGLE COMB BUFF LEGHORN
- CLASS 81 SINGLE COMB BLACK LEGHORN
- CLASS 82 BLACK MINORCAS
- CLASS 83 WHITE MINORCAS
- CLASS 84 WHITE FACED BLACK SPANISH
- CLASS 85 BLUE ANDALUSIANS
- CLASS 86 SINGLE COMB ANCONAS
- CLASS 87 SILVER GRAY DORKING
- CLASS 88 BLACK ORPINGTONS
- CLASS 89 WHITE ORPINGTONS
- CLASS 90 BUFF ORPINGTONS
- CLASS 91 DARK CORNISH
- CLASS 92 WHITE CORNISH
- CLASS 93 WHITE LACED RED CORNISH

CLASS 94 SPECKED SUSSEX
 CLASS 95 AUSTRALORPS
 CLASS 96 WHITE CRESTED BLACK POLISH
 CLASS 97 WHITE CRESTED POLISH
 CLASS 98 BUFF LACED POLISH
 CLASS 99 SILVER LACED POLISH
 CLASS 100 SILVER SPANGLE HAMBURGS
 CLASS 101 SILVER PENCIL HAMBURGS
 CLASS 102 BLACK HAMBURGS
 CLASS 103 MOLTED HOUDANS
 CLASS 104 SALMON FAVEROLLES
 CLASS 105 SILVER COMPANIES
 CLASS 106 BLACK SUMATRA
 CLASS 107 ANY PUREBRED OTHER VARIETY

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00.

Lot Description

1. Cock
2. Hen
3. Cockerel
4. Pullet

A hen is a female bird hatched prior to 2026.

A cock is a male bird hatched prior to 2026.

A young cock is a male bird hatched in 2026.

A young hen is a female bird hatched in 2026.

Best of Show Standard Male

Best of Show Standard Female

BANTAM

CLASS 108 BIRCHEN MODERN
 CLASS 109 BLACK MODERN
 CLASS 110 BLACK BREASTED RED MODERN
 CLASS 111 BLUE MODERN
 CLASS 112 BROWN RED MODERN
 CLASS 113 LEMON BLUE MODERN
 CLASS 114 RED PYLE MODERN
 CLASS 115 WHITE MODERN
 CLASS 116 BIRCHEN OLD ENGLISH
 CLASS 117 BLACK OLD ENGLISH
 CLASS 118 BLACK BREASTED RED OLD ENGLISH
 CLASS 119 BLUE OLD ENGLISH
 CLASS 120 BROWN RED OLD ENGLISH
 CLASS 121 CRELE OLD ENGLISH
 CLASS 122 RED PYLE OLD ENGLISH
 CLASS 123 SILVER DUCKWING OLD ENGLISH
 CLASS 124 SPANGLED OLD ENGLISH
 CLASS 125 WHEATEN OLD ENGLISH
 CLASS 126 WHITE OLD ENGLISH
 CLASS 127 BLACK TAILED WHITE JAPANESE
 CLASS 128 BLACK TAILED BUFF JAPANESE
 CLASS 129 BLACK JAPANESE
 CLASS 130 WHITE JAPANESE
 CLASS 131 GRAY JAPANESE
 CLASS 132 WHITE LEGHORNS
 CLASS 133 BUFF LEGHORNS
 CLASS 134 COLUMBIAN LEGHORNS
 CLASS 135 DARK BROWN LEGHORNS
 CLASS 136 LIGHT BROWN LEGHORNS
 CLASS 137 BLACK LEGHORNS
 CLASS 138 HAMPSHIRE
 CLASS 139 BLACK ORPINGTONS

CLASS 140 BLUE ORPINGTONS
 CLASS 141 WHITE ORPINGTONS
 CLASS 142 BUFF ORPINGTONS
 CLASS 143 BARRED ROCK
 CLASS 144 BUFF ROCK
 CLASS 145 COLUMBIAN ROCK
 CLASS 146 PARTRIDGE ROCK
 CLASS 147 SILVER PENCIL ROCK
 CLASS 148 WHITE ROCK
 CLASS 149 BLUE ROCK
 CLASS 150 BLACK ROCK
 CLASS 151 RHODE ISLAND RED SINGLE COMB
 CLASS 152 WHITE FACED BLACK SPANISH
 CLASS 153 SPECKLED SUSSEX
 CLASS 154 BLACK BELGIANS
 CLASS 155 WHITE BELGIANS
 CLASS 156 SILVER SPANGLED HAMBURGS
 CLASS 157 BLACK HAMBURGS
 CLASS 158 WHITE HAMBURGS
 CLASS 159 ROSE COMB WHITE LEGHORN
 CLASS 160 ROSE COMB LIGHT BROWN LEGHORN
 CLASS 161 ROSE COMB R.I. RED
 CLASS 162 WHITE ROSECOMBS
 CLASS 163 BLACK ROSECOMBS
 CLASS 164 BLUE ROSECOMBS
 CLASS 165 SILVER SEBRIGHTS
 CLASS 166 GOLD SEBRIGHTS
 CLASS 167 BLACK WYANDOTTES
 CLASS 168 BLUE WYANDOTTES
 CLASS 169 BUFF WYANDOTTES
 CLASS 170 COLUMBIAN WYANDOTTES
 CLASS 171 GOLD LACE WYANDOTTES
 CLASS 172 SILVER LACE WYANDOTTES
 CLASS 173 SILVER PENCIL WYANDOTTES
 CLASS 174 PARTRIDGE WYANDOTTES
 CLASS 175 WHITE WYANDOTTES
 CLASS 176 DARK CORNISH
 CLASS 177 WHITE CORNISH
 CLASS 178 WHITE LACED RED CORNISH
 CLASS 179 BUFF LACED POLISH
 CLASS 180 GOLD LACED POLISH
 CLASS 181 WHITE CRESTED BLACK POLISH
 CLASS 182 WHITE POLISH
 CLASS 183 SILVER POLISH
 CLASS 184 MILLER FLEUR BOOTED
 CLASS 185 PORCELAIN BOOTED
 CLASS 186 WHITE BOOTED
 CLASS 187 DARK BRAHMAS
 CLASS 188 LIGHT BRAHMAS
 CLASS 189 BUFF BRAHMAS
 CLASS 190 BLACK COCHINS
 CLASS 191 BARRED COCHINS
 CLASS 192 BLUE COCHINS
 CLASS 193 BUFF COCHINS
 CLASS 194 WHITE COCHINS
 CLASS 195 MOTTLED COCHINS

Classes continued next page

Fair Scholarships Applications due by July 1st. application available www.sanduskycountyfair.com/scholarshipinformation

CLASS 196 SILVER LACED COCHINS
CLASS 197 WHITE SILKIES
CLASS 198 BLACK SILKIES
CLASS 199 ANY OTHER VARIETY

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00.

Lot Description

1. Cock
2. Hen
3. Cockerel
4. Pullet

A cock is a male bird hatched prior to 2026.

A hen is a female bird hatched prior to 2026.

A cockerel is a male bird hatched in 2026.

A pullet is a female bird hatched in 2026.

Best of Show Bantam Male

Best of Show Bantam Female

DUCKS

CLASS 200 PEKIN
CLASS 201 WHITE CALL
CLASS 202 GRAY CALL
CLASS 203 SNOWY CALL
CLASS 204 BLUE CALL
CLASS 205 BLACK CALL
CLASS 206 BUTTERSCOTCH CALL
CLASS 207 PASTEL CALL
CLASS 208 BUFF CALL
CLASS 209 SILVER CALL
CLASS 210 FAWN RUNNER
CLASS 211 WHITE INDIAN RUNNER
CLASS 212 PENCILLED INDIAN RUNNER
CLASS 213 ROUEN
CLASS 214 MALLARD
CLASS 215 AYLESBURY
CLASS 216 KHAKI CAMEL
CLASS 217 BLACK CAYUGAS
CLASS 218 BUFF
CLASS 219 BLUE SWEDISH
CLASS 220 BLACK EAST INDIA
CLASS 221 MUSCOVY DUCK
CLASS 222 ANY OTHER PUREBRED VARIETY

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

Lot Description

1. Old Drake
2. Old Duck
3. Young Drake
4. Young Duck

An old drake is a male bird hatched prior to 2026.

An old duck is a female bird hatched prior to 2026.

A young drake is a male bird hatched in 2026.

A young duck is a female bird hatched in 2026.

Best of Show Drake

Best of Show Female Duck

GEESE

CLASS 225 TOULOUSE
CLASS 226 EMBDEN
CLASS 228 ANY OTHER PUREBRED VARIETY

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

Lot Description

1. Old Gander
2. Old Goose
3. Young Gander
4. Young Goose

An old gander is a male bird hatched prior to 2026.

An old goose is a female bird hatched prior to 2026.

A young gander is a male bird hatched in 2026.

A young goose is a female bird hatched in 2026.

Best of Show Gander

Best of Show Goose

TURKEYS

CLASS 229 BRONZE
CLASS 230 WHITE HOLLAND
CLASS 231 BOURBON RED
CLASS 232 NARRAGANSETT
CLASS 233 BLACK
CLASS 234 BLUE SLATE
CLASS 235 ANY OTHER PUREBRED VARIETY

Premiums: 1st- \$5.00; 2nd- \$4.00; 3rd-\$3.00

Lot Description

1. Old Tom
2. Old Hen
3. Young Tom
4. Young Hen

An old tom is a male bird hatched prior to 2026.

An old hen is a female bird hatched prior to 2026.

A young tom is a male bird hatched in 2026.

A young hen is a female bird hatched in 2026.

Best of Show Turkey - Tom

Best of Show Turkey - Hen

GUINEAS

CLASS 236 GUINEAS

Premiums: 1st \$5.00; 2nd \$4.00; 3rd \$3.00

Lot Description

1. Pearl
2. Lavender
3. Any other color purebred variety

Best of Show Guinea

PIGEONS

CLASS 240 SHOW KINGS (ALL COLORS)
CLASS 241 SADDLE HOMERS
CLASS 242 SHOW HOMERS
CLASS 243 RACING HOMERS
CLASS 244 BLUE RACING HOMERS
CLASS 245 GIANT HOMERS
CLASS 246 FLYING ROLLERS-RED
CLASS 247 FLYING ROLLERS-YELLOW
CLASS 248 FLYING ROLLERS-BLUE
CLASS 249 FLYING ROLLERS-BLACK
CLASS 250 FLYING ROLLERS-ANY OTHER COLOR
CLASS 251 SHOW ROLLERS-RED
CLASS 252 SHOW ROLLERS-YELLOW

**ABSOLUTELY NO DRONES OR CHINESE LANTERNS ARE
PERMITTED ON ANY PART OF THE FAIRGROUNDS!
THIS RULE INCLUDES THE CAMPGROUNDS AND
PARKING LOT!**

CLASS 253 SHOW ROLLERS-BLUE
 CLASS 254 SHOW ROLLERS-BLACK
 CLASS 255 SHOW ROLLERS-ANY OTHER COLOR
 CLASS 256 BALDHEAD ROLLERS
 CLASS 257 BARRED BALDHEAD ROLLERS
 CLASS 258 INDIA FANTAIL
 CLASS 259 HELMETS
 CLASS 260 PLAIN HEAD HELMETS
 CLASS 261 WHITE SCHETTI MODENA
 CLASS 262 YELLOW SCHETTI MODENA
 CLASS 263 SCHETTI MODENA-ANY OTHER COLOR
 CLASS 264 BLUE GAZZI MODENA
 CLASS 265 BRONZE TRI GAZZI MODENA
 CLASS 266 BRONZE GAZZI MODENA
 CLASS 267 GAZZI MODENA-ANY OTHER COLOR
 CLASS 268 NUNS
 CLASS 269 BLACK NUNS
 CLASS 270 PIGMY POUTERS
 CLASS 271 BRUNNER POUTERS
 CLASS 272 POUTERS-ANY OTHER
 CLASS 273 VOOBURG SHIELD CROOPERS
 CLASS 274 HOLLIE CROOPERS
 CLASS 275 TIPPLERS
 CLASS 276 ARCHANGLES
 CLASS 277 MONKS
 CLASS 278 ICE PIGEONS
 CLASS 279 PARLOR
 CLASS 280 BOKHARA TRUMPETERS
 CLASS 281 ENGLISH TRUMPETERS
 CLASS 282 FRILLBACKS
 CLASS 283 KOMORNERS
 CLASS 284 MUFFED TUMBLERS
 CLASS 285 LONG FACED TUMBLERS
 CLASS 286 ANY OTHER TUMBLERS
 CLASS 287 DAMASCENES
 CLASS 288 AFRICAN OWLS
 CLASS 289 CHINESE OWLS
 CLASS 290 PHEASANT PIGEONS
 CLASS 291 FRENCH MONDAINS
 CLASS 292 MAGPIES
 CLASS 293 GERMAN BEAUTY
 CLASS 294 SWALLOWS
 CLASS 295 FANTAILS-RED
 CLASS 296 FANTAILS-WHITE
 CLASS 297 FANTAILS-BLACK
 CLASS 298 FANTAILS-BLUE
 CLASS 299 FANTAILS-SILVER+
 CLASS 300 ANY OTHER FEATHER LEGGED VARIETY
 CLASS 301 ANY OTHER CLEAN LEGGED VARIETY
 CLASS 302 ANY COLOR DOVES

Premiums: 1st-\$5.00; 2nd-\$4.00, 3rd-\$3.00

Lot Description

1. Cock
2. Hen
3. Young Cock
4. Young Hen

A cock is a male bird hatched prior to 2026.

A hen is a female bird hatched prior to 2026.

A young cock is a male bird hatched in 2026.

A young hen is a female bird hatched in 2026.

Best of Show Male Pigeon

Best of Show Female Pigeon

RABBITS

Open Class Superintendent: Howard Jones 419-307-0733

Open Class Show Secretary: Jessica Bartson 567-201-5880

Judging Time: 9:00 a.m. Saturday, August 29th, 2026

Cage Fee (if you stay for the week): \$2.00.

Only rabbits staying the week of the fair that are **NOT** being shown as a 4-H Project need to register at the Secretary office between July 27th - August 10th, all others just need to register online. **Rabbits staying for the week must be checked in on Sunday, August 23, between 1 and 4 p.m. Mandatory Barn Meeting at 4:30 p.m. on Sunday August 23rd.**

GENERAL RULES FOR RABBIT EXHIBITORS

1. This is an official American Rabbit Breeders Association Sanctioned Show. As an official Sanctioned show, latest A.R.B.A. rules will govern the show. Filing of entry indicates acceptance of rules. A.B.R.A., P.O. Box 400, Knox, PA 16232. Sanction fee \$25.00. **Membership dues:** Adults \$20.00; 3 years \$50.00. Combination husband/Wife \$30.00; Husband & Wife Family \$30.00 plus \$5 per child; 3 years, \$75.00 per family plus \$10.00 per child. Youth through age 18, \$12.00, 3 years \$30.00. **While this is an A.R.B.A. show the exhibitor does not have to be a member of the A.B.R.A. to show. If after the show, the exhibitor wishes to be a member; they can register after the fact.**
2. Rabbits will be authorized to be shown all week. All weekly exhibitors are required to buy a weekly pass or a membership at a cost of \$35.00. Exhibitors are responsible for feeding their animal and keeping cages clean.
3. Rabbits will also be authorized to be carried in on the morning of the show. If Rabbits entered in Carry-in Show only, exhibitor must purchase a daily pass @ \$15.00 and pay a parking fee of \$5.00. The exhibitor will be authorized to drive into the fairground by entering gate #3 only. Parking will be behind the barns.
4. No Shipped In Stock. **Carry-in stock checked in by 8:00 a.m. on Saturday, August 29th** and released after the show. No changes to Entries after check-in closed.
5. All Stock must be permanently and legibly earmarked in left ear before arrival at show. Failure to comply will result in elimination.
6. Each rabbit must be the bonafide property of the exhibitor.

Rules continued on next page.



7. We reserve the right to refuse any entries that are not deemed to be in the best interest of the show.
8. Judging will start at **9:00 a.m. Saturday, August 29th**. Exhibitors are responsible for getting their rabbit(s) to the show table. The Sandusky County Agricultural Society will not be responsible for loss or damage to stock during the show; however, precautions will be taken to eliminate danger and mistakes in the show area.
9. All rabbits regardless of junior fair status need to be entered on Easy2show.com with entry fees being collected day of show.
Entry fees: \$4.00 Per lot, includes breed classes, Doe & litter Classes, meat, fryer, roaster, and stewer Classes. Fees must accompany entry. Ribbons will be awarded for 1st, 2nd. & 3rd places.

CLASSIFICATIONS

CLASS 350 AMERICAN
 CLASS 351 AMERICAN CHINCHILLA
 CLASS 352 AMERICAN FUZZY LOP
 CLASS 353 AMERICAN SABLE
 CLASS 354 ARGENT BRUN
 CLASS 355 BELGIAN HARE
 CLASS 356 BEVEREN
 CLASS 357 BLANC DE HOTOT
 CLASS 358 BLUE HOLICER
 CLASS 359 BRITANNIA PETITE
 CLASS 360 CALIFORNIAN*
 CLASS 361 CHAMPAGNE D' ARGENT
 CLASS 362 CZECH FROSTY
 CLASS 363 CHECKERED GIANT
 CLASS 364 CINNAMON
 CLASS 365 CRÈME D ARGENT
 CLASS 366 DUTCH*
 CLASS 367 DWARF HOTOT
 CLASS 368 DWARF PAPILLON
 CLASS 369 ENGLISH ANGORA
 CLASS 370 ENGLISH LOP
 CLASS 371 ENGLISH SPOT
 CLASS 372 FLEMISH GIANT
 CLASS 373 FLORIDA WHITE
 CLASS 374 FRENCH ANGORA
 CLASS 375 FRENCH LOP
 CLASS 376 GIANT ANGORA
 CLASS 377 GIANT CHINCHILLA
 CLASS 378 HARLEQUIN
 CLASS 379 HAVANA
 CLASS 380 HIMALAYAN
 CLASS 381 HOLLAND LOP*
 CLASS 382 JERSEY WOOLEY
 CLASS 383 LILAC
 CLASS 384 LIONHEAD*
 CLASS 385 MINI CALIFORNIAN
 CLASS 386 MINI LOP
 CLASS 387 MINI REX*
 CLASS 388 MINI SATIN*
 CLASS 389 NETHERLAND DWARF*
 CLASS 390 NEW ZEALAND*
 CLASS 391 PALOMINO*
 CLASS 392 POLISH*

CLASS 393 REX
 CLASS 394 RHINELANDER
 CLASS 395 SATIN ANGORA
 CLASS 396 SATIN*
 CLASS 397 SILVER
 CLASS 398 SILVER FOX
 CLASS 399 SILVER MARTEN
 CLASS 400 STANDARD CHINCHILLA*
 CLASS 401 TAN
 CLASS 402 THRIANTA*

**As of the printing of this book these are the sanctioned breeds.*

1. Pre-Junior Buck
2. Junior Buck
3. Pre-Junior Doe
4. Junior Doe
5. Intermediate Buck
6. Intermediate Doe
7. Senior Buck
8. Senior Doe

Best of Breed Rosette

Best Opposite Sex of Breed Rosette

Best of Show Overall Rosette, Trophy and \$30.00

Reserve Best of Show Overall Rosette, Trophy and \$15.00

CLASS 401 DOE & LITTER

Doe and Litter-Kits should be at least 5 weeks and no more than 8 weeks old by fair. Mothers used for the Doe and Litter class cannot be shown in any other class.

Lot Description

1. Doe and Litter

Best Doe and Litter Rosette

Reserve Doe and Litter Rosette

CLASS 402 MEAT PEN

Lot Description

1. Meat Pen (3 Rabbits)

Grand Champion Meat Pen Rosette and \$20.00

Reserve Champion Meat Pen Rosette and \$10.00

CLASS 403 SINGLE FRYER

Lot Description

1. Single Fryer

Grand Champion Fryer Rosette and \$20.00

Reserve Champion Fryer Rosette & \$10.00

CLASS 404 SINGLE ROASTER

Lot Description

1. Single Roaster

Grand Champion Roaster Rosette and \$10.00

Reserve Champion Roaster Rosette and \$5.00

CLASS 405 SINGLE STEWER

Lot Description

1. Single Stewer

Grand Champion Stewer Rosette and \$10.00

Reserve Champion Stewer Rosette and \$5.00

**DEPARTMENT NINE
FARM PRODUCTS
DIRECTOR:
GREG DIEDRICH: 419-332-7761**

Entries must be made at the Secretary's office beginning Monday, July 27, 2026, and ending at 4:00 p.m. on Monday, August 10, 2026.

Delivery of Exhibits: All entries taken to Crop and Shop Building.

Sat., August 22, 10:00 A.M. - Noon All Wine due

Judging for wine will be Saturday- August 22nd at 12:30 p.m.

Sun, August 23, 10:00 A.M. -11:00 A.M. Giant Pumpkins due

Pumpkins will be weighed at arrival at the Crop & Shop Building

Sun, August 23, Noon - 6:00 P.M. Corn Sweepstakes

entries and all other farm product entries due.

Due to lack of space, judging will be closed to the public. No exhibit will be released before 6:00 Sunday, August 30th. NO EARLY RELEASES.

General Rules

1. The fair board is not responsible for any exhibit remaining in the building after 8:00 p.m. Sunday, August 30th. Wine is to be picked up on Sunday evening between 6:00 - 8:00 p.m.
2. Each exhibitor is allowed only one entry per lot with the exception of any "not listed" classes where two entries of differing varieties will be allowed.
3. Display plates & Herb containers will be provided by the fair board for all exhibits and will be available at check-in at the produce department. (Exception Herb Garden)
4. Exhibits in this department must be the product of this year's harvest unless specifically stated.
5. Should spoilage occur during fair the entry will be discarded.

IMPORTANT-PLEASE READ INSTRUCTIONS

Each exhibitor must place the name of the article and the entry number on every tag at the time of entry. All varieties must be named on the exhibitor's tag. If the above rules are not followed, your entry could be disqualified.

CLASS 268 COMMERCIAL DISPLAY OF PRODUCE
\$50.00 Premium per display. One entry per exhibitor

Lot Description

- 1 8' X 5' Area - Commercial growers only. Exhibitor responsible for all items needed (table cover, baskets & supplies)

For more information check out our website at www.sanduskycountyfair.com

Email us at sandcofair@ezworks.net



Phone (419) 332-5604

Fax: (419) 332-4853

CLASS 269 "BOB ZILLES" CORN SWEEPSTAKES
Lot 1 High Production Corn Sweepstakes

HIGH PRODUCTION CORN SWEEPSTAKES
Sunday, AUGUST 23, 2026

Contest to show the outstanding corn crop produced in the Sandusky County Area.

Rules:

1. Entries should be from a field of production grown corn.
2. Six (6) ears are required for each exhibit.
3. The following information should be included with the entry: **Variety, Variety Maturity, Planting Population and Rainfall.**
4. Entries must be delivered to the Crop and Shop building on Sunday, August 23rd between the hours of noon and 6 p.m. **Premiums 1st \$100.00 donated by Lakota Young Farmers. 2nd \$50.00 donated by The Andersons; 3rd \$25.00 donated by Keith Hull Family**

Entries must be made the Fair Secretary's office beginning Monday July 27th and ending Monday August 10, 2026, at 4:00 p.m. **Limited to the first 48 entries.**

CLASS 270 SAMPLES OF GRAIN & HAY
Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

**LOT 1-6 MUST BE DISPLAYED IN A 1 QT. CLEAR GLASS JAR.*
All grain & seed exhibited in glass quart jars in lot 1 thru 6 will become the property of the Senior Fair Board.

Lot Description

Winter Wheat:

- 1.* Any Variety Winter Wheat

Buckwheat

- 2.* Any Variety Buckwheat

Oats

- 3.* Any Variety Oats

Rye

- 4.* Any Variety Rye

Barley

- 5.* Any Variety Barley

Soybeans

- 6*. Any Variety Soybeans

7. Stalks (6)

Hay (6" to 8" Wafer)

8. Alfalfa

9. Alfalfa Grass

10. Timothy

11. Clover

12. Any Not Listed

Ear Corn

- 13.* One Quart Yellow Shelled

14. Largest Ear (by Length)

Sweet Corn (3 Ears)

15. White Corn

16. Yellow Corn

17. Mixed White/Yellow Corn

Popcorn or Ornamental Corn (3 Ears)

18. Yellow Popcorn

19. White Popcorn

20. Strawberry Popcorn

21. Any Color Popcorn Not Listed

22. Largest Popcorn Ear (by Length)

23. Ornamental (Indian Corn)

24. Tallest Stalk of Field Corn

BEST OF SHOW HAY Rosette & \$5.00
BEST OF SHOW GRAIN Rosette & \$5.00

CLASS 271 VEGETABLES

Premiums: 1st-\$2.50; 2nd-\$1.50; 3rd-\$1.00

Potatoes (3)

Lot Description

1. Kennebec
2. Red Varieties
3. Katahdin
4. Superior
5. Yukon Gold
6. Any Potato Not Listed
7. Largest Potato (1) (by Weight)
8. Sweet Potatoes or Yams

BEST OF SHOW POTATOES Rosette & \$5.00

Onions (3)

9. Candy
10. Red
11. Bermuda White
12. Sweet Spanish White
13. Sweet Spanish Yellow
14. Any Onion Not Listed
15. Largest Onion (1) (by Weight)

BEST OF SHOW ONIONS Rosette & \$5.00

Carrots (3)

16. Imperator
17. Baby Spike, Thumbelina, Miniature Variety
18. Chantenay
19. Danvers
20. Any Carrot Not Listed
21. Largest Carrot (1) (by Weight)

BEST OF SHOW CARROTS Rosette & \$5.00

Pickles

22. Chinese Long Cucumber (1)
23. Three Green Slicers (Cucumber Size) (3)
24. Ten Small Pickling (10)
25. Any Pickle Not Listed (1)
26. Largest Cucumber (1) (by Weight)

BEST OF SHOW PICKLES Rosette & \$5.00

Tomatoes

27. Grape Tomatoes (6)
28. Paste Tomato (3)
29. Celebrity (3)
30. Big Boy (3)
31. Better Boy (3)
32. Rutgers (3)
33. Yellow Pear (6)
34. Red Cherry Tomato (6)
35. Early Girl (3)
36. Golden Boy, Lemon Boy, etc. (6)
37. Beefsteak Varieties (3)
38. Juliet Hybrid Tomato (6)
39. Any Tomato Not Listed (3)
40. Any Heirloom Tomato Variety
41. Largest Tomato (1) (by Weight)

BEST OF SHOW TOMATO Rosette & \$5.00

Beans (5)

42. Blue Lake
43. Golden Wax
44. Stringless Green Beans.

45. Kentucky Wonder
46. Purple String-Any Variety
47. Lima Bean (in pod)
48. Baby Lima Bean
49. Any Bean Not Listed

BEST OF SHOW BEANS Rosette & \$5.00

Peppers

50. Bell pepper- California Wonder, etc. (3)
51. Pimento, Any Variety (5)
52. Cayenne (10)
53. Chili (10)
54. Hungarian Wax (3)
55. Jalapeno (10)
56. Sweet Banana (3)
57. Any Pepper Not Listed (3)

BEST OF SHOW PEPPERS Rosette & \$5.00

Other Vegetables

58. Green Onions (5)
59. Red Table Beet (3)
60. Any Beet Not Listed (3)
61. Parsnips (3)
62. Turnips (3)
63. Rhubarb (5 stalks without leaves)
64. Kohlrabi (3)
65. Eggplant (1)
66. Cauliflower (1)
67. Celery Cabbage (1)
68. Red Cabbage (1)
69. White Cabbage (1)
70. Largest Head of Cabbage (1)
71. Leek (3 stalks)
72. Endive (1 bunch)
73. Celery (1 bunch)
74. Winter Radishes-Any Variety (1)
75. Red Spring Radishes-Any Variety (3)
76. Largest Sunflower Head
77. Tallest Sunflower (Cut at Ground Level)
78. White Spring Radishes-Any Variety (3)
79. Broccoli (1 bunch)
80. Brussels Sprouts (5)
81. Collards (1 bunch)
82. Garlic (3 bulbs)
83. Kale (1 bunch)
84. Okra (5)
85. Asparagus (3 stalks)
86. Rutabaga (2)
87. Spinach (1 bunch)
88. Head Lettuce, Any Variety (1 head)
89. Leaf Lettuce, Any Variety (1 bunch)

BEST OF SHOW VEGETABLES Rosette & \$5.00

Pumpkins

See details for entering Giant Pumpkin Contest - Class 272

90. Jack-Be-Little or Any Other Miniature Variety
91. Yellow Pie, Sugar, New England
92. White Variety, Lomina, etc.
93. Cinderella, Bush Type
94. Orange Pumpkin Varieties
95. Any Pumpkin Not Listed
96. Largest Pumpkin

BEST OF SHOW PUMPKIN Rosette & \$5.00

Watermelon (1)

97. Round Striped Watermelon-Crimson Sweet, etc.
98. Yellow Doll
99. Oblong Red
100. Sugar Babe
101. Any Watermelon Not Listed
102. Largest Watermelon (by weight)

BEST OF SHOW WATERMELON Rosette & \$5.00

Muskmelon (1)

103. Honey Dew Type Green Melon
104. Any Orange Melon
105. Any Muskmelon Not Listed
106. Largest Muskmelon (by weight)

BEST OF SHOW MUSKMELON Rosette & \$5.00

Squash (1)

107. Acorn
108. Turban
109. Summer Squash, Yellow Crook Neck
110. Summer Squash, Yellow Straight Neck
111. Largest Squash (by weight)
112. Blue Hubbard
113. Buttercup
114. Butternut
115. Banana
116. Zucchini
117. Longest Zucchini (by length)
118. Zucchini (3) not over 10"
119. Spaghetti
120. Any Variety Not Listed

BEST OF SHOW SQUASH Rosette & \$5.00

Gourds

121. Ornamental Gourds (3)
122. Spoon Gourd (3)
123. Swan (1)
124. Birdhouse (1)
125. Big Apple (1)
126. Dipper (1)
127. Bushel (1)

BEST OF SHOW GOURDS Rosette & \$5.00

Class 271 Decorative Display of Farm Products (You provide your own basket for lot 130)

Premiums: 1st \$5.50; 2nd \$3.50; 3rd \$2.50

128. Mixed Vegetables Display (Tray furnished by fair board)
129. Best Decorated Home-Grown Farm Product
130. Decorative Gourds (Dried gourds are allowed)

**BEST OF SHOW DECORATIVE DISPLAY
OF FARM PRODUCTS Rosette & \$5.00**



CLASS 272 GIANT PUMPKIN CONTEST

Premiums: 1st \$100.00, 2nd \$50.00, 3rd \$25.00.

Rules

1. Giant Pumpkins entries may be delivered to the Crop & Shop Building on Sunday, August 23rd, 2026, between 10:00 A.M. and 11:00 A.M. **Pumpkins will be weighed at arrival.**
2. Each exhibitor must purchase membership ticket or weekly pass.
3. Entries must be made at the Secretary's Office July 27- August 10
4. Entries must be grown by exhibitor.
5. Each exhibitor is allowed only one entry per lot.
6. Should spoilage occur during the fair the entry will be discarded.
7. **The Fair Board is not responsible for any exhibit remaining in the building after 8 P.M. Sunday, August 30, 2026.**
8. Judges' decision is final.
9. No tampering allowed.

Lot Description

1. Giant Pumpkin

CLASS 273 FRUIT

Premiums: 1st-\$2.50; 2nd-\$1.50; 3rd-\$1.00

Lot Description

Apples (6)

1. Red Delicious
2. Golden Delicious
3. Any Variety Not Listed

Crabapple (5)

4. Any Variety Not Listed

Peaches (6)

5. Any Variety of Peach

Pears (5)

6. Bartlett Pears
7. Kieffer
8. Seckel
9. Any Variety Pear Not Listed

Plums and Prunes (5)

10. Any Plums and Prune

Quince (6)

11. Any Variety of Quince

Grapes (3 bunches)

12. Any Variety of Grapes

BEST OF SHOW FRUITS Rosette & \$5.00

CLASS 274 - MISCELLANEOUS FARM PRODUCTS

Premiums: 1st-\$2.50; 2nd-\$1.50; 3rd-\$1.00

Lot Description

Bee Products

1. One Pint Comb Honey
2. One Pint Light Honey
3. One Pint Amber Honey

Maple Syrup

4. One Pint Maple Syrup

BEST OF SHOW MISCELLANEOUS Rosette & \$5.00

CLASS 275 HERBS

All herbs will be shown in suitable containers provided by the fair board and will be watered regularly during the fair. Please have bunches tied and ready to place in containers upon arrival.

Premiums: 1st-\$2.50; 2nd-\$1.50; 3rd-\$1.00

Lot Description

1. Sweet Basil
2. Chives
3. Dill
4. Oregano
5. Thyme
6. Sage
7. Tarragon
8. Rosemary
9. Lavender
10. Parsley
11. Marjoram
12. Mint (Note Type on Exhibitor Tag)
13. Any Herb Not Listed

Premiums: 1st \$3.50, 2nd \$2.50, 3rd \$1.50

14. Herb product, decorative made from your own herbs, potpourri, Sachet, dried arrangement, etc.
15. Herb product or food product made from your own herbs.

Premiums: 1st \$5.00, 2nd \$4.00, 3rd \$3.00

16. Herb Garden planted in your own container with 4 herbs or more

BEST OF SHOW HERBS Rosette & \$5.00

CLASS 276 EGGS

Premiums as follows: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.50.

1. Best Dozen White Eggs
2. Best Dozen Brown Eggs
3. Largest Hen Eggs (3)
4. Largest Goose Egg (1)
5. Best Dozen Natural Colored Eggs

BEST OF SHOW EGGS Rosette & \$5.00

Premiums as follows:

1st-\$10.00; 2nd-\$7.50; 3rd-\$5.50

Donated by director in charge of Dept. 9

6. Basket of 6 boiled decorated eggs in your own basket



CLASS 277 HOMEMADE WINES

General Rules

1. Wines are to be delivered to the Crop and Shop Building on Saturday, August 22nd, between the hours of 10:00 a.m. and Noon. Wine judging will be Saturday, August 22nd at 12:30 p.m.
2. Wines may be made from grapes, other fruit, vegetables, grains, or other suitable ingredients. (Must be indicated on exhibitor ticket.)
3. No commercial wines or dilutions with commercial wines.
4. Containers must be of glass and shall be approximately 1/5 U.S. gallon or about twenty-six ounces. Containers will have wine corks or screw caps and variety labeled on container.
5. Wines may have been made any year or blended from any combination of years; however, any container of wine that wins a premium must be permanently disqualified from future exhibition and judging at the Sandusky County Fair.
6. Wines shall be judged on color, clarity, bouquet, taste, complexity, body, balance, intensity, and finish.
7. Each exhibitor is allowed only one entry per lot with the exception of any "not listed" classes where two entries of differing varieties will be allowed.
8. Wines are to be picked up after 6 p.m. and before 8:00 p.m. on Sunday, August 30th.

Premiums as follows (except as noted):

1st-\$3.50; 2nd-\$2.00; 3rd-\$1.25

Lot Description

1. Dry White Wine from Grapes
2. Sweet White Wine from Grapes
3. Red Dry Wine from Grapes
4. Red Sweet Wine from Grapes
5. Rose Wine from Grapes
6. White/Rose from Flower Petals Only
7. Blueberry
8. Cherry
9. Dandelion
10. Elderberry
11. Raspberry
12. Sparkling Wines and Coolers
13. Any Variety Wine Not Listed (Please Name) (limit of 2 entries)

BEST WINE Rosette & \$50.00

(Selected from all 1st place winners-\$50.00 Donated by Firelands Winery) The winning bottle will become the property of the Sandusky Co. Ag Society.

**DEPARTMENT TEN
CANNED GOODS
DIRECTOR: BOB LAGROU
419-680-0251**

Entries must be made at the Secretary's Office beginning **Monday, July 27, 2026**, and ending at 4:00 p.m. on **Monday, August 10th, 2026**

Exhibits are to be brought into the Flower Building on Saturday, August 22nd between 10 A.M. and 2:00 P.M.

Closed Judging will be on Sunday, August 23rd.

Exhibits may be picked up with a claim check after 6:00 P.M. Sunday, August 30th and must be removed by Noon, on Monday, August 31th. **NO EARLY REMOVALS.**

See rules and regulations for entries.

1. All entries to be work of the exhibitor.
2. All entries must have been prepared within one year and not before exhibited.
3. One (1) entry per lot, two (2) per any not listed lot.
4. All entries are to be in pint or quart colorless glass canning jars with two-piece lids.
5. Jams and jellies in jelly jars with two-piece lids (No paraffin).
6. All displays are to be labeled. Canned goods are judged according to USDA procedures, including fill of the jar, color, perfection of food, appearance.
7. Entry tag must be attached to the rim of the lids. Tag must also include the date canned good was processed, and the method of processing used.

CLASS 279 CANNED GOODS

Premiums: 1st-\$2.50; 2nd-\$2.00

Fruits

Lot Description

1. Cherries, Sweet
2. Cherries, Sour
3. Elderberries
4. Peaches
5. Pears
6. Plums
7. Apples
8. Applesauce
9. Apricots
10. Raspberries
11. Fruit Cocktail
12. Rhubarb
13. Apple Pie Filling
14. Cherry Pie Filling
15. Peach Pie Filling
16. Raspberry Pie Filling
17. Apple Juice
18. Grape Juice
19. Cherry Juice
20. Any Fruit Not Listed (Must Identify)

BEST OF SHOW ROSETTE – FRUITS Rosette & \$5.00

Vegetables

Lot Description

21. Tomatoes
22. Tomato Juice
23. Beans, Green
24. Beans, Lima
25. Beans, Wax or Yellow
26. Beets
27. Potatoes
28. Asparagus
29. Carrots
30. Corn
31. Peas
32. Succotash
33. Mixed Vegetables
34. Pumpkin
35. Any Not Listed (Must Identify)

BEST OF SHOW ROSETTE – VEGETABLES Rosette & \$5.00

Pickles/Relishes

Lot Description

36. Pickles, Chunks or Spears
37. Pickles, Bread and Butter
38. Pickles, Whole Dill
39. Pickles, Sliced Dill
40. Pickles, Green Tomato
41. Sweet Pickles
42. Pickle Relish
43. Pickled Mixed Vegetables
44. Pickled Beets
45. Pickled Onions
46. Pickled Peaches
47. Pickled Tomatoes
48. Pickled Watermelon
49. Corn Relish
50. Zucchini Relish
51. Any Not Listed (Must Identify)

BEST OF SHOW ROSETTE-PICKLES/RELISHES Rosette & \$5.00

Miscellaneous

52. Tomato Soup
53. Vegetable Soup
54. Tomato Catsup
55. Tomato Chili Sauce
56. Barbecue Sauce
57. Sauerkraut
58. Spaghetti Sauce
59. Salsa
60. Any Not Listed (Must Identify)

BEST OF SHOW ROSETTE- MISCELLANEOUS Rosette & \$5.00

SPORTSMANSHIP RULE

The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by committee based on the severity of the situation. Sandusky County Agricultural Society Board of Directors

SOFT SPREADS

Jellies (All in Jelly Jars)

Premiums are as follows: 1st-\$2.50; 2nd-\$2.00.

Lot Description

- 61. Apple
- 62. Elderberry
- 63. Blackberry
- 64. Cran Apple
- 65. Currant
- 66. Raspberry, Black
- 67. Raspberry, Red
- 68. Grape
- 69. Cherry
- 70. Pear
- 71. Mint
- 72. Edible Flowers (Must Identify)
- 73. Any Not Listed (Must Identify)

Jams (All in Jelly Jars)

- 74. Blackberry
- 75. Cherry
- 76. Raspberry, Black
- 77. Raspberry, Red
- 78. Strawberry
- 79. Grape
- 80. Peach
- 81. Rhubarb
- 82. Any Not Listed (Must Identify)

Fruit Butter (All in Jelly Jars)

- 83. Apple
- 84. Pear
- 85. Plum
- 86. Grape
- 87. Tomato
- 88. Peach
- 89. Any Not Listed (Must Identify)

Preserves (All in Jelly Jars)

- 90. Grape
- 91. Blackberry
- 92. Cherry
- 93. Peach
- 94. Pear
- 95. Strawberry
- 96. Any Not Listed (Must Identify)

Preserves (All in Jelly Jars)

- 90. Grape
- 91. Blackberry
- 92. Cherry
- 93. Peach
- 94. Pear
- 95. Strawberry
- 96. Any Not Listed (Must Identify)

Vegetable Soft Spreads

- 97. Jalapeno Jelly
- 98. Jalapeno Butter

BEST OF SHOW ROSETTE – SOFT SPREADS - Rosette & \$5.00

Meats

- 99. Beef
- 100. Chicken
- 101. Any other not listed

BEST OF SHOW ROSETTE – MEATS – Rosette & \$5.00

Best Display

Premium: 1st-\$5.00; 2nd-\$4.00

Lot Description

102. DISPLAY OF CANNED GOODS (5 JARS)
Must have one of each variety only. Dress to your liking, fancy lids, in basket, dress-up jar, etc. Cannot enter in any other category. Exhibit must not be larger than 18" by 24". MUST INCLUDE 1 each of Fruit, Vegetable, Pickle, Miscellaneous, Soft Spread.

BEST OF SHOW ROSETTE-DISPLAY Rosette & \$5.00

CLASS 280 CANNED GOODS - YOUTH DIVISION

*Must be canned by youth 18 & Under
See Canning Rules on previous page.*

Premiums as follows: 1st-\$2.50; 2nd-\$2.00.

Lot Description

- 1. Any Fruit (Must identify on tag)
- 2. Any Vegetable (Must identify on tag)
- 3. Any Pickled Product (Must identify on tag)
- 4. Any Soft Spread. (Must identify on tag)

Best of Show Rosette-Youth Rosette & \$5.00

Visit us on the Web at
www.sanduskycountyfair.com or email us at:
sandcofair@ezworks.net



**DEPARTMENT ELEVEN
DOMESTIC BAKING
DIRECTOR: EVELYN LIEB
419-680-9882**

Superintendents: Jean Lindsay-Dupey, Mary Jo Ulman
Entries must be made at the Secretary's Office beginning **Monday, July 27, 2026**, and ending at 4:00 p.m. on **Monday, August 10, 2026**

* **Cookies, Candy, and Decorated Cupcakes** are to be brought to the Flower Building on **Monday, August 24th from 10 am to Noon**. Judging on these items will be at 12 pm on Monday, the 24th.

All Men's, Youth, Breads, Cobblers, Cakes, and Pies to be brought in on **Tuesday, August 25th between 8:30 a.m. and 11:00 a.m.**

Judging begins at noon at the Flower Building.

Display exhibits may be picked up after 6:00 p.m. on Sunday, August 30th, or they will be destroyed. **NO EARLY RELEASES.**

All Best of Show and 1st place ribbon winner cakes, pies, breads, cobblers, and decorated cupcakes (Class 290), will be auctioned off Tuesday, August 25th at 5:00 P.M. Monies from the auction will be split 50-50 with the exhibitor and Fair Board. All other entries must be picked up by 4:30 before the auction at 5:00 P.M. or they will be given away for a donation to the Fair Board. **YOU MUST HAVE YOUR CLAIM CHECK TO PICK UP YOUR ENTRIES.**

GENERAL RULES:

1. Only one entry per lot.
2. All entries must be covered and tagged. Punch a hole and tie entry tag to cardboard, plate, or tin.
- * 3. All cakes must be on cake board, which should not extend more than one inch beyond the size of the cake. No cake should be in cardboard boxes.
4. Cookies must be on a firm 6" paper plate in quart size plastic bag.
5. Pies should be in 9" disposable pans.
6. **No Meringue Pies.**
7. **No Refrigerated Pies or Cream Pies.** There will be no refrigeration available.
- * 8. All cobblers are to be in disposable pans.
- * 9. **All Marshmallow & Cookie Jar Entries should be taken to the Flower Building on Monday, August 24th before noon.** NEW These will be judged on Monday, August 24th.

CLASS 280 YEAST BREADS
Premiums: 1st-\$4.00; 2nd-\$3.00

Lot Description

1. White Bread
2. Wheat Bread
3. Pretzels - 8 on a plate
4. Cinnamon Bread
5. Buns - 8 on a plate
6. *Cinnamon Rolls - 8 on a plate
7. *Pecan Rolls - 8 on a plate

Only starred (*) lots (6, 7, 8 & 9) will be auctioned.

8. *Raised Coffee Cake
9. *Tea Ring
10. Raised Doughnuts - 8 on a plate
11. Herb Bread
12. White Machine Bread
13. Cinnamon Machine Bread
14. Any Yeast Bread not listed

BEST OF SHOW ROSETTE – BREADS

CLASS 281 QUICK BREADS
Premiums: 1st-\$4.00; 2nd-\$3.00

15. Banana Nut Bread
16. Pumpkin Bread
17. Zucchini Bread
18. Muffins - 8 on a plate
19. Quick Coffee Cake
20. Fancy Holiday Bread
21. Gingerbread
22. Corn Bread
23. Any Quick Bread not listed
24. Scones

BEST OF SHOW ROSETTE – QUICK BREADS

CLASS 282 COBBLERS
Premiums: 1st-\$5.00; 2nd-\$3.50

25. Apple Cobbler
26. Cherry Cobbler
27. Blueberry Cobbler
28. Peach Cobbler
29. Rhubarb Cobbler
30. Any Not Listed Cobbler

BEST OF SHOW ROSETTE - COBBLERS

CLASS 283 LAYER CAKE WITH ICING
(Layer cake is two or more layers)

Premiums: 1st-\$5.00; 2nd-\$3.50.
Lot Description

31. Carrot
32. Chocolate
33. Devil's Food
34. German Chocolate
35. Coconut
36. Spice
37. White
38. Yellow
39. Any Layer Cake Not Listed (Must Identify)

BEST OF SHOW ROSETTE –LAYER CAKES

Class 284 Loaf-Bundt-Tube Cakes
Premiums: 1st- \$5.00; 2nd-\$3.50

40. Bundt
41. Apple
42. Pineapple Upside Down
43. Sponge or Chiffon
44. Pound Cake
45. Angel Food Cake, Unfrosted - Must use standard angel food cake pans.
46. Any Loaf, Bundt Cake Not Listed (Must Identify)

BEST OF SHOW ROSETTE –LOAF, BUNDT, TUBE CAKES

CLASS 285 COOKIES (3 Cookies on a 6" plate)
Please Note - Not Auctioning Cookies

Premiums: 1st- \$3.50; 2nd- \$3.00

- 47. Fruit
- 48. Filled
- 49. Molasses
- 50. Oatmeal
- 51. Sugar
- 52. Sour Cream
- 53. Chocolate Chip
- 54. Peanut Butter
- 55. Pumpkin
- 56. Decorated Tea Cookies
- 57. Decorated Cookies
- 58. Shortbread
- 59. Snickerdoodles
- 60. Sandwich Cookie
- 61. Macaroons
- 62. Macarons
- 63. Any Not Listed Cookies (Must Identify)

BAR COOKIES

- 64. Fruit Bars
- 65. Chocolate Brownies
- 66. Blonde Brownies
- 67. Any Bar Not Listed

BEST OF SHOW ROSETTE - COOKIES

CLASS 286 PIES (Close to 9" pies)
No Refrigerated or Meringue Pies.

Premiums: 1st-\$5.00; 2nd- \$3.50

Lot Description

- 68. 2 crust Apple Pie
- 69. Dutch Apple
- 70. Cherry
- 71. Peach
- 72. Blueberry
- 73. Raspberry
- 74. Rhubarb
- 75. Elderberry
- 76. Pumpkin
- 77. Mince
- 78. Any Not Listed (Must Identify) (No Cream Pies)

BEST OF SHOW ROSETTE - PIES

CLASS 287 CANDY Home Made Candy
 (6 pieces on a 6" paper plate)

Premiums: 1st-\$3.00; 2nd-\$2.50

- 79. Buckeyes
- 80. Chocolate Fudge
- 81. Peanut Butter Fudge
- 82. Any Fudge Not Listed (Must Identify)
- 83. Mints
- 84. Hard Candy
- 85. Caramels
- 86. Any Not Listed (Must Identify)

BEST OF SHOW ROSETTE – CANDY

CLASS 288 MEN'S DIVISION

| Premiums | 1st | 2nd |
|---------------------------------------|------------|------------|
| 87. Your Favorite Pie | \$5.00 | \$3.50 |
| 88. Your Favorite Cake | \$5.00 | \$3.50 |
| 89. Your Favorite Cookies | \$3.50 | \$3.00 |
| 14 cookies on a plate | | |
| 90. Your Favorite Candy – 14 on plate | \$3.50 | \$2.50 |

BEST OF SHOW ROSETTE – MENS DIVISION

CLASS 289 YOUTH DIVISION (Age through 16 years)

| Premiums | 1st | 2nd |
|--|------------|------------|
| 91. Apple Pie | \$5.00 | \$3.00 |
| 92. Chocolate Cake | \$5.00 | \$3.00 |
| 93. Chocolate Chip Cookies (14 on plate) | \$3.50 | \$3.00 |
| 94. Brownies (14 brownies on plate) | \$3.50 | \$3.00 |

BEST OF SHOW ROSETTE - YOUTH

CLASS 290 DECORATED CUPCAKES

Premium: 1st-\$4.00; 2nd-\$3.50

*Cupcakes will be judged on taste and decoration. 6 per plate.
 (Can use cupcake carriers to display.)*

- 95. Any flavor not filled
- 96. Any flavor filled (Must Identify)
- 97. Halloween Decorated
- 98. Christmas Decorated
- 99. Cake Pops - Must bring 12

BEST OF SHOW ROSETTE – CUPCAKES

**JOIN US AT OUR
 BAKED GOODS AUCTION
 TUESDAY, AUGUST 25th @ 5 P.M.
 At the Flower Building**

**All Best of Show and 1st place
 ribbon winners of cakes, pies,
 breads (listed with *), cobblers,
 and decorated cupcakes will be
 auctioned. No Cookies to be
 auctioned.**

**Thank you, Bonnigson
 Auctioneers & Associates, for
 doing this auction for us year
 after year! We appreciate you!**

CLASS 291 ANYONE CAN ENTER BAKING CONTEST

Premium: 1st- \$5.00; 2nd-\$3.50

Lot Description
100. Anyone Can Enter Baking Contest

LEMON BLUEBERRY BREAD

- 1/3 cup butter, melted
- 1 cup sugar
- 3 Tbsp Lemon Juice
- 2 large eggs, room temperature
- 1 ½ cups all-purpose flour
- 1 tsp. baking powder
- ½ tsp. salt
- ½ cup 2% milk
- 1 cup fresh or frozen blueberries
- ½ cups chopped nuts
- 2 Tbsp. grated lemon zest

GLAZE

- 2 Tbsp lemon juice
- ¼ cup sugar

1. In a large bowl, beat butter, sugar, lemon juice and eggs. Combine flour, baking powder and salt; stir into egg mixture alternately with milk, beating well after each addition. Fold in blueberries, nuts and lemon zest.
2. Transfer to a greased 8x4 in. loaf pan. Bake at 350 degrees for 60-70 minutes or until a toothpick inserted in the center comes out clean. Cool for 10 minutes before removing from pan to a wire rack.
3. Combine glaze ingredients, drizzle over warm bread. Cool completely.



CHILDREN’S CONTESTS

All Marshmallow & Cookie Jar Entries should be taken to the Flower Building on Monday, August 24th before noon. **Judging begins at noon.**

CLASS 292 DECORATED RICE KRISPIE TREATS

Make the usual rice Krispie treat recipe, cut into any shape and decorate any way you want. Put 6 pieces on a 9-inch paper plate. These will not be tasted or judged on taste. They will be judged on originality, decoration and looks only.

Premiums: 1st-\$3.50; 2nd-\$2.50

Lot Description

1. Age 6 and under
2. Age 7-9
3. Age 10-12
4. Age 13-16

CLASS 293 COOKIE JAR RECIPE

Using a canning quart jar prepare a jar of all the dry ingredients. to make a design of the various ingredients. All the dry ingredients needed for the recipe should be included in the jar. Provide a card with the list of ingredients and instructions on how to finish the recipe to make the cookies. You may decorate the jar as you see fit. Secure the card on to the jar. For example, you may want to make a jar with the ingredients for M & M cookies. Form various layers of flour, then brown sugar, M & M's, sugar etc.

Premiums: 1st-\$3.50; 2nd-\$2.50

Lot Description

5. Age 6 and under
6. Age 7-9
7. Age 10-12
8. Age 13-16



CLASS 294 MARSHMALLOW CREATIONS

You may use any size or any color marshmallow. You may add seeds, nuts, buttons, toothpicks, etc. Size no larger than 12" x 12"

Premiums: 1st-\$3.50; 2nd- \$2.50

Lot Description

9. Age 6 and under
10. Age 7-9
11. Age 10-12
12. Age 13-16

ADULT CONTESTS - 17 AND OLDER

CLASS 295 MARSHMALLOW CREATIONS

You may use any size or any color marshmallows. You may add seeds, nuts, buttons, toothpicks, etc. Must be for general audiences. THE SIZE OF THE DISPLAY IS TO BE NO LARGER THAN 12"X12".

Premiums: 1st-\$3.50; 2nd- \$2.50

Lot Description

13. Ages 17 & Older

**DEPARTMENT TWELVE
NEEDLEWORK
DIRECTOR: BRENDA STULTS
419-552-1837**

Entries must be made at the Secretary's Office beginning **Monday, July 27th 2026**, and ending at 4:00 p.m. on **Monday, August 10th, 2026**.

No Entry Fee!

Only 2 entries per lot are allowed, except where noted.

Exhibits are to be brought into the Flower Building on Saturday, August 22nd between 10 a.m. and 2:00 p.m. using the North Door **Closed Judging** will be on Saturday afternoon, August 22nd and Sunday August 23rd.

Exhibits may be picked up with a claim ticket Sunday, August 30th 6:00 pm until 9 p.m. and again on Monday, August 31st between 9 a.m. and Noon, using the North door. The Needlework Department will close at 5 p.m. on Sunday, August 30th to get ready for removals.

Any unclaimed items can be picked up at the Secretary's Office (419-332-5604) by close of office hours on Friday, September 4th, 2026. **NO EARLY REMOVALS**

All Items entered should be completed after September 2025.
ALL ITEMS ENTERED MUST BE MADE BY THE EXHIBITOR.

NEEDLEWORK WILL BE JUDGED ON:

- **CLEANLINESS**
- **WORKMANSHIP**
- **BEAUTY & DESIGN**
- **HARMONY OF MATERIAL & COLOR**
- **GENERAL APPEARANCE**

The director in charge reserves the right to exclude any entry that is not free of general cleanliness. The director may reserve the right to combine, or sub-divide classes as needed.

We do not guarantee the safety of exhibits, but all possible diligence will be exercised for their safety. **We cannot guarantee that every exhibit will be covered in plastic, but as always will try to cover as many as we can.**

Attention Exhibitors! Please read fair book carefully. Many lots have been moved to different classes in the Needlework Department. Some lots have been divided and may have a new lot or class number. Make sure you are entering your items in the proper class and lot.

CLASS 200 AFGHANS

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

- | Lot | Description |
|-----|--|
| 1. | Crocheted with Single Color |
| 2. | Crocheted with Multicolor |
| 3. | Crocheted Navajo or Southwestern Style |
| 4. | Crocheted with Ripple or Rainbow Style |
| 5. | Crocheted with Granny Square |
| 6. | Crocheted Fancy or Lacy Stitch |
| 7. | Crocheted Woven or Mile a Minute |
| 8. | Crocheted Fisherman Style |
| 9. | Crocheted Shell Style |
| 10. | Crocheted Novelty Style |
| 11. | Crocheted Basket Weave |
| 12. | Crocheted Baby Size |

13. Crocheted Bedspread
14. Crocheted Broom Stitch Lace
15. Crocheted with Homespun Yarn
16. Crocheted Youth 18 years & under
17. Crocheted by senior over 65 years
18. Men's Crocheted Class – Must be made by Male
19. Crocheted Stitch – Any Not Listed
20. Knitted with Single Color
21. Knitted with Multicolor
22. Knitted with Cable/Aran/Fisherman Style
23. Knitted with Sampler Pattern
24. Knitted Fancy/Lacy Stitch
25. Knitted with Machine
26. Knitted with Novelty Style
27. Knitted Basket Weave
28. Knitted Baby Size
29. Knitted Bedspread
30. Knitted Broom Stitch Lace
31. Knitted with Homespun Yarn
32. Knitted by Youth 18 years & under
33. Knitted by Senior over 65 years
34. Men's Knitted Class – Must be made by Male
35. Knitted Stitch – Any Not Listed

BEST OF SHOW - Best Crocheted Afghan Rosette

BEST OF SHOW – Best Knitted Afghan Rosette

CLASS 201 MADE WITH HOME SPUN YARN

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

- | Lot | Description |
|-----|----------------------------|
| 1. | Crocheted Hat/Cap |
| 2. | Crocheted Sweater |
| 3. | Crocheted Socks/Slippers |
| 4. | Crocheted Mittens/Gloves |
| 5. | Crocheted Scarf/Shawl |
| 6. | Crocheted Vest |
| 7. | Crocheted – Any Not Listed |
| 8. | Knitted Hat/Cap |
| 9. | Knitted Sweater |
| 10. | Knitted Socks/Slippers |
| 11. | Knitted Mittens/Gloves |
| 12. | Knitted Scarf/Shawl |
| 13. | Knitted Vest |
| 14. | Knitted – Any Not Listed |
| 15. | Felted Item |
| 16. | Any Item Not Listed |

BEST OF SHOW-Handspun Yarn Knitted Article Rosette

BEST OF SHOW-Handspun Yarn Crocheted Article Rosette



CLASS 202 QUILTING (No Limit)

Quilting Type- Please designate Hand Sewn or Machine. Hand and machine will be divided, after the Quilts have been judged in their lot. Attention Exhibitors! **All quilting lots have been moved to Class 202 Quilting.**

Premiums: 1st-\$7.00; 2nd-\$6.00; 3rd-\$5.00

| Lot | Description |
|-----|--|
| 1. | My First Quilt – Quilter Must be a beginner (put age on entry tag) |
| 2. | Youth Quilt - Quilter must be under 18 years |
| 3. | Senior Quilt - Quilter must be over 65 years |
| 4. | Men's Class - Must be made by male |
| 5. | Vintage Quilt – Quilt must be over 30 years old |
| 6. | Pieced or Patchwork |
| 7. | Appliquéd |
| 8. | Embroidered |
| 9. | Sampler or Mixed Technique |
| 10. | Crazy Patch |
| 11. | Photo or Memory - quilted or tied |
| 12. | T-Shirt |
| 13. | Charm or Scrap-using 10 or More Fabrics |
| 14. | Whole cloth or White work - Solid Fabrics only |
| 15. | Any Star |
| 16. | Log Cabin |
| 17. | Flower Garden |
| 18. | Wedding Ring |
| 19. | Flannel |
| 20. | Holiday Quilt-Any Holiday and Any Type Quilt |
| 21. | Lap Quilt-any Type Quilt |
| 22. | Miniature - Under 12 Inches |
| 23. | Baby or Crib |
| 24. | Child's Theme |
| 25. | Block of the Week - 10"x10" Square Pinwheel Design |
| 26. | Kit or Class |
| 27. | Made by Guild or Group (List names) |
| 28. | Made by 2 Persons (List Names) |
| 29. | Tied with Yarn or Ribbon |
| 30. | Pillow |
| 31. | Tablecloth |
| 32. | Place Mat Pair |
| 33. | Table Runner |
| 34. | Potholder/Trivet |
| 35. | Valance |
| 36. | Christmas Tree Skirt |
| 37. | Christmas Stocking |
| 38. | Quilted Clothing |
| 39. | Coat/Jacket |
| 40. | Apron |
| 41. | Purse/Book Bag |
| 42. | Other Accessories |
| 43. | Wall Hanging |
| 44. | Quilted – Any Not Listed |

BEST OF SHOW - Hand Sewn Quilt Rosette

BEST OF SHOW - Machine Sewn Quilt Rosette

BEST OF SHOW – Quilted Use of Color Rosette

BEST OF SHOW – Quilted Miscellaneous Item Rosette

BEST OF SHOW – Quilted by Youth 18 Years & Under Rosette

We cannot guarantee that every exhibit will be covered in plastic, but as always will try to cover as many as we can.

CLASS 203 PILLOWS

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

Lot Description

1. Crocheted Pillow
2. Knitted Pillow
3. Sewn Pillow
4. Crewel/Embroidered
5. Needlepoint
6. Latch Hook
7. Youth Made 18 years old & under
8. Senior made over age 65
9. Men's Class – Must be made by Male
10. Any Not Listed

BEST OF SHOW – Pillow Rosette

CLASS 204 HOUSEHOLD

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

Lot Description

1. Crocheted Tablecloth
2. Crocheted Potholder/Trivet
3. Crocheted Small Doily
4. Crocheted Large Doily
5. Crocheted Doily Set
6. Crocheted Pillowcase Pair
7. Crocheted Valance
8. Crocheted Rug
9. Crocheted Place Mat Pair
10. Crocheted Table Runner
11. Crocheted Guest Towels/Wash Cloth Set
12. Crocheted – Any Not Listed
13. Knitted Tablecloth
14. Knitted Potholder/Trivet
15. Knitted Small Doily
16. Knitted Large Doily
17. Knitted Doily Set
18. Knitted Pillowcase Pair
19. Knitted Valance
20. Knitted Rug
21. Knitted Place Mat Pair
22. Knitted Table Runner
23. Knitted Guest Towels/Wash Cloth Set
24. Knitted -Any Not Listed
25. Embroidered Tablecloth
26. Embroidered Place Mat Pair
27. Embroidered Pillowcase Pair
28. Embroidered Guest Towels/Wash Cloth Set
29. Tatted Edge Tablecloth
30. Cut Work Tablecloth
31. Appliqued Edge Pillowcase Pair
32. Machine Sewn Tablecloth
33. Machine Sewn Potholder/Trivet
34. Machine Sewn Place Mat Pair
35. Machine Sewn Table Runner
36. Machine Sewn Valance
37. Hook Rug
38. Braided Rug
39. Woven/Loom Rug
40. Youth made 18 years & under
41. Senior made Over 65 years
42. Men's Class – Item must be made by Male
43. Any Not Listed

CLASS 205 INFANTS AND CHILDREN'S WEAR

Premiums: 1st-\$5.00; 2nd \$4.00; 3rd \$3.00

Lot Description

1. Crocheted Cap, Hat, or Bonnet
2. Crocheted Booties or Socks
3. Crocheted Bunting
4. Crocheted Sweater
5. Crocheted Mittens/Gloves
6. Crocheted 3 Piece Set
7. Crocheted Infant Bib
8. Crocheted Christening Gown
9. Crocheted Sleepwear
10. Crocheted Creative Clothing
11. Crocheted Pants/Jeans
12. Crocheted Jumper/Dress
13. Crocheted Holiday Costume
14. Crocheted Soft Toy
15. Crocheted – Any Not Listed
16. Knitted Cap, Hat, or Bonnet
17. Knitted Booties or Socks
18. Knitted Bunting
19. Knitted Sweater
20. Knitted Mittens/Gloves
21. Knitted 3 Piece Set
22. Knitted Infant Bib
23. Knitted Christening Gown
24. Knitted Sleepwear
25. Knitted Creative Clothing
26. Knitted Pants/Jeans
27. Knitted Jumper/Dress
28. Knitted Holiday Costume
29. Knitted Soft Toy
30. Knitted - Any Not Listed
31. Machine Sewn Cap, Hat, or Bonnet
32. Machine Sewn Booties or Socks
33. Machine Sewn Bunting
34. Machine Sewn Coat/Jacket
35. Machine Sewn 3 Piece Set
36. Machine Sewn Infant Bib
37. Machine Sewn Christening Gown
38. Machine Sewn Sleepwear
39. Machine Sewn Creative Clothing
40. Machine Sewn Pants/Jeans
41. Machine Sewn Jumper/Dress
42. Machine Sewn Holiday Costume
43. Machine Sewn Soft Toy
44. Youth Made 18 years & under
45. Senior Made Over 65 Years
46. Men's Class – Must be made by male
47. Any Not Listed

CLASS 206 ADULT WEAR

Premiums: 1st- \$5.00; 2nd -\$4.00; 3rd-\$3.00

Lot Description

1. Crocheted Sweater
2. Crocheted Cap or Hat
3. Crocheted Scarf
4. Crocheted Slippers/Socks
5. Crocheted Mittens/Gloves
6. Crocheted Item-Any Not Listed

7. Knitted Sweater
8. Knitted Cap/Hat
9. Knitted Scarf
10. Knitted Slippers/Socks
11. Knitted Mittens/Gloves
12. Knitted Item – Any Not Listed
13. Machine Sewn Pants/Slacks
14. Machine Sewn Skirt/Jumper
15. Machine Sewn Shirt/Blouse
16. Machine Sewn Coat/Jacket
17. Machine Sewn Formal Wear
18. Machine Sewn Sleepwear
19. Machine Sewn Creative Clothing
20. Machine Sewn Holiday Costume
21. Machine Sewn Apron
22. Machine Sewn Purse/Book Bag
23. Decorated Sweatshirt
24. Leather Clothing/Accessories
25. Other Accessories
26. Youth Made 18 years & under
27. Senior Made over 65 years
28. Men's Class-Must be made by Male
29. Machine Sewn – Any Not Listed

2026 Fremont Flea Markets
Sandusky County Agricultural Society
901 Rawson Ave., Fremont, OH 43420
Saturday 9 to 4 and Sunday 9 to 3

Free Admission & Free Parking

| | |
|----------------|----------------|
| January 10/11 | Flea Market |
| February 14/15 | Flea Market |
| March 14/15 | Flea Market |
| April 11/12 | Flea Market |
| May 9/10 | Flea Market |
| June 13/14 | Flea Market |
| July 11/12 | Flea Market |
| August | No Flea Market |

August 24-30 FAIR

| | |
|-----------------|-------------|
| September 12/13 | Flea Market |
| October 10/11 | Flea Market |
| November 14/15 | Flea Market |
| December 5/6 | Flea Market |

Inside spaces 10' x 10' \$20.00 for weekend
Outside Spaces 20' x 20' \$10 a Day, \$16 Two Days

Phone 419-332-5604 Fax 419-332-4853

www.sanduskycountyfair.com



Contact sandcofair@ezworks.net

CLASS 207 OTHER NEEDLEWORK

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

- | Lot | Description |
|-----|---|
| 1. | Crocheted Christmas Tree Skirt |
| 2. | Crocheted Christmas Stocking |
| 3. | Crocheted Potholder Pair-Most Unusual |
| 4. | Crocheted Garment Bag/Tote Bag |
| 5. | Crocheted Item - Any Not Listed |
| 6. | Knitted Christmas Tree Skirt |
| 7. | Knitted Christmas Stocking |
| 8. | Knitted Potholder Pair – Most Unusual |
| 9. | Knitted Garment Bag/Tote Bag |
| 10. | Knitted Item – Any Not Listed |
| 11. | Machine Sewn Christmas Tree Skirt – No CCS or Quilted |
| 12. | Machine Sewn Christmas Stocking – No CCS or Quilted |
| 13. | Machine Sewn Potholder Pair – Most Unusual |
| 14. | Machine Sewn Garment Bag/Tote Bag |
| 15. | Machine Sewn Item – Any Not Listed |
| 16. | Tatting Items - Not on Tablecloths |
| 17. | Crewel Items - Not on Pillows |
| 18. | Needlepoint Items - Not on Pillows |
| 19. | Candle Wicking |
| 20. | Smocking Items - Any Type |
| 21. | Ribbon Embroidery |
| 22. | Applique on Bedding/Towels |
| 23. | Applique on Clothing |
| 24. | Painting on Clothing |
| 25. | Iron-On Clothing |
| 26. | Recycled Clothing – New Items from Old |
| 27. | Latch Hook – Not Pillow/Rugs |
| 28. | Needle Punch-Any type |
| 29. | Barbie Clothes – 3 Outfits with 1 Dressed Doll |
| 30. | Goose Clothes – 3 Outfits No Goose Needed |
| 31. | Large Doll Clothes – 1 Outfit |
| 32. | Small Doll Clothes – 1 Outfit |
| 33. | Beading on Clothing |
| 34. | Beaded Purse |
| 35. | Youth Made 18 years & under |
| 36. | Senior made Over 65 years |
| 37. | Men's Class – Must be made by Male |
| 38. | Other Needlework Item –Any Not Listed |
| 39. | Children's Sewing Kit – 10 years and Under |

BEST OF SHOW – Miscellaneous Crocheted Item Rosette**BEST OF SHOW - Miscellaneous Knitted Item Rosette****BEST OF SHOW - Machine Sewn Youth Item Rosette****BEST OF SHOW - Machine Sewn Adult Item Rosette****BEST OF SHOW - Machine Sewn Item 65 & Over****BEST OF SHOW - Machine Sewn Made by Male****BEST OF SHOW - Youth Made Needlework Rosette 18 & Under****BEST OF SHOW - Senior Made Needlework Rosette 65 & Older****BEST OF SHOW - Men's Made Needlework Rosette**

Visit us on the Web at

www.sanduskycountyfair.com

or email us at:

sandcofair@ezworks.net

Phone 419-332-5604 Fax 419-332-4853

CLASS 208 COUNTED CROSS-STITCH

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

Must be made by the exhibitor

- | Lot | Description |
|-----|---|
| 1. | Animals |
| 2. | Flowers |
| 3. | Scenes |
| 4. | People |
| 5. | Quilting Design |
| 6. | Birds |
| 7. | Sampler |
| 8. | Ornaments-6 Count |
| 9. | Pillows |
| 10. | Towels or Bread Cloths |
| 11. | Picture Pairs |
| 12. | On Afghans |
| 13. | On Sheets or Bedding |
| 14. | On Clothing |
| 15. | Christmas Tree Skirt |
| 16. | Christmas Stocking |
| 17. | Youth made 18 years & under |
| 18. | Senior Made Over 65 Years |
| 19. | Men's Class - Items must be made by male |
| 20. | Any Not listed |

BEST OF SHOW - Counted Cross Stitch Rosette**CLASS 209 NO SEW**

Premiums: 1st-\$5.00; 2nd-\$4.00; 3rd-\$3.00

Must be made by exhibitor

- | Lot | Description |
|-----|--|
| 1. | Fleece Blanket-Youth made - 18 years & under |
| 2. | Fleece Blanket-Adult made -19 years & over |
| 3. | Men's Class- Fleece Blanket - Must be made by Male |
| 4. | Fleece Pillow - Youth made - 18 years & under |
| 5. | Fleece Pillow – Adult made - 19 years & over |
| 6. | Fleece Pillow – Men's Class - Must be made by Male |
| 7. | Youth Kit – Youth made - 18 Years & Under |
| 8. | Adult Kit – Adult made - 19 years & Over |
| 9. | Men's Class – Men's Kit - must be made by Male |

BEST OF SHOW – Best No Sew Article Rosette

**DEPARTMENT THIRTEEN
ART
DIRECTOR: JON HOFFMAN
567-201-9507**

Entries must be made at the Secretary's Office beginning **Monday, July 27th, 2026**, and ending at 4:00 p.m. on **Monday, August 10th, 2026**
Exhibits are to be brought in on Saturday, August 22nd between **10 a.m. and Noon** **No Entries accepted after Noon..**
Closed Judging will be on Sunday, August 23rd at Noon
Exhibits may be picked up with a claim check between 6 p.m. & 7 p.m. Sunday, August 30th and 9 a.m. till noon on Monday, August 31st. **Anything not picked up by noon will be at the Secretary's office until Friday, September 4th. NO EARLY REMOVALS.**

ART RULES

1. All exhibits must be the work of the exhibitor and *must have been completed between September 2025 – August 2026*
2. Grades Pre-K through 9th Grade may enter one (1) exhibit in each category.
3. Grades 10-11-12 may enter two (2) exhibits per category.
4. Adults may enter two (2) exhibits per category.
5. Exhibits cannot be entered in any class in this department if an appropriate class exists in Needlework, Flowers, Hobbies and Crafts, or Models departments.
6. The fair provides entertainment of a wholesome nature for the entire family; therefore, exhibits containing nudes or other questionable subject matter will not be accepted. If you have any questions, please contact the Department Superintendent.
7. Exhibitors must register within a grade or ability category existing at the time the work was completed. A professional is considered an individual who earns 50% or more total income from art, or who teaches art on a commercial basis. Once an individual chooses to exhibit in the professional category, all future entries must be made in this category.
8. **All two-dimensional school exhibits must be mounted on poster board, which will permit stapling to the corrugated board wall. All other two-dimensional exhibits must be framed and ready to hang using screw eyes and wire or they will not be accepted.**
Please do not use tape, rubber bands, paper clips, yarn, or string to hang exhibits. Adhesives, such as tape, do not last throughout the heat and humidity of the fair. The use of glass frames are not advised. We are not responsible for any broken glass frames.
9. It is the responsibility of each exhibitor to ensure that entries are placed in the correct class. Check your entry tickets. All exhibits must have tag firmly attached in lower right hand corner.
10. Classes may be withdrawn, combined, or divided if the number of entries warrants.

Note: We do not guarantee the safety of exhibits, but precautions will be taken to protect all exhibits.

CLASS 282 PRE-KINDERGARTEN

Lot Description

1. Clay Creation - Put age on tag
2. Lego/Duplo - Put age on tag

Best of Show Pre-Kindergarten Rosette & \$5.00

CLASS 283 GRADES K – 1ST – 2ND – 3RD

Lot Description

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Marker
5. Mixed Media
6. Charcoal
7. Pastel/Chalks
8. Oils
9. Acrylic
10. Watercolor/Tempera Paint
11. Watercolor Pencil
12. Paper Design
13. Recycled Sculpture
14. Kits - Wall Hung (2-dimensional)
15. Kits - Table Display (3-dimensional)
16. Computer Assisted Design - List software on tag
17. Mixed Media - Sculpture, original, 3-D, collage
18. Miscellaneous - Any media not listed

Best of Show (K-3) Art Students Rosette & \$10.00

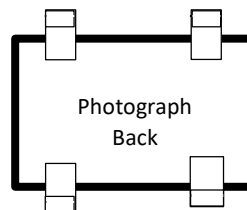
CLASS 284 GRADES 4TH – 5TH – 6TH

Lot Description

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Markers
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils
9. Acrylic
10. Watercolor/Tempera Paint
11. Watercolor Pencil
12. Paper Design
13. Recycled Sculpture
14. Kits - Wall Hung (2-dimensional)
15. Kits - Table Display
16. Computer Assisted Design - List software program on tag
17. Sculpture 3-D
18. Miscellaneous - Any media not listed

Best of Show (Grades 4-5-6) Art Students Rosette & \$15.00

Sample Tabs needed to hang artwork



Use a heavier tape to make tabs by folding it over on backside, leaving the double tape about an inch over to allow for stapling.

CLASS 285 GRADES 7th – 8th – 9th

Lot Description

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Markers
5. Mixed Media
6. Charcoal
7. Pastels/Chalk
8. Oils
9. Acrylic
10. Watercolor/Tempera
11. Watercolor Pencil
12. Paper Design
13. Clay Sculpture
14. Metal Craft
15. Kits - Wall Hung (2-dimensional or Table Display 3-dimensional)
16. Computer Assisted Design-List software program on tag
17. Miscellaneous - Any media not listed above

Best of Show (Grades 7 - 9) Art Students Rosette & \$20.00

CLASS 286 GRADE 10th – 11th – 12th

Lot Description

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Markers
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils
9. Acrylic
10. Watercolor/Tempera Paint
11. Watercolor Pencil
12. Paper Design
13. Clay Sculpture
14. Metal Craft
15. Kits - Wall Hung (2-dimensional or Table Display 3-dimensional)
16. Computer Assisted Design-List software program on tag
17. Miscellaneous - Any media not listed above

Best of Show (Grades 10 - 12) Art Students Rosette & \$25.00

CLASS 287 AMATEUR ADULT

Lot Description

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Markers
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils - Head/Figure
9. Oils - Landscape/Seascape
10. Oils - Still Life
11. Oils - Animals
12. Oils - Abstract
13. Oils - Miscellaneous
14. Acrylic - Head/Figure
15. Acrylic - Landscape/Seascape
16. Acrylic - Still Life

17. Acrylic - Animal
18. Acrylic - Abstract
19. Acrylic - Miscellaneous
20. Watercolor - Head/Figure
21. Watercolor - Landscape/Seascape
22. Watercolor - Still Life
23. Watercolor - Animals
24. Watercolor - Abstract
25. Watercolor - Miscellaneous
26. Watercolor Pencil
27. Paper Design
28. Clay Sculpture
29. Metal Sculpture
30. Kits - Wall Hung (2 dimensional or Table Display 3 dimensional)
31. Computer Assisted Design - List software program on tag
32. Miscellaneous - Any media not listed

Best of Show Amateur Adult Rosette & \$35.00

CLASS 288 PROFESSIONAL

Lot Description

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen & Ink/Felt Tip Marker
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils
9. Acrylic
10. Watercolor/Tempera Paint
11. Watercolor Pencil
12. Paper Design
13. Clay Sculpture
14. Metal Craft
15. Kits - Wall Hung (2 dimensional or Table Display 3 dimensional)
16. Computer Assisted Design - List software program on tag.
17. Miscellaneous - Any media not listed

Best of Show Professional Art Rosette & \$40.00



**DEPARTMENT FOURTEEN
PHOTOGRAPHY
DIRECTOR: PAUL OVERMYER
419-307-0736**

Superintendent: Amy Overmyer

Entries must be made at the Secretary's Office beginning **Monday, July 27th, 2026**, and ending at 4:00 p.m. on **Monday, August 10th, 2026**.

Exhibits are to be brought in on Saturday, August 22nd. between 10:00 a.m. and 12:00 p.m.

Closed Judging for photography begins at 1:00 p.m. Sunday, August 23rd

Exhibits may be picked up with a claim check between 6:00 p.m. And 8 p.m. on Sunday, August 30th. Any photos not picked up on Sunday evening can be picked up at the Secretary's Office.

NO EARLY REMOVALS.

2026 PHOTOGRAPHY RULES

1. See rules and regulations regarding entries. All exhibits must be the personal work of the exhibitor and must have been *completed within two years of this year's fair*. Articles once having taken a premium at the Sandusky County Fair cannot compete again.

2. All exhibitors must purchase a weekly or membership pass at the cost of \$35.00 for adults, or \$30.00 for youth. A youth may show under their parents' weekly pass.

3. Each exhibitor may enter one (1) exhibit per lot, and may only enter one age classification.

• **CHILDREN UNDER 13** is limited to anyone under 13 years of age or younger.

• **YOUTH CLASS** is for ages 14-17.

• **The AMATEUR ADULT CLASS** is for those 18 and over who are new to photography and have not won more than three (3) first place ribbons or a Best of Show Award in any photography competition.

• **EXPERIENCED ADULT** is for those 18 and over who have exhibited at least 5 years and/or earned awards in any photography competition.

• **A PROFESSIONAL** is defined as a student enrolled in a photography school or someone who earns 50% or more of his/her annual income as a photographer.

4. Some lots are traditional, and some are creative. Exhibitors are not expected to enter every lot because some photographers are traditionalists, while others are creative.

5. All exhibits must be enlargements of 8 inches by 10 inches or larger. **Not to exceed 11 x 14 inches overall dimensions.**

6. All enlargements must be mounted on 1/8-inch-thick mount board or poster board. **ONLY BLACK OR WHITE**

MATTED PRINTS ARE ALLOWED. NO FRAMED PRINTS WILL BE ACCEPTED. All exhibits must have tabs at the top and bottom of the exhibit to allow for hanging. All exhibits must have tags attached in the lower right-hand corner. Any exhibit that is not properly affixed, lacks tabs, or does not have tag attached in the lower right-hand corner will not be accepted. Director's Decision is Final.

7. The fair provides entertainment of a wholesome nature for the entire family; therefore, exhibits containing nudes or other questionable subject matter will not be accepted. Please call the department director or superintendent if you have any questions.

8. Classes may be withdrawn, combined, or divided if the number of entries warrants.

9. **All photographs must be printed on traditional photograph paper. No Inkjet printed photos accepted. We do not guarantee the safety of exhibits, but precautions will be taken to protect exhibits.**

Best of Show Color – Class 289 Children

Best of Show Black/White – Class 289 Children

Best of Show Color – Class 290 Youth 14-17

Best of Show Black/White – Class 290 Youth 14-17

Best of Show Color – Class 291 Amateur Adult

Best of Show Black/White – Class 291 Amateur Adult

Best of Show Color – Class 292 Experienced Adult

Best of Show Black/White – Class 292 Experienced Adult

Best of Show Color – Class 293 Professional

Best of Show Black/White – Class 293 Professional

CLASS 289 CHILDREN 13 & UNDER

CLASS 290 YOUTH 14-17

CLASS 291 AMATEUR ADULT

CLASS 292 EXPERIENCED ADULT

CLASS 293 PROFESSIONAL

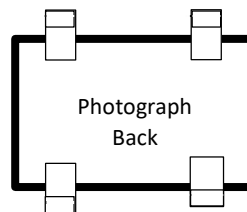
Premiums: 1st-\$5.50; 2nd-\$4.50; 3rd-\$2.00

Lot Description

1. Botanicals - Color (Flowers, plants, trees, etc.)
2. People - Color
3. Animals (Wild or Domestic) - Color
4. Extreme Close Up - Color
5. Farm Life - Color
6. Food/Drink - Color
7. Make Me Laugh - Color
8. Nighttime - Color
9. Any Category or Description not listed - Color

10. Botanicals - B/W (Flowers, plants, trees, etc.)
11. People - B/W
12. Animals (Wild or Domestic) - B/W
13. Extreme Close Up - B/W
14. Farm Life - B/W
15. Food/Drink - B/W
16. Make Me Laugh - B/W
17. Nighttime - B/W
18. Any Category or Description not listed - B/W

Sample of Tabs needed to hang photographs on board



Use a fiber tape or heavier tape to make tabs by folding it over on backside, leaving the double tape about an inch over to allow for stapling.

**DEPARTMENT FIFTEEN
FLORICULTURE
DIRECTORS: EVELYN LIEB 419-680-9882
BRENDA STULTS 419-552-1837**

Superintendents: Barb Liskai, Nancy Sattler, Christine Michael

Entries must be made at the Secretary's Office beginning **Monday, July 27th** and ending at 4:00 p.m. on **Monday, August 10th, 2026.**

There will be two separate flower shows during the fair to provide a continuous display of fresh flowers. **Exhibitors may enter either or both shows.**

Exhibitors must show pass to bring entries through the gates to bring flowers into Flower Building.

Entries for the FIRST SHOW must be in place between 8:30 a.m. and 11:00 a.m., Tuesday, August 25th and removed after 8:30 p.m. Thursday, August 27th.

Entries for the SECOND SHOW must be placed between 8:30 a.m. and 11:00 a.m., Friday, August 28th.

The building will close at 5:45 p.m. on Sunday, August 30th. Exhibits may be removed after 6:00 p.m. on Sunday, August 30th. **NO EARLY REMOVALS.**

Judging will be at noon on the day of entry for both shows.

1. The Flower Show Committee may remove inappropriate exhibits.
2. Judging will be by accredited judges from the Ohio Association of Garden Clubs, Inc.
3. Judging session is open to floriculture exhibitors. Questions may be taken by judges after judging is completed. The judge's decision is final.

All Garden Clubs are eligible to enter in the Garden Club categories. Please contact the director for more information.

**STANDARDS FOR JUDGING
Points of Specimen flowers and foliage**

- 25 pts Form - Perfection of form for type of flower**
- 15 pts. Color - Clear, rich, luminous color**
- 20 pts. Substance - Firm, Crisp petals**
- 10 pts. Size of Flower -Typical for variety**
- 20 pts. Stem - Strong straight stem, length in proportion to size of bloom**
- 10 pts. Grooming and Disbudding**

Special Awards

The following points will be awarded in both shows for horticulture and artistic classes. Blue ribbon – 5, Red ribbon – 3, White ribbon – 1 (No points to Garden Club Entries)

- Overall Best of Fair Horticulture Rosette
- Overall Best of Fair Artistic Rosette
- Award of Distinction Rosette each show
- Overall Best Youth 6 – 10 Horticulture Trophy
- Overall Best Youth 6 – 10 Vegetable Trophy
- Overall Best Youth 6 – 10 – Artistic Trophy
- Overall Best of Youth 11 – 16 Horticulture Trophy
- Overall Best of Youth 11 – 16 Artistic Trophy

All previous award winners are eligible for 2026 awards. Awards are sponsored by Hayes Garden Club, Plant 'n' Bloom Garden Club, We'd Wackers Garden Club, Whispering Meadows Garden Club, and the Sandusky-Ottawa Master Gardeners.

FLORICULTURE RULES

1. Unless otherwise noted, an exhibitor may make more than one entry in each lot provided each entry is a different variety and labeled.
2. Class 2 Plants, an exhibitor may enter only one exhibit per lot.
3. Each variety **MUST BE IDENTIFIED** on entry tag in order to earn the Best of Show.
4. The exhibitor must grow all floriculture entries. Container grown exhibits must have been in exhibitor's possession at least three months.
5. All foliage must be attached. It should be clean with no evidence of spray residue, mildew or insect damage. No foreign substance permitted on foliage.
6. All "one bloom" exhibits must be disbudded. (Disbudding is removing bud side shoots as the specimen develops)
7. **Stem length should be cut in proportion to the size of the bloom.** Wedges (i.e., Saran Wrap, Styrofoam, Wood) may be used to hold the exhibit at the correct pose.
8. Fair Board provides vases, or you may use clear glass bottles. **No colored bottles.** No pop bottles.
9. Lots may be withdrawn, combined, or divided if the number of entries warrant. Exhibits not meeting the specifications of the schedule will be disqualified.

ARTISTIC DESIGN RULES

1. Exhibitors may enter as many classes as they desire but only one entry per lot.
2. All fresh plant material may be from any source and must be arranged by the exhibitor. Accessories are permitted.
3. No artificial or silk plant material permitted, except Class 9 Silk Flowers. Painted or artificially colored fresh plant material is never permitted.
4. Class 9 lots 1- 4 will be silk floral arrangements.
5. Bleached, treated (glycerin etc.) and dried material may be used unless otherwise stated.
6. Painted, dried, line material may be used in Creative designs.
7. On a separate 3 x 5 card list plant material used in the design and your interpretation of the title. Place the card next to the design.
8. All "Choice" designs must be labeled with the floral design classification the exhibitor is using.

FLORAL DESIGN CLASSIFICATIONS

All floral designs can be classified as either Traditional (naturalistic, geometric, including Oriental, European and early 20th century designs) or creative designs (contemporary and abstract)

CREATIVE DESIGN incorporates space within and usually shows restraint in the amount of plant material and the number of components used.

TRADITIONAL DESIGN may be classified as line, line mass, or mass. Line designs exhibit lines as the most important feature and plant material is sparse. Line-mass designs incorporate both line using branches, stems or a series of blooms or leaves in a skeletal pattern; massing is along the main line, heavier toward the center and tapering along the outside edges. Mass design emphasizes a large mass of flowers with fullness and a minimum of voids.

An **INTERPRETIVE DESIGN** is the designers' own feeling idea, or translation of the class title to be depicted from the flower show schedule. The design could be traditional, creative, or abstract. If not stated, it is the designer's choice.

FIRST SHOW
THEME: Red, White, and Bloom

CLASS 1 HORTICULTURAL SPECIMENS

Premiums: 1st-\$3.00; 2nd-\$2.50; 3rd-\$2.00

ROSES

One single bloom per stem, disbudded, any named variety, except as noted. Foliage attached, stem in good length in proportion to bloom. **A spray** includes a minimum of a bud, one partially open flower and one fully open flower.

Lot Description

1. Hybrid Tea White or Near White
2. Hybrid Tea Yellow or Yellow Blend
3. Hybrid Tea Orange, Orange-Red, Apricot, Orange-Pink, Blends
4. Hybrid Tea Pink or Pink Blend
5. Hybrid Tea Red or Red Blend
6. Hybrid Tea Any color not listed above
7. Hybrid Tea Full Bloom
8. Hybrid Tea 3 Stems, Same Variety
9. Hybrid Tea 3 Stems, 3 Different Varieties
10. Climbing Rose—One single bloom or one spray
11. Floribunda, 1 single bloom or 1 Spray
12. Polyantha, 1 Spray
13. Grandiflora, One Single Bloom
14. Grandiflora, 1 Spray
15. Shrub Rose, One single bloom or one spray

BEST OF SHOW ROSETTE - ROSES

MINIATURE ROSES

One single bloom per stem, disbudded, any named variety, except as noted. Foliage attached, stem in good length in proportion to bloom. **A spray** includes a minimum of a bud, one partially open flower and one fully open flower. **Your vase or florist pick; picks and Styrofoam base provided.**

Lot Description

16. White or Near White
17. Yellow or Yellow Blend
18. Pink or Pink Blend
19. Red or Red Blend
20. Orange, Orange-Red, Apricot, Orange-Pink, or Blends
21. Any other color not listed above
22. Full Bloom
23. Red or Pink Spray—1 Stem
24. Spray any Other Color—1 Stem
25. 3 Blooms—Same Variety
26. 3 Blooms—3 Varieties

BEST OF SHOW ROSETTE – MINIATURE ROSES

OTHER FLOWERS OR ANNUALS AND PERENNIALS

Lot Description

27. Asters – 3 blooms, disbudded, 1 variety
28. Calendula – 3 blooms, disbudded, 1 variety
29. Celosia, Crested – 1 stem
30. Celosia, Plumed – 1 stem
31. Cleome – 1 stem
32. Coleus – 1 Stem disbudded, no flower
33. Cosmos – 1 spray
34. Cosmos – 3 blooms, disbudded
35. Decorative Foliage - 3 leaves same plant (named)
36. Flowering Shrub – blooming, one stem, 10 to 18 inches in length, includes leaves (ex. hydrangea, butterfly)

37. Rudbeckia – 3 blooms, disbudded, 1 variety
38. Snapdragons – 1 Stem – Any Color, remove seedpod
39. Vines and Ivy, not to exceed 12 inches Display 1 stem;
40. Petunia, Single, Solid Color, remove seed pods
41. Petunia, Single, Multi Color, remove seed pods
42. Petunia, Double, Any Color, remove seed pods
43. Sunflower, under 4 inches, 1 bloom, disbudded
44. Sunflower, 4 inches and over, 1 bloom, disbudded

Display Any Other Flower, one stem, list available in office.

One entry per variety.

45. Round Form Perennial (Named), disbudded
46. Spike Form Perennial (Named)
47. Spray Form Perennial (Named)
48. Round Form Annual (Named)
49. Spike Form Annual (Named)
50. Spray Form Annual (Named)
51. Any other root, bulb, corm, or tuber (Named)

BEST OF SHOW ROSETTE – OTHER FLOWERS or ANNUALS and PERENNIALS

GLADIOLUS

All gladiolus stems should be cut to prevent top-heavy entries from falling over. **Side buds or shoots must be removed but Not Foliage.** Markings permitted. Wedging is encouraged to show best form. Display 1 spike.

Lot Description

52. Gladiolus, Cream or White
53. Gladiolus, Orange
54. Gladiolus, Pink
55. Gladiolus, Red
56. Gladiolus, Yellow
57. Gladiolus, Lavender
58. Gladiolus, Green
59. Gladiolus, Smokey Variety
60. Gladiolus, Salmon
61. Gladiolus, Miniature
62. Gladiolus, Violet "Blue"

BEST OF SHOW ROSETTE – GLADIOLUS

DAHLIA

Display 1 bloom must be disbudded and include one full set of leaves if possible. You may exhibit more than one per lot if each exhibit is a different variety and identified.

Lot Description

Dahlia, "A" size over 8"

63. Formal or Informal Decorative
64. Cactus or Semi-Cactus Dahlia

Dahlia, "B" sizes 6" to 8"

65. Formal or Informal Decorative
66. Cactus or Semi-Cactus Dahlia

Dahlia, "BB" sizes 4" to 6"

67. Formal or Informal Decorative
68. Cactus or Semi-Cactus Dahlia

Dahlia – miniature size up to 4"

69. Formal or Informal Decorative
70. Cactus or Semi-Cactus

Other Dahlia

71. Ball Dahlia, 1 Bloom
72. Dahlia, Pom Pom, 1 Bloom
73. Dahlia, Other Types 1 Bloom, Identify

BEST OF SHOW ROSETTE – DAHLIAS

MARIGOLDS AND ZINNIAS

Lot Description

74. Marigold, 1 Bloom, White
75. Marigold, over 2 1/2", 1 Bloom, Orange
76. Marigold, over 2 1/2", 1 Bloom, Yellow or Gold
77. Marigold, under 2 1/2", 1 Orange or Yellow, 1 Spray, do not disbud
78. Marigold, under 2 1/2", Bi-Colored, 1 Spray, do not disbud
79. Zinnia, Large Dahlia Type, 3 Blooms, 1 Variety 1 Color
80. Zinnia, Large Cactus or Quilled – 3 Blooms, 1 Variety 1 Color
81. Zinnia, Bi-Colored, 3 Blooms, 1 Variety 1 Color
82. Zinnia, Small Flowering, 3 Blooms, 1 Variety 1 Color

BEST OF SHOW ROSETTE – MARIGOLDS AND ZINNIAS

NEW* HORTICULTURAL VARIETY WITHIN THREE YEARS

83. New Variety Any Horticulture specimen within 3 years-Single stem

BEST OF SHOW ROSETTE – NEW VARIETY

CLASS 2 PLANTS CONTAINER PLANTS (To remain both shows)

Premiums: 1st-\$3.00; 2nd-\$2.50; 3rd-\$2.00

1. One entry per lot.
2. Plant must be owned by exhibitor for three months prior to fair date and not show evidence of recent transplanting.
3. Leaves must not be oiled or treated.
4. Maximum container size 14" diameter.
5. Previous winning exhibits cannot be entered again.
6. All watering is to be done by the exhibitor, but before the noon judging.

Lot Description

1. Any Foliage, 1 variety, labeled Container size 14" or less
2. Succulent or Cactus Dish Garden - Container size 14" or less
3. Mixed Planter - Container size 14" or less
4. Fairy Garden - Container size 14" or less
5. Any Flowering Plant not listed Container Size 14" or less

BEST OF SHOW ROSETTE – PLANTS

CLASS 3 ARTISTIC ARRANGEMENT

THEME: Stars, Stripes, and Blooms

Include index card listing flowers, leaves and your interpretation of title.

Premiums: 1st-\$4.50; 2nd-\$3.50; 3rd-\$2.50

1. **"Red, White and Bloom" NOVICE CLASS.** (Vertical Design).
NOVICE CLASS is for new designers or exhibitors who have not earned 2 blue ribbons at previous fairs.
2. **"Midnight Ride of Paul Revere"**– (Illuminary Design) An Illuminary Design is a creative design incorporating light(s) as one of the components. The lighting must be an integral part of the design, not something added for the sole purpose of including lights. Mechanics of special lighting such as wires, batteries, etc., must be concealed within bases, and/or containers, or in the background, underlay or other components. These designs are not to be confused with those where spotlights are used to enhance the overall design. Emphasis is placed on color, pattern, and balance. Design may or may not be abstract.
3. **"Continental Army"** (Traditional Mass Design) A traditional Mass Design emphasizes a large mass of flowers rather than the individual flower heads. It always has fullness and a minimum of voids. It may be very compact or loose, open and airy. Shape should resemble geometric form such as cylinder, cone, sphere, pyramid, or oval with few voids.
4. **"13 Original Colonies"** - (Choice) Using 13 flowers.
5. **"Let Freedom Ring"** (Creative Framed Spatial) using bell(s). Designed as a single unit, suspended in a frame-like structure not to exceed 3 square feet. Movement is implied, design firmly

anchored above and sides. Attaching wire, string, or line appears invisible. Materials cannot actually or visibly touch the frame.

6. **"Firelands"** - Satellic design using two (2) containers connected with a curving line.
7. **"Washington Crossed the Delaware"** - In the Oriental manner showing water.
8. **"Boston Tea Party"** - Small Design more than 5" but not to exceed 12" in any one direction. Using a teacup as the container.

BEST OF SHOW ROSETTE– ARTISTIC ARRANGEMENT

YOUTH CLASSES 4-8 WILL EARN \$1 FOR EACH DISPLAYED ENTRY. LIMIT 5 EXHIBITORS PER LOT.

CLASS 4 HORTICULTURE Age 6-10

Premiums: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00-

Lot Description

1. Dahlia, 1 bloom with foliage, disbudded
2. Marigold, 1 bloom with foliage, disbudded
3. Zinnia, 1 bloom with foliage, disbudded
4. Gladiolus, 1 Spike (side shoots removed but not foliage)
5. Combination Patio Planter, pot not to exceed 14" in diameter. Include at least 3 varieties and identify them.

CLASS 5 ARTISTIC ARRANGEMENTS Age 6-10

Lot Description

1. **"My Patriotic Posy"** - (Choice)
2. **"Bloom Boom"** - (Choice)
3. **"Continental Army"** (Terrarium with lid; or Bottle Garden) Identify plants.

CLASS 6 VEGETABLES Age 6-10

1. Plate of Vegetables – Display 3 of One Kind (uniform in size, color, and condition)
2. **"Betsy Ross"** Make a flag using vegetables, seeds, buttons, etc.

BEST OF SHOW YOUTH ROSETTE --AGES 6-10

CLASS 7 HORTICULTURE Age 11-17

Lot Description

1. Dahlia, 1 bloom with foliage, disbudded
2. Marigold, 1 bloom with foliage, disbudded
3. Zinnia, 1 bloom with foliage, disbudded
4. Gladiolus, 1 Spike (side shoots removed but not foliage)
5. Combination Patio Planter, pot not to exceed 14" in diameter. Include at least 3 varieties and identify them.

CLASS 8 ARTISTIC ARRANGEMENTS Age 11-16

Lot Description

1. **"Boston Tea Party"** - (Choice) Using a teapot as the container.
2. **"Let Freedom Ring"** - (Choice) Incorporate bell(s).
3. **"Minutemen"** (Terrarium with lid; or Bottle Garden)

BEST OF SHOW YOUTH ROSETTE --AGES 11-16

CLASS 9 SILK FLOWERS - Open Class

Premiums: 1st-\$4.50; 2nd-\$3.50; 3rd-\$2.50

Note: Accessories need to be an integral part of the design, not added as an afterthought.

Lot Description

1. **"Boston Tea Party"** (Choice) Using a ceramic teapot as the Container.
2. **"Bomb Bursting in Air"** - (Showing Motion)
3. **"Tri Corner Hat"** - (Triangular)
4. **"Yankee Doodle"** (Vertical))

BEST OF SHOW ROSETTE – SILK FLOWERS

***New for 2026 PEOPLE'S CHOICE AWARD ROSETTE. Fairgoers may vote on their favorite exhibit in each flower show. Winner will earn a rosette and \$5.00.**

CLASS 10 INVITATIONAL (Garden Clubs)

TO REMAIN BOTH SHOWS. AN ENTRY FEE OF \$35.00 WILL BE ACCEPTED AT THE SECRETARY'S OFFICE.

Premiums: \$7.00 per entry.

Niches, Spot Gardens, Patio Planters, Hanging Baskets, and educational displays are open to any invited Garden Club.

(Note: Table Trays in 2nd Show Class 20)

Lot Description

1. PATIO PLANTERS: Planter must be owned and maintained by a Garden Club Member. (To remain both shows) **Identify Plant Materials.**
2. HANGING BASKETS: To contain a growing plant or plants – **Identify** (To remain both shows)
3. EDUCATIONAL: Your Choice (To remain both shows)
4. NICHE: **"Betsy Ross" Niche** size 32" high, 30" wide. (To remain both shows). Must include an arrangement.
5. Decorate a SPOT GARDEN: **"Red, White, and Bloom"** Use collections of container grown plants attractively arranged to suggest a corner of a garden or terrace. Background provided by the fair board. Measuring 6' high, with 5'x 5' x 12.5' triangular area. (To remain both shows)

CLASS 11 OPEN COMPETITION FOR ADULTS, TO REMAIN BOTH SHOWS

Premiums: 1st-\$4.50; 2nd-\$3.50; 3rd-\$2.50

Lot Description

1. Hosta collection of 5 leaves attractively displayed-label varieties.

AWARD OF DISTINCTION FIRST SHOW (Classes 1 – 11)

SECOND SHOW

THEME: Starts Stripes, and Petals

CLASS 12 HORTICULTURAL SPECIMENS

Must be in place between 8:30 a.m. and 11:30 a.m. Friday.

Premiums: 1st-\$3.00; 2nd-\$2.50; 3rd-\$2.00

LOTS 1 thru 83 the same as first show

CLASS 13 INVITATIONAL PROFESSIONAL/JUDGES

1. Choice Design for floor or pedestal (no premiums or ribbons awarded)

CLASS 14 ARTISTIC ARRANGEMENTS

Premiums: 1st-\$4.50; 2nd-\$3.50; 3rd-\$2.50

Lot Description

1. **"Dawns Early Light"** NOVICE CLASS (Your choice of design; must List flowers and leaves on index card.) **The NOVICE CLASS is for new designers or exhibitors who have not earned 2 blue ribbons at previous fairs.**
2. **"Minuette"** Miniature - not to exceed 5" in any one direction
3. **"Rockets Red Glare"** -Framed Spatial. Designed as a single unit, suspended in a frame-like structure not to exceed 3 square feet. Movement is implied, design firmly anchored above and sides. Attaching wire, string, or line appears invisible. Materials cannot actually, or visibly touch the frame
4. **"The Bluecoats Vs Redcoats"** – Using two containers
5. **"A Toast to Victory"** –(Vertical) Using a stein as a container
6. **"This Land is Your Land"** – Choice using only foliage

Free Make it and Take it: Nancy Sattler will be offering a class on how to make terrariums at 2 p.m. Wednesday, August 26th in the Flower Building. Limited to the first 20 that sign up in Secretary's office by Monday, August 24th.

7. **"Muzzle Loader"** (Showing Motion)

8. **"Home of the Free"** Choice

BEST OF SHOW – ARTISTIC ARRANGEMENTS

YOUTH CLASSES 15-18 WILL EARN \$1 FOR EACH DISPLAYED ENTRY. LIMIT 5 EXHIBITORS PER LOT.

Class 15 – 19 Premiums: 1st-\$2.00 2nd-\$1.50 3rd-\$1.00

CLASS 15 HORTICULTURE Age 6-10

Lot Description

1. Dahlia, 1 bloom with foliage, disbudded
2. Marigold, 1 bloom with foliage, disbudded
3. Zinnia, 1 bloom with foliage, disbudded
4. Gladiolus, 1 Spike (side shoots removed but not foliage)
5. Hanging Basket, pot not to exceed 14" in diameter. Identify plants.

CLASS 16 ARTISTIC ARRANGEMENTS Age 6-10

Lot Description

1. **"Independence Day"** Choice
2. **"Stars and Stripes"** (Fairy Garden) Identify plants, Container not to exceed 14" in diameter.

CLASS 17 VEGETABLES Age 6-10

Lot Description

1. Plate of Vegetables-Display 5 different vegetables. Identify
2. **"Liberty Bell"** Make a bell using vegetables, seeds, buttons, etc.

BEST OF SHOW – 2ND SHOW YOUTH AGES 6 - 10

CLASS 18 HORTICULTURE Age 11-17

Lot Description

1. Dahlia, 1 bloom with foliage, disbudded
2. Marigold, 1 bloom with foliage, disbudded
3. Zinnia, 1 bloom with foliage, disbudded
4. Gladiolus, 1 Spike (side shoots removed but not foliage)
5. Hanging Basket, pot not to exceed 14" in diameter. Identify plants.

CLASS 19 ARTISTIC ARRANGEMENTS Age 11-17

Lot Description

1. **"Golden Years of Independence"** (Choice)
2. **"Patchwork Zinnias of America"** (Choice) Using the color of Orange
3. **"Francis Marion the Swamp Fox"** (Fairy Garden) Identify plants. Container not to exceed 14" in diameter.

BEST OF SHOW – 2ND SHOW YOUTH AGES 11-17

CLASS 20 INVITATIONAL (Garden Clubs)

Premiums: \$7.00 per entry

Lot Description

1. TABLE TRAY: **"Honoring 250 Years"** – (tray furnished by exhibitor) Floral unit and appointments must be stable. Tray should not be overcrowded. Since tray is smaller than a normal table, the scale and proportion, particularly the floral unit, must be maintained. (No food or Flat Silver) A 3 x 5 card identifying your flowers. (2nd Show Only)

All 2026 Best of Show exhibits earn a rosette and \$5.00 sponsored by Christine Michael who served 33 consecutive years on the Ag Society Board of Directors and continues to help with the flower department.

**DEPARTMENT SIXTEEN
ANTIQUES
FAIR & LOCAL MEMORABILIA
DIRECTOR: PETE WAGNER
419-307-4194**

Entries must be made at the Secretary's Office beginning **Monday, July 27th, 2026**, and ending at 4:00 p.m. on **Monday, August 10th, 2026**

Exhibits are to be brought into Historical Building on Saturday, August 22nd between 10 A.M. and 2:00 P.M. Exhibits may be moved at the discretion of the director in charge to accommodate and display all exhibits.

ALL EXHIBITORS. . . Please have exhibitor tag attached to item(s) and claim ticket removed prior to check-in. This will allow your time at check-in to go more smoothly.

Closed Judging, Building will be closed at 2 p.m. Saturday, August 22nd and will remain closed until Monday, August 24th, at 10 a.m.

Exhibits may be removed between 6:00 p.m. and 8 p.m. on Sunday, August 30th. Need to have claim ticket. **NO EARLY REMOVALS.**

CLASS 306 ANTIQUES

Antique Rules:

1. Articles must be owned by the exhibitor or his/her family.
2. Articles must be 75 years old or older.
3. Typewritten or neatly printed no larger than 3 x 5 notecards giving the history of the articles will make this of greater interest to the public and will be considered by the judges in making their awards.
4. For confidentiality, exhibitor tickets will not be opened if taped shut.
5. See rules and regulations regarding entries.
6. Exhibitor may make two entries in each lot, except collections
7. **Any entry that has previously taken a first place cannot compete again.**

Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

- | Lot | Description |
|------------|--|
| 1. | Book-Journal/Diary |
| 2. | Book-Baby |
| 3. | Postcards (One or Collection up to 4) |
| 4. | Doily |
| 5. | Linen/Lace Table Covering |
| 6. | Cup & Saucer (one set) |
| 7. | Silverware (Piece or Collection up to 5) |
| 8. | China - Plate or Platter |
| 9. | Salt & Pepper Shaker (One set) |
| 10. | Uranium Glass |
| 11. | Pressed Glass |
| 12. | Ruby Glass |
| 13. | Blue Glass |
| 14. | Depression Glass |
| 15. | Carnival Glass |
| 16. | Cut Glass |
| 17. | Milk Glass |
| 18. | Crockery |
| 19. | Graniteware |
| 20. | Majolica |
| 21. | Wooden Bowl |
| 22. | Food Mold - Metal |

23. Food Mold - Wood
24. Cookie Cutter (collection up to 5)
25. Grater
26. Washboard
27. Basket
28. Kitchen Hand Tool (Any)
29. Men's Clothing
30. Women's Clothing
31. Children's Clothing
32. Satchel/Book Bag
33. Purse/Handbag
34. Bonnet
35. Hat
36. Brooch
37. Pocket Watch
38. Military Patch or Pin (Collection up to 5)
39. Military Item (No Weapon)
40. Indian Relic
41. Camera - Any
42. Holiday Figurine
43. Christmas Ornament
44. Children's Toy
45. Doll
46. Any Not Listed

Tools by Trade - The following classes should consist of Small hand tools related to the skill/trade.

47. Agriculture/Farming
48. Blacksmith
49. Carpentry
50. Cobbler
51. Livestock Handling
52. Masonry

BEST OF SHOW AWARD – ANTIQUES



CLASS 307 FAIR MEMORABILIA

Sandusky County Fair Memorabilia Rules

1. Articles must be owned by the exhibitor or his/her family.
2. Typewritten or neatly printed no larger than 3 x 5 notecards giving the history of the articles will make this of greater interest to the public and will be considered by the judges in making their awards.
3. **Items MUST be from the Sandusky County Fair.**
4. **Collections must be displayed on board/box no longer than 18"x20"**

5. Each exhibitor is allowed one entry per lot
6. Any entry that has previously taken a first place cannot compete again.

Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

Lot Description

1. Oldest Premium Fair Book
2. Collection of Fair books (Maximum of 10)
3. Oldest Membership Ticket
4. Collection of Membership Tickets (Maximum of 20)
5. Oldest Trophy (Must be Dated)
6. Collection of Ribbons (Maximum of 20)
7. Oldest Souvenir (Must say Sandusky County Fair) - No ribbons
8. Collection of Souvenirs (Maximum of 10)
9. Newspaper article
10. Advertisement or Poster
11. Oldest Grandstand Entertainment Ticket
12. Collection -Grandstand Entertainment Tickets (Maximum of 20)
13. Photograph of Fairgrounds
14. Photograph of Fair Exhibit or Entertainment
15. Oldest Junior Fair Item
16. Collection of Junior Fair Items (Maximum 20)
17. Scrapbook of Fair Memories

BEST OF SHOW AWARD – FAIR MEMORABILIA

CLASS 308 SANDUSKY COUNTY MEMORABILIA

1. Articles must be owned by the exhibitor or his family.
2. Typewritten or neatly printed no larger than 3 x 5 notecards giving the history of the articles will make this of greater interest to the public and will be considered by the judges in making their awards.
3. Items MUST be of from Sandusky County, either featuring a local City, community or made in Sandusky County.
4. Collections must be displayed on board/box no longer than 18"x20"
5. Each exhibitor is allowed two entries per lot.
6. Any entry that has previously taken a first place cannot compete again.

Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

Lot Description

1. Map of City, Township or Sandusky County
2. Book published in, or author from, Sandusky County
3. Advertisement-Any Sandusky Co. event, or product, produced in Sandusky County
4. Political - Any political information regarding Sandusky Co.
5. Souvenir - Any artifact with Sandusky County Name
6. Product - Any item produced/made in Sandusky County
7. Any collection from Sandusky County (Maximum of 10)
8. School Memorabilia from Sandusky County Schools
9. Sports Memorabilia from Sandusky County Sports
10. Sign from Sandusky County
11. Oldest Program Fremont Speedway
12. Oldest Ticket from Fremont Speedway
13. Souvenir from Fremont Speedway

BEST OF SHOW AWARD – SANDUSKY COUNTY MEMORABILIA

Absolutely no Drones or Chinese Lanterns are permitted on any part of the fairgrounds! This rule includes the campgrounds and the parking lot.

16th Annual Winter Wonderland Sandusky County Fairgrounds 2026

The Lighted and Holiday Scenes are displayed by local youth and community organizations along with many local businesses!

**Drive Thru
December**

**7th-10th ,13th-17th, 20th -23rd
6 p.m.-8 p.m.**

WALK THRU 6-9pm

Dates December 11 & 12

December 18 & 19

**Kids Events & Activities
Craft Show**

Sandusky County Fairgrounds

901 Rawson Ave, Fremont, Ohio

www.sanduskycountyfair.com/scfwinterwonderland

The Sandusky County Agricultural Society, along with area groups, clubs, service organizations and local businesses, welcome you to the

16th Annual Winter Wonderland at the Sandusky County Fairgrounds!



**DEPARTMENT SEVENTEEN
HOBBIES & CRAFTS
DIRECTOR: MARK GOEBEL
260-467-3400**

Entries must be made at the Secretary's Office beginning **Monday, July 27th, 2026**, and ending at 4:00 p.m. on **Monday, August 10th, 2026**
Exhibits are to be brought into the Exhibitor Hall on Saturday, August 22nd between 10:30 a.m. and 1:00 p.m.
Closed Judging will be on Sunday August 23rd
Exhibits may be picked up with a claim check from 6:00 p.m. - 7:30 p.m., Sunday, August 30th
NO EARLY REMOVALS.

Note: All unclaimed items will be disposed of after 10 days. All articles must be the work of the exhibitor.

General Rules:

1. **No entry from the previous year can compete again.**
2. **Two (2) entries** per exhibitor in each lot unless noted.
3. All exhibits must have the exhibitor entry tag attached at the bottom right-hand corner of item to be exhibited and judged.
4. See General Rules and Regulations regarding entries.
5. All Entries must be the work of the exhibitor, not a purchased item,
7. **ABSOLUTELY NO LEGO ENTRIES**

CLASS 309 WOODWORKING & CARVING CHILDREN (12 & under)
CLASS 310 WOODWORKING & CARVING YOUTH (13-16)
CLASS 311 WOODWORKING & CARVING INTERMEDIATE
CLASS 312 WOODWORKING & CARVING ADVANCED*

Premiums: 1st-\$4.00; 2nd-\$3.50; 3rd-\$3.00

Lot Description

1. Birds, Animals and Aquatic Life (Painted, Natural, Realistic and Characteristic)
2. Canes (Walking Sticks) Boots and Shoes
3. Whittled Pieces

BEST OF SHOW ROSETTE - CHILDREN
BEST OF SHOW ROSETTE - YOUTH
BEST OF SHOW ROSETTE - INTERMEDIATE
BEST OF SHOW ROSETTE - ADVANCED

CLASS 313 CHAIN SAW CARVING

Premiums: 1st-\$4.00; 2nd-\$3.50; 3rd-\$3.00

Lot Description

1. Human
2. Animals

BEST OF SHOW ROSETTE - INTERMEDIATE CHAIN SAW
BEST OF SHOW ROSETTE - ADVANCED CHAIN SAW

CLASS 314 WOODWORKING - CRAFT - YOUTH (16 & UNDER)

CLASS 315 WOODWORKING - CRAFT - INTERMEDIATE

CLASS 316 WOODWORKING - ADVANCED*

Premiums: 1st-\$4.50; 2nd-\$4.00; 3rd-\$3.50

*If you are actively teaching or selling your crafts at stores, shows, or by consignment you are considered Advanced and must enter Class 316 in this Department.

Lot Description

1. Furniture
2. Lathe Work
3. Wall Hanging (Shelf, picture frames, etc.)
4. Any Not Listed

BEST OF SHOW ROSETTE - YOUTH WOODWORKING
BEST OF SHOW ROSETTE - INTERMEDIATE WOODWORKING
BEST OF SHOW ROSETTE - ADVANCED WOODWORKING

CLASS 317 CRAFTS - CHILDREN (12 & UNDER)

CLASS 318 CRAFTS - YOUTH (13-16)

Premiums: 1st-\$2.50; 2nd-\$2.00; 3rd-\$1.50

Lot Description

1. Christmas Ornaments
2. Wreaths
3. Basketry
4. Holiday
5. Stuffed Items
6. Painting on Wood
7. Painting on Fabric
8. Dolls - Any Type
9. Miniatures
10. Crafts Made with Recycled Materials
11. Miscellaneous - Any Not Listed Above
12. "Things with Buttons"
13. "Memories in a Jar" (In a quart jar place your favorite things, must have a taped closed lid).

BEST OF SHOW ROSETTE - CRAFTS (12 & UNDER)
BEST OF SHOW ROSETTE - CRAFTS YOUTH (13-16)

CLASS 319 CRAFTS - INTERMEDIATE

CLASS 320 CRAFTS - ADVANCED*

*If you are actively teaching or selling your crafts at stores, shows, or by consignment you are considered Advanced and must enter Class 320 in this Department.

Premiums: 1st-\$2.50; 2nd-\$2.00; 3rd-\$1.50

Lot Description

1. Acrylic Painting
2. Oil Decorative Painting
3. Stained Glass Sun Catchers - No Plastic
4. Plastic Canvas
5. Leather Item
6. Crafts Made from recycled Materials
7. Fabric Covered Items
8. Decorated Wreath
9. Christmas Ornaments
10. Wind Chimes
11. Any Not Listed

In a quart jar, place your favorite things. Jar must have a lid, taped closed.

12. Memories in a Jar - Age 17 to 40
13. Memories in a Jar - Age 41 & Over

BEST OF SHOW ROSETTE - INTERMEDIATE CRAFTS
BEST OF SHOW ROSETTE - ADVANCED CRAFTS



CLASS 321 SCRAPBOOKING - CHILDREN (12 & UNDER)

CLASS 322 SCRAPBOOKING - YOUTH 13-16

CLASS 323 SCRAPBOOKING - INTERMEDIATE

CLASS 324 SCRAPBOOKING - ADVANCED*

*If you are actively teaching or selling your crafts at stores, shows, or by consignment you are considered Advanced and must enter Class 324 in this Department.

Judging Points

1. Journaling (written story lines on almost every page)
2. Unique in style theme, and creativity.
3. Neatly executed and appealing.
4. Quality of Photos.
5. Artistic talent.

Premiums: 1st-\$2.50; 2nd-\$2.00; 3rd-\$1.50

Lot Description

1. Historical (black and white photographs)
2. Family
3. Wedding
4. Baby
5. Vacation
6. Digital Scrapbooking
7. Any Not Listed

BEST OF SHOW ROSETTE - SCRAPBOOKING CHILDREN

BEST OF SHOW ROSETTE - SCRAPBOOKING YOUTH 13-16

BEST OF SHOW ROSETTE - INTERMEDIATE SCRAPBOOKING

BEST OF SHOW ROSETTE - ADVANCED SCRAPBOOKING

CERAMICS

All articles must be the work of the exhibitor. All exhibits must be taken to the Exhibitor Hall on **Saturday, August 22nd, beginning at 10:30 a.m. and must be checked in by 1:00 p.m.** Exhibits may be removed with a claim check on **Sunday, August 30th between 6 and 7:30 P.M.** Closed Judging

1. **No entry from the previous year can compete again.**
2. Two entries per exhibitor in each lot unless noted.
3. See General Rules and Regulations regarding entries.
4. All ceramics must be fired.
5. Bottoms and backs must be finished.
6. No felt on the bottom.
7. Check stilt marks.
8. All lids and tops should be taped on, but judges will be permitted to untape them.
9. Sets of several items will be counted as 1 (one) entry.
10. All items to be judged should have exhibitors' entry ticket attached at lower right-hand corner.
11. **Class 325 and 326 are for Children and Youth Only. Please specify the age on the entry tag.**

CLASS 325 CERAMICS - CHILDRENS (6 - 12)

CLASS 326 CERAMICS - YOUTH (13 - 16)

Premiums: 1st-\$2.50; 2nd-\$2.00; 3rd-\$1.50

Lot Description

1. Glazed
2. Painted - Non-Fired
3. Antiquing
4. Under Glaze
5. Hand Built
6. Plaster Craft
7. Most Unusual

BEST OF SHOW ROSETTE - CHILDREN'S CERAMICS

BEST OF SHOW ROSETTE - YOUTH CERAMICS

CLASS 327 INTERMEDIATE CERAMICS

CLASS 328 ADVANCED CERAMICS*

*If you are actively teaching or selling your ceramics at stores, shows or by consignment, you are considered Advanced and must enter Class 328 in this Department.

Premiums: 1st-\$2.50; 2nd-\$2.00; 3rd-\$1.50

Lot Description

1. Under Glaze
2. Glaze
3. Hand Built, Coil, Slab, Free-Form or Wheel
4. Applied Decoration, Slip Trailing, Painting, Sprigging, Wax Resist or Sgraffito
5. China Painted Plates, Cup & Saucer Sets, Dolls
6. Stain
7. Combination of Techniques
8. Airbrush Underglaze
9. Airbrush Stain
10. Most Unusual/Abstract

BEST OF SHOW ROSETTE - INTERMEDIATE CERAMICS

BEST OF SHOW ROSETTE - ADVANCED CERAMICS

CLASS 329 JEWELRY Youth-Under 18

CLASS 330 JEWELRY Adults 18 & Over

Premiums: 1st-\$2.50; 2nd-\$2.00; 3rd-\$1.50

Lot Description

1. Necklace - Beaded
2. Bracelet - Beaded
3. Earrings - Beaded
4. Set - Necklace/Bracelet or Necklace/Earrings - Beaded
5. Necklace - Crochet
6. Bracelet - Crochet
7. Earrings - Crochet
8. Set - Necklace/Bracelet or Necklace/Earrings - Crochet
9. Necklace - Wire
10. Bracelet - Wire
11. Earrings - Wire
12. Set - Necklace/Bracelet or Necklace/Earrings - Wire
13. Any Not Listed

BEST OF SHOW ROSETTE - YOUTH UNDER 18

BEST OF SHOW ROSETTE - ADULT 18 & OVER

The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities.

Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated.

You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by the committee based on the severity of the situation.

Sandusky County Agricultural Society Board of Directors
Revised Dec 16, 2016

**DEPARTMENT EIGHTEEN
MODELS
DIRECTOR: CODY WAGNER
567-201-0721**

Entries must be made at the Secretary's Office beginning **Monday, July 27, 2026**, and ending at 4:00 p.m. on **Monday, August 10, 2026**.

Exhibits are to be brought into the Exhibitor Hall on Saturday, August 22ⁿ between 10:30 a.m. and 1:00 p.m.

Closed Judging on Sunday, August 23rd.

Exhibits may be picked up with a claim check from 6:00 p.m.- 7:30 p.m. on Sunday, August 30th **NO EARLY**

REMOVALS. Note: All unclaimed items will be disposed of after 10 days. **No die cast or metal models.**

GENERAL RULES

1. Models, which have won first place at other IPMS/KITBASHERS OR SANDUSKY COUNTY FAIR, may only be entered in the BEST OF THE MASTER MODELERS CLASS.
2. Two entries per exhibitor in each lot unless noted.
3. See general rules and regulations regarding entries.
4. Ribbons will be awarded in each class
5. **All exhibit groupings must be under 30" In W-H-L.**
6. Groupings should contain 3 to 5 models.
7. Judging will be based on the following guidelines:

| | |
|-----------------|------------------------------|
| A. Neatness | B. Paint |
| C. Originality | D. Scratch Building (if any) |
| E. Dioramas | F. Added Details |
| G. Completeness | |
8. Vacu-formed kits shall be registered in the appropriate standard category.
9. Conversions must constitute a major change of version, model, or make. Entries using a commercially available conversion kit will be placed in the appropriate non-conversion category.
10. A scratch-built model shall have less than 25% of commercially available kit supplies parts. The remainder of the model must be fabricated by the modeler.
11. Junior and senior modelers may enter the adult class.
12. Best of Master Modelers must have won first place in a regional, national, Sandusky County Fair Best of Show, or Kit bashers' contest. The award must be displayed with the entry. Entries in this category are not available for any awards other than Best of Show Overall.

CLASS 317 JUNIOR CLASS (AGE 12 & UNDER)

Lot Description

1. Airplane – Scales
2. Ships – All Subjects, All Scales
3. Auto – Race Type
4. Auto – Trucks Stock
5. Military
6. Motorcycles
7. Figures – All Scales
8. Space and Fantasy – All Scales
9. Vehicle made from Building Blocks – Lego's
10. Cities made from Building Blocks – Lego's
11. Castles made from Building Blocks – Lego's
12. Dioramas – All Scales, All Subjects
13. Any Not Listed

BEST OF SHOW - JUNIOR AGE 12 & UNDER

CLASS 318 SENIOR (AGE 13-17)

Lot Description

1. Airplane – All Scales
2. Ships – All Subjects, All Scales

3. Autos – Race Type
4. Autos/Trucks Stock
5. Military
6. Motorcycles
7. Figures - All Scales
8. Space and Fantasy – All Scales
9. Primeval Fantasy – Dungeons and Dragons etc.
10. Dioramas – All Scales
11. Lego Item
12. Any Not Listed

BEST OF SHOW - SENIOR AGE 13-17

CLASS 319 ADULTS (AGE 18 & OVER)

Aircraft

Lot Description

1. Prop Single Engine – All Scales
2. Prop Multi Engines – All Scales
3. Jet 1/72 and Smaller
4. Jet 1/71 and Larger
5. Helicopters
6. Scratch Built, Conversions – All Scales
7. Spacecraft Real – All Scales
8. Spacecraft Fantasy – All Scales
9. Dioramas – All Scales

BEST OF SHOW - AIRCRAFT

Ships

10. Sail – All Scales
11. Powered 1/350th and Smaller
12. Powered 1/351st and Larger
13. Dioramas – All Scales

BEST OF SHOW - SHIPS

Civilian Vehicles

14. Factory Stock – All Scales
15. Competition – All Scales
16. Commercial – All Scales
17. Street rods 1948 and Earlier
18. Street rods 1949 and Newer
19. Dioramas – All Scales

BEST OF SHOW - CIVILIAN VEHICLES

Military Vehicles

20. Armored 1/49th and Smaller
21. Armored 1945 and Earlier 1/48th and Larger
22. Armored 1946 to Present 1/48th and Larger
23. Soft skin – All Scales
24. Towed Guns/Missiles
25. Scratch Built
26. Dioramas – All scales

BEST OF SHOW - MILITARY VEHICLES

Figures

27. Real 60MM and Smaller
28. Real 61MM and Larger
29. Vignettes – 2/3 Figures – All Scales
30. Sci-Fi, Horror – All Scales
31. Prehistoric – All Scales
32. Fantasy – All Scales
33. Dioramas – All Scales

BEST OF SHOW - FIGURES

Miscellaneous

34. Scratch Built
35. Miscellaneous

BEST OF SHOW - MISCELLANEOUS

CLASS 320 BEST OF MASTER MODELERS

No Placing given, only Best of Show Overall Selected

Lot Description

1. All Ages

BEST OF SHOW MASTER MODELERS

BEST OF SHOW OVERALL

**DEPARTMENT NINETEEN
COLLECTIONS**

**DIRECTOR: KARL KING
419-307-9866**

Entries must be made at the Secretary's Office beginning **Monday, July 27th, 2026**, and ending at 4:00 p.m. on **Monday, August 10th, 2026**.

Exhibits are to be brought in on Saturday, August 22nd between 10:30 a.m. and 1:00 p.m. to the Exhibitors Hall. Exhibits may be moved at the discretion of the director in charge to accommodate and display all exhibits.

Exhibits must be in by 1 p.m., NO EXCEPTIONS.

Closed Judging on Sunday August 23rd.

Exhibits may be removed, Sunday, August 30th from 6:00 p.m. to 7:30 p.m. or Monday between 9 a.m. and noon. **NO EARLY REMOVALS.**

Collection Rules

1. Limit of two Entries per exhibitor. Only 110 entries will be accepted, due to space available in cabinets. First come, first serve basis for entries.
2. **The collection must consist of at least 5 pieces.**
2. Due to limited space, a 12"x18" piece of colored construction paper will be provided for entries. Any piece of the collection not completely on the colored paper will NOT be judged. Please keep height of collection below 10" due to height restraints in the showcases.
3. Youth and Intermediate collections must have age listed on exhibitor's tag.
4. It is **STRONGLY** suggested the exhibitor should have a type written or neatly printed card explaining or giving any unique information on the collection.
5. **Please do not glue items on to a base because not all the shelves are exact size.**

2026 THEME IS "COWS"

CLASS 325 YOUTH COLLECTIONS Age 10 & Under
Premiums: 1st-\$2.50; 2nd-\$1.50; 3rd-\$1.00

| Lot | Description |
|-----|--------------------------------------|
| 1. | Animals (Molded/Stuffed) |
| 2. | Balls (Golf, Bouncing, Etc.) |
| 3. | Farm Equipment (1/16 and 1/64) |
| 4. | Figurines |
| 5. | Cards (Sports, Collectible, Trading) |
| 6. | Coins |
| 7. | Color Theme – Green |
| 8. | Marbles |
| 9. | Mini Vehicles |
| 10. | Pins |
| 11. | Rocks or Shells |
| 12. | Any Item not Listed |

BEST OF SHOW AWARD – YOUTH COLLECTIONS

Visit us on the Web at
www.sanduskycountyfair.com
 or email us at: sandcofair@ezworks.net
 Phone 419-332-5604 Fax 419-332-4853

CLASS 326 INTERMEDIATE COLLECTIONS Age 11-17
Premiums: 1st-\$2.50; 2nd-\$1.50; 3rd-\$1.00

| Lot | Description |
|-----|--------------------------------------|
| 13. | Animals (Molded/Stuffed) |
| 14. | Balls (Golf, Bouncing, Etc.) |
| 15. | Farm Equipment (1/16 and 1/64) |
| 16. | Figurines |
| 17. | Cards (Sports, Collectible, Trading) |
| 18. | Coins |
| 19. | Color Theme – Green |
| 20. | Marbles |
| 21. | Mini Vehicles |
| 22. | Pins |
| 23. | Rocks or Shells |
| 24. | Any Item not Listed |

BEST OF SHOW AWARD – INTERMEDIATE COLLECTIONS

CLASS 327 ADULT COLLECTIONS Age 18 and Over
Premiums: 1st-\$2.50; 2nd-\$1.50; 3rd-\$1.00

| Lot | Description |
|-----|--|
| 25. | Color Theme - Green |
| 26. | Animals (Molded) |
| 27. | Theme Based "County Fair" |
| 28. | Salt & Pepper Shakers |
| 29. | Bottle Caps (Pop, Beer, etc.) |
| 30. | Cards (Trading, Holiday, Business, Etc.) |
| 31. | Coins |
| 32. | Fair Items |
| 33. | Pop or Beer Cans |
| 34. | Key Chains |
| 35. | Sports Memorabilia |
| 36. | Old Photos |
| 37. | Pins (Political, Sports, Logo, etc.) |
| 38. | Postage Stamps |
| 39. | Postcards |
| 40. | Unusual (Rare, Odd, Special) |
| 41. | Patches |
| 42. | Magnets |
| 43. | Any Item Not Listed |

BEST OF SHOW AWARD – ADULT COLLECTIONS



2026 JUNIOR FAIR SCHEDULE

419-332-1972 - Phone

scjrfair@gmail.com

419-332-8121 – Fax

All Livestock & Horse entries **MUST** be completed and turned in by **WEDNESDAY July 15th @ 5:00 PM**

SATURDAY, AUGUST 22

9:00 AM-3:00PM 4-H Booth Set-up & Project Drop-Off – 4-H Building

SUNDAY, AUGUST 23

NOON – 6:00PM FFA Crop & Shop Project Drop Off/Set Up
1:00 PM -4:00PM Rabbit Check-in
2:00 PM-4:00PM Rabbit Weigh-in
2:00 PM-3:00PM Dairy Beef Feeder Weigh-in
3:30 PM-4:30PM Goat Weigh-in
3:00 PM-6:00PM Market Pig Weigh-in
4:00 PM-6:00PM Poultry Weigh-in
6:00 PM-7:15PM Market Lamb Weigh in
6:30 PM-7:30PM Market Beef and Beef Feeder Weigh-in

ALL ANIMAL EXHIBITS MUST BE IN PLACE PRIOR TO WEIGH IN TIME FOR DEPARTMENT - NO LATER THAN 7:00PM

***CHECK WITH COMMITTEES FOR BARN MEETING TIMES ***

7:00 PM - ALL JUNIOR FAIR NON-LIVESTOCK EXHIBITS MUST BE IN PLACE

3:00-7:00 PM Jr. Fair Family Grab/Go Meal – Jr. Fair Building

MONDAY, AUGUST 24

9:00 AM FFA Crop & Shop Judging
1:00 PM General Livestock Judging
1:00 -3:00 PM Jr. Fair Youth Activities – Jr. Fair Building
5:00 PM Royalty Parade
5:30 PM Jr. Fair King & Queen Contest – Log Cabin

TUESDAY, AUGUST 25

9:00 AM Jr. Fair Horse & Pony Showmanship & Equitation (Class 1000)
9:00 AM Jr. Fair Poultry Judging/Showmanship
10:00 AM Dairy Beef Feeder Showmanship/Judging
1:00-3:00 PM Jr. Fair Youth Activities – Jr. Fair Building
7:00-9:00 PM Jr. Fair Dance – open to everyone

WEDNESDAY, AUGUST 26

8:00AM Jr. Fair Goat Judging/Showmanship – Dairy/Non Dairy, Market Goats, Performance Goats
9:00AM Jr. Fair Horse & Pony Contesting & Performance Classes (Class 1001)
9:30AM Jr. Fair/Open Class Dairy Judging, Jr. Fair Dairy Showmanship
1:00-3:00 PM Jr. Fair Youth Activities – Jr. Fair Building
2:00PM Jr. Fair Market Rabbit Judging and Rabbit Showmanship
4:30PM Jr. Fair Sheep Breeding/Jr Fair Sheep Showmanship/Jr Fair Market Lamb Judging
7:00PM Jr. Fair Bake-off Auction – Jr. Fair Building

THURSDAY, AUGUST 27

9:00AM Jr. Fair Market Pig Judging and Showmanship
1:00-3:00 PM Jr. Fair Youth Activities – Jr. Fair Building

FRIDAY, AUGUST 28

8:00AM Jr. Fair Breeding Rabbit Judging
9:00AM Jr. Fair Market Beef, Beef Breeding, and Beef Feeder Judging
1:00-3:00 PM Jr. Fair Youth Activities – Jr. Fair Building
4:00PM Ring of Companions Show – **Anderson Arena**
5:30PM Dress Your Exhibited Animal – **Anderson Arena**

SATURDAY, AUGUST 29

9:00 AM Jr. Fair Livestock Sale – Sale of Champions – all species Then, Part 1: Remaining Market Beef, Feeders (advertising only) Market Goats - Anderson Arena
(Following Part 1) - Part 2 – Sheep, Swine, Market Rabbits, Market Chickens, Turkeys - Sheep/Swine Arena
7:00PM Showman of Showmen Contest

SUNDAY, AUGUST 30

8:30AM Non-denominational church service – Anderson Arena

10:00 AM BACK TO THE FARM SALE: Dairy Beef Feeders and Beef Feeders – Anderson Arena

Feeder calves will be dismissed one hour following conclusion of sale to non-exhibitor buyers only – remaining calves will be dismissed with other livestock.

6:00 PM Livestock Dismissed

6:00 PM All Junior Fair Projects Dismissed

2026 JUNIOR FAIR BOARD MEMBERS

Jenna Adkins, Abigail Bender, Justin Carnicom, Robert Fought, Vanessa Gibson, Madelyn Good, Bryson Hammer, Cora Haslinger, Reagan Haslinger, Heidi Jahns, Braxton Maenle, Mallory Meggitt, Stone Meggitt, Allison Myers, Breanna Myers, Skyanne Oman, Corbyn Root, Easton Root, Jaxson Rusch, Kenzie Schwochow, Caleb Seibert, Caydence Szakovits, Samantha Young

2026 ADVISORS

Courtney Gysan, Katelyn Breece, Tammy Myers Jr. Fair Coordinators
Becky Geyman Livestock Coordinator
Todd Lindsay, Harold Overmyer, Greg Diedrich, Pete Wagner - Director Members
Gwen Soule 4 H Extension Educator
Allan Gahler Extension Educator, Agriculture & Natural Resources
Beth Bower Camp Fire
Carol Terry Boy Scouts
Christine Michael Girl Scouts

SANDUSKY COUNTY JUNIOR FAIR 4-H CLUBS FFA CAMPFIRE GIRL SCOUTS BOY SCOUTS

To encourage the young people of our community to develop qualities of leadership, there has been established by the directors of the Sandusky County Agricultural Society, a Junior Fair Board. These boards are generally referred to as Senior Board and Junior Board, respectively. The Junior Board is composed of representatives of various youth groups who will operate under the direction and jurisdiction of the Senior Board. The Junior Fair is made up of boys and girls of 4-H Clubs, FFA, Camp Fire, Boy Scouts, and Girl Scouts.

In order for a youth group to become affiliated with the Junior Board and participate in the program, application shall be made to the Junior Fair Board office. Once membership is approved, it will be deemed as continuing until acted upon otherwise. Any such group shall be entitled to representation on the Junior Board.

It is contemplated that the Junior Board shall meet, organize, draft its by-laws and rules for participation in the fair. These, or any changes, shall be submitted to the director of the Senior Board in charge of Junior Fair to be presented by him for consideration and approval of the Senior Board. It shall be considered that by a printing of these rules and regulations in the premium list, they have been duly approved.

Sandusky County Fair Scholarships
Applications due by July 1st. Scholarships to be awarded to Sandusky County Students who are/plan to attend a University or Vocational-Technical school. Rules and Applications online at www.sanduskycountyfair.com

2026 Junior Fair Livestock Exhibitor Requirements

Please read these requirements carefully!

If exhibitors fail to complete any of the requirements listed below, they will not be able to exhibit at the Sandusky County Fair.

- ✓ All Livestock Exhibitors must attend a county-wide **Livestock Quality Assurance** program in accordance with The Ohio Department of Agriculture.
- ✓ All Livestock Exhibitors must complete the **Livestock Skill-a-thon** to be eligible for competition. There will be a scheduled day prior to the fair for the skill-a-thon – watch for announcement. Make up days will be available (if make up day is needed, your points do not go towards Outstanding Exhibitor)
- ✓ Also, a **Drug Use Notification Form (DUNF)** must be completed online for market livestock entering the fairgrounds. This will be monitored through the Junior Fair Office.
- ✓ A **completed Project Record** Book must be turned in prior to or at weigh-in of animal(s). Record books will need to be completed with up-to-date records at time of weigh-in (i.e. Animal Identification, Inventory, Feed Records, Treatments, etc.). Record books will be available later in the week of the fair for pickup.
- ✓ **Junior Fair Entries** are due July 15th! Quality Assurance must be completed at least 45 days prior to the start of the fair.

Livestock Quality Assurance Program

The Ohio Department of Agriculture, under the Ohio Administrative code, has mandated all Junior Fair exhibitors meet Quality Assurance requirements for the 2026 fair. A Drug Use Notification Form must be completed for market livestock entering the Fairgrounds. All 4-H and FFA members exhibiting a livestock project must complete Livestock Quality Assurance (QA) Training every year unless they have tested out of their age bracket for QA.

You have several options for completing the QA training:

1. **Attend one of the Quality Assurance Meetings in our county (no fee).**
2. Attend a qualified QA training in another Ohio County - \$10 fee applies - Dates will be posted online (<http://sandusky.osu.edu>) and at the Extension Office
3. Testing Out - Members age 12 and older may test out by taking a test and scoring at least 70%. There are two age brackets for the test (12-14 and 15 & older). When members test out as a 12-14 year old, they need to begin QA (or take another test) at age 15. Tests are offered at QA meetings.

There will be no additional meetings or individual make-ups. QA must be completed at least 45 days prior to the start of the fair. Please note: Most counties complete QA training by early June. Plan ahead if you need to attend another county's training.

GENERAL JUNIOR FAIR LIVESTOCK RULES AND REGULATIONS

1. Exhibitors in the Junior Fair shall be members of a 4-H Club, FFA, Boy Scouts, Girl Scouts, or Campfire within Sandusky County.
2. **NO HEALTH PAPERS ARE REQUIRED FOR JUNIOR FAIR LIVESTOCK.**
3. **FFA Livestock Enrollment forms are due to the Jr. Fair Office by April 1st. A Google link is available through your FFA advisor.**
4. **ALL Livestock and Horse entries for the Junior Fair must be submitted no later than JULY 15th at 5:00PM.** In the event JULY 15th falls on a weekend, entries can be submitted on the next business day. **THERE WILL BE A \$50 LATE FEE** to submit an entry after the deadline. **Entry forms MUST be signed by the exhibitor and their instructor or advisor.**

5. All livestock exhibits, except market classes and poultry, shall be eligible for registry or purebred. All Junior Fair livestock exhibits showing in open class, except market classes must be registered and members must present registration papers in order to show in open class. Animals must be registered in the exhibitor's name, or the exhibitor as a partner.
6. The Sandusky County Junior Fair shall have the right to require any animal to be subject to examinations or tests as prescribed by the Fair Board to determine if a substance has been administered to the animal to change or enhance the animal in any way including changing the conformation or temperament of the animal.
 - a. Tampering and/or misrepresentation as to breeding, age ownership and any other irregularity determined from use of examinations and tests as prescribed from rule 6 shall be considered "fraud and deception." When satisfactory evidence has been obtained by the Sandusky County Agricultural Society Board of Directors that fraud and deception has occurred, the exhibitor will be banned from the Sandusky County Fair. Length of ban will be determined by the Sandusky County Agricultural Society in accordance with seriousness of the offense.
 - b. The Sandusky County Junior Fair reserves the right to withhold any and all premium payments and non-cash awards on any animal in question until the problem is resolved through examination and testing. If fraud and deception is found, these premium payments and non-cash awards will be permanently forfeited. In case of market animals, they shall not be permitted to sell or will be required to return all sale money above market price if already sold.
 - c. If a violation is discovered before the show, such animal(s) will not be permitted to show. If such violation is discovered after the show, but before the sale in the case of market animals, the animal placing next in line at the show shall move up. Should violation be discovered after the sale, in the case of market animals, the exhibitor will forfeit the placing and no change in placing will be granted.
 - d. Any exhibitor which is banned from any State Fair or County Fair shall not be allowed to exhibit at the Sandusky County Fair until the time of ban, as prescribed by the Agricultural Society of the county or state of the violation, has passed. This rule becomes effective January 1, 1993. Any ban occurring after this stated date will be dealt with in accordance to Rule 6 in its entirety.
 - e. Any Circumstance not covered in these rules will revert to the rules in the Ohio State Fair Premium Book.
7. One exhibitor may show up to two animals in a classification. Exceptions are poultry, sheep, and rabbits. Please see those department rules for more information.
8. An exhibitor in the Junior Fair may sell through the Junior Fair Livestock Sale a maximum of four times. During the fair, each steer/heifer, beef feeder, dairy beef feeder, hog, lamb, rabbit fryer, rabbit meat pen, rabbit roaster, market chicken pen, turkey, or market goat will count as one sale. It is the exhibitor's choice of which animals will be sold, but the Junior Fair Office must be informed by the time listed in each division.
9. No entry fee shall be required for exhibits in the Junior Fair.
10. Separate blanks must be used for each person making an entry.
11. All exhibits must be located in the space designated by Junior Fair. Non-compliance will cancel payment of any premiums, awards, trophies, and ribbons, and will also make the exhibitor ineligible to show in the Junior Fair the following year.
12. **All FFA exhibits must be from projects regularly elected or supervised practice, conducted by all day or part-time students under 21 years of age as of January 1 of the current year.** The project of supervised practices must be on file in the office of the state supervisor of vocational agriculture or premiums will not be paid. All 4-H exhibits must be from projects regularly elected by 4-H club members of Sandusky County. The project enrollment must be on file in the office of the Sandusky County Extension Service by the membership deadline established by the County 4-H Committee (April 1) or premiums will not be paid and members will be ineligible for competition.

13. Each exhibitor must be responsible for the care and feeding of his or her animals at all times. The exhibitor must furnish feed buckets and troughs, and the fair board will furnish pens. It shall also be the duty of each exhibitor to keep their pens and aisle areas clean at all times.
14. Each exhibitor must show his/her own animal in the ring, unless he/she is excused by the committee in charge of that department because of family emergency, illness, school commitment or due to the showing of two animals at the same time. In these cases, the exhibitor may procure another member of his chapter or club to show for him/her.
15. An animal purchased after the start of the FFA project may be shown provided it has been part of a vocational agricultural project (except steers and market lambs) for at least two months.
16. Letter grades of "A", "B", and "C" will be given for approved project exhibits. Premiums listed in the fair book will be paid on the grade given except in those classes where participation awards are given. Premiums will be paid only on projects exhibited at the Sandusky County Fair.
17. All 4-H club projects must be completed and approved by the advisor before the project may be exhibited.
18. **ALL JUNIOR FAIR LIVESTOCK EXHIBITS MUST BE IN PLACE NO LATER THAN FINAL WEIGH IN FOR SPECIES (I.E. 3 PM FOR DAIRY BEEF FEEDERS) ON SUNDAY, AUGUST 23rd. ALL OTHER JUNIOR FAIR NON-LIVESTOCK EXHIBITS MUST BE IN PLACE BY 7:00PM ON SUNDAY AUGUST 23rd. No exhibitor's livestock or any other exhibit shall be removed from the grounds before 6:00PM on Sunday, August 30th unless directed by Sr Fair. All projects exhibited in the 4-H Building will be secured before the close of the fair Sunday evening. The 4H office will open the building for the removal of projects. Please watch for announcement of times for removal of projects and booth tear down. 4-H/FFA Crop & Shop Building Exhibits can be removed after 6:00 PM on Sunday. All projects must be picked up no later than 4:00 PM on Monday. Any exceptions to this for unusual circumstances will need to be cleared with the Junior Fair Coordinator. Violations of this rule will operate as a forfeiture of any premiums won by the exhibitor.**
19. Any boy or girl exhibiting in an open class (Senior Fair) can make Open Class entries in the Secretary's Office between July 27th – August 10th, Mondays, Tuesdays, Wednesdays, Fridays or Saturdays 8:00 am – 4:00 pm or Thursdays 8:00 am –7:00 pm. Call 419-332-5604 if you have any questions. This rule will be strictly enforced. When entering the open class department, an entry fee will be charged. See the specific department for the fee.
20. Car stickers for Junior Fair exhibitors will be provided for those exhibiting livestock projects. This allows the exhibitor to bring feed and bedding onto the fairgrounds, but vehicles must be off the grounds by 10:00AM, or be towed.
21. A Junior Fair exhibitor may show his/her junior fair exhibit in the junior fair division at only one county fair.
22. Any circumstances not covered by these rules will be governed by the decision of the Junior Fair Board, subject to Senior Board approval. Violations may result in forfeiture of all premiums won.
23. You may not take the same project in 4-H as in FFA, or any other student organization. Eligible youth may be members of both 4-H Clubs and Vocational Agriculture Chapters, or of either group. In all cases, separate and different projects, also different animals and/or products must be carried in 4-H and Vocational Agriculture by a member belonging to both organizations. The following examples will be considered different and separate projects - dairy herd management (cows in production), and dairy heifer not freshened; sheep breeding, market lamb; beef breeding, steer; horse production, horse riding; lay flock, broilers; breeding rabbits, meat-type rabbits; corn, soybeans, wheat; vegetable gardening, strawberries; electricity, woodworking, etc. When showing at fairs or other exhibitions, the same or similar animals and/or products cannot be shown in both organizations even though they may be carried under different projects or programs. (EXAMPLE: Farm management type programs where several individual projects may be included.)
24. All animals must be weighed on a certified county scales by a licensed committee member during the designated department weigh times. Scales will be certified by the Bureau of Weights and Measures no later than the Friday prior to the fair.
25. No extra scales permitted on the fairground's property.
26. Animals must be weighed in a "natural state"; no blankets, covers, excessive moisture, or foreign materials adhered to the animal.
27. Exhibitors must notify a committee member or the Junior Fair Office within one hour after the completion of show if they are not selling their animal in the Junior Fair Livestock Sale.
28. **NO COUCHES, RECLINERS OR LIKE FURNITURE ARE ALLOWED IN THE LIVESTOCK BARN.**
29. TV'S, VIDEO GAMES, ETC., will not be permitted in the livestock barns.
30. Changes from ODA (Ohio Livestock Tampering Exhibition Rule 901-19) <http://codes.ohio.gov/oac/901-19>
 - a. Prohibited Grooming Practices – using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves; adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp and powders; pigmented grooming aides or materials; and slick clipping or body shaving of market hogs except on ears and tails.
 - b. Unacceptable Practices – applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian; drenching of livestock at an exhibition is prohibited, except as permitted by licensed veterinarian.

The Senior Fair Board has authorized a Junior Fair Livestock Sale Committee for the purpose of cooperating with and assisting in the conduct of the fair. Its primary interest is to assist the boys and girls who have livestock projects. This committee shall consist of the Junior Fair Livestock Coordinator and the Senior Board Director(s) in charge of the Junior Fair, the Extension Agent, 4-H/FFA Advisors, and any interested party approved by the Sr. Fair Directors. The Senior Fair Directors of Junior Fair may appoint adults that are willing to be on this committee and reserves the right to oversee all Livestock Barn Committees and the Livestock Sale Committee actions. The Senior Fair Directors will review and approve current and any addition of new members yearly.

The following is the committee for the current year:
Junior Fair Livestock and Sale Coordinator Becky Geyman
Jr Fair Coordinators. Courtney Gysan, Katelyn Breece, Tammy Myers
Senior Fair Board. Todd Lindsay, Harold Overmyer,
Greg Diedrich, and Pete Wagner
Financial Institution Representative Junior Fair
4-H Educator Gwen Soule
Local Vocational Agricultural Teachers Ryan Avers, Valerie
Karhoff, Dave Rapp, Mark White, Robert Selvy, Julie Stowawy

Livestock Barn Committee Members Adult committee members
 listed at the beginning of their respective areas elsewhere in the book.

POST FAIR MEETING DATES

| | | |
|------------------------|---------------|---|
| Tuesday, September 8 | 6:00 - 6:30PM | Sheep |
| | 6:30 - 7:00PM | Beef |
| | 7:00 - 7:30PM | Poultry |
| | 7:30 - 8:00PM | Dairy Beef |
| Wednesday, September 9 | 6:00 - 6:30PM | Goats |
| | 6:30 - 7:00PM | Rabbits |
| | 7:00 - 7:30PM | Swine |
| | 7:30 - 8:00PM | Dairy |
| Tuesday, September 15 | 7:00 PM | Combined Livestock Committee Meeting |

GENERAL RULES FOR THE LIVESTOCK SALE

SATURDAY, AUGUST 29

9:00 AM **Jr. Fair Livestock Sale – Sale of Champion – all species**
Then, Part 1: Remaining Mkt. Beef, Feeders (advertising only), Mkt. Goats - Anderson Arena

(Following Part 1) - Part 2: Sheep, Swine, Market Rabbits, Market Chickens, Turkeys - Sheep/Swine Arena

All sales proceed 15 minutes after completion of previous sale.

Sale order will be on a rotational basis from year to year.

SUNDAY, AUGUST 30

10:00 AM **BACK TO THE FARM SALE: Dairy Beef Feeders and Beef Feeders – Anderson Arena**

Feeder calves will be dismissed one hour following conclusion of sale to non-exhibitor buyers only – remaining calves will be dismissed with other livestock.

1. Any 4-H or FFA member with a market project which has been shown at the fair may enter these animals in the sale. However, one member may sell only four times during the fair.
2. **EXHIBITORS ARE RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK UNTIL THE ANIMAL IS RELEASED TO THE BUYER ON SUNDAY, AUGUST 30th or WHEN RELEASED TO THE BASE BIDDER. PENS NEED TO BE CLEANED BY MONDAY, AUGUST 31st.**
3. Each market lamb, market pig, market goat, feeder calf and market beef will be identified with an ear tag, market rabbit with a tattoo, and market poultry with a leg band.
4. All buyers must have their sale release form and have it checked by the respective committee before loading any livestock.
5. Members of livestock barn committees will be available to load all animals from the sale, from 6:00 PM - 9:00PM on Sunday, August 30th. If any animal must be picked up after 9:00PM, arrangements should be made with the committee. All animals going to the base bidder will be loaded by Sunday night, August 30th or on Monday morning, August 31st.
6. Junior Fair will serve as financial agent for the sale.
7. Junior Fair Livestock Coordinator shall assist Senior Fair Board members in charge of the Junior Fair in management of sale.
8. All eligible market animals will be sold to the base bidder unless noted on sale day with an **ORANGE Destination Change** card. Destination Change cards must be filed in the Jr Fair office within **one hour** of the completion of that **species' sale**. Bids will be gathered by a livestock sale committee members **no later than noon on Friday**. Livestock will be sold to a licensed livestock buyer and must be bonded with the State of Ohio.
9. Any exhibitor wanting to take their market animal home after the advertising sale, does not need to pay the base bid. A **BLUE Exhibitor Destination Change** card will need to be filed in the Jr. Fair office. See the respective barn committee members or Jr. Fair office if you have questions.
10. The buyer in the sale ring has first claim to the market animal. If the buyer makes no destination change, the exhibitor has the next right to the market animal. If no claim is made by the buyer or exhibitor, any party agreeing to pay the base bid can claim the market animal with an orange destination change in the Junior Fair Office within one hour of the completion of that

species' sale. **NO CHANGES WILL BE MADE FOLLOWING THE ONE HOUR LIMIT.**

11. The exhibitor must make a choice, if by the ruling all Champions and Reserve Champions are required to sell, the total for that exhibitor is more than four sales, as to which animals they wish to sell.
12. Any promotions (check-off) expenses mandated by law will be deducted.
13. Sale Commissions and department funds will be deducted as set by individual departments.
14. If a Junior Fair family member regains possession of an animal after the livestock sale for the purpose of further exhibition, the member and/or family may face a minimum of 3 years banned from the Sandusky County Junior Fair, except the sale of beef feeders and dairy beef feeders.
15. **PRIVATE SOLICITATION OF FUNDS FOR PURCHASING LIVESTOCK AT THE SANDUSKY COUNTY JUNIOR FAIR LIVESTOCK SALE WILL NOT BE PERMITTED. EXHIBITORS MAY CONTACT POTENTIAL BUYERS PRIOR TO THE SALE TO PURCHASE THEIR ANIMALS OR SUPPORT THE LIVESTOCK SALE. IF BUYER IS UNABLE TO ATTEND THE SALE, HE/SHE MUST CONTACT THE JUNIOR FAIR OFFICE (419-332-1972) AND COMPLETE AN ABSENTEE BID FORM AND AN APPOINTED AGENT WILL REPRESENT HIM/HER ON THEIR BEHALF. ANY EXHIBITOR FOUND SOLICITING SALES THE DAY OF SALE WILL FORFEIT ANY ADVERTISING.**
16. Green split bidder cards will be required to go directly to the auctioneer/table for the opening bid of the animal being sold. Split cards are only available on Sale Day.
17. During Livestock Sales – only the top 4 names of advertisers will be announced per animal sale (buyers over 4 will still be added to purchase). With the exception of the Grand or Reserve Champions – only 10 Buyers per animal sale will be allowed.
18. **THANK YOU NOTES TO ALL OF YOUR SALE BUYERS, SPONSORS, AND AWARD SPONSORS NEED TO BE TURNED IN TO THE JR FAIR OFFICE BEFORE YOU WILL BE ABLE TO RECEIVE YOUR LIVESTOCK SALE CHECK. WE WILL HAVE A THANK YOU NOTE STATION AND BUYER LISTING AVAILABLE ON SUNDAY (5pm) AT THE END OF THE FAIR. PLEASE INCLUDE POSTAGE WHEN TURNING IN YOUR NOTES.**
19. A livestock check “pick-up day” will be offered to allow exhibitors faster access to their checks. Exhibitors are encouraged to utilize this option. Dates will be announced during fair week. Mail service can be slow.
20. Livestock exhibitor checks will not be mailed until **at least 30 days after the sale of livestock. After 30 days, checks will be mailed only to those exhibitors whom all buyers have paid their bill in full. (Checks will be mailed as a buyer pays their outstanding bill).**
21. **After 60 days, any remaining livestock exhibitor checks may be mailed less any outstanding buyer money for the project(s). Exhibitors will receive their remaining buyer's money only when the buyer(s) has paid their bill in full.**

JR FAIR BAKE OFF AUCTION
Wednesday, August 26th @ 7:00 p.m.
Junior Fair Building
SUPPORT OUR
JUNIOR FAIR YOUTH!

4-H CLUBS

Refer to 4-H Handbook for individual projects and classifications. Each exhibitor may show only one entry in a classification. Premiums (Classes 100-306) A, \$2.75; B, \$2.50; C, \$2.25; unless otherwise noted Placings: 1st, \$2.50; 2nd, \$2.50; 3rd, \$2.50 Honorable Mention and Outstanding may be awarded at the judge's discretion. Only exhibits with "A" grades are eligible.

FIRST DEPARTMENT

4-H HOME ECONOMICS

| | |
|------------------|-----------------------------------|
| CLASS 100 | Health Projects |
| CLASS 101 | Self Determined/Group-Projects |
| CLASS 102 | Laundry Projects |
| CLASS 103 | Clothing Projects |
| CLASS 104 | Family Life Projects |
| CLASS 105 | Money Management Projects |
| CLASS 106 | Food and Nutrition Projects |
| CLASS 107 | Home Decorating & Design Projects |

SECOND DEPARTMENT

4-H GENERAL INTEREST

| | |
|------------------|---------------------------------|
| CLASS 200 | Discovery |
| CLASS 201 | Small Animals and Pet Projects |
| CLASS 202 | Veterinary Science Projects |
| CLASS 203 | Creative & Leisure Art Projects |
| CLASS 204 | Photography Projects |
| CLASS 205 | Conservation Projects |
| CLASS 206 | Entomology Projects |
| CLASS 207 | Gardening Projects |
| CLASS 208 | Leadership Projects |
| CLASS 209 | Shooting Sport Projects |

THIRD DEPARTMENT

4-H AGRICULTURAL ENGINEERING

| | |
|------------------|-----------------------|
| CLASS 300 | Aerospace Projects |
| CLASS 301 | Bicycle Projects |
| CLASS 302 | Electricity Projects |
| CLASS 303 | Rope Projects |
| CLASS 304 | Small Motors Projects |
| CLASS 305 | Woodworking Projects |
| CLASS 306 | Welding Projects |

FIFTH DEPARTMENT

4-H SPECIAL CLASSES

CLASS 500

Premiums for Number 1, 2, and 3 as follows: 1st, \$6.50; 2nd, \$5.50; 3rd, \$4.50; 3 Honorable Mention at \$2.50 each. To receive premium, the Secretary's Books must be displayed in either the club's booth or miscellaneous booth.

1. Secretary's Book (9-11 years old)
 2. Secretary's Book (12-14 years old)
 3. Secretary's Book (15-19 years old)
 4. 4-H Honor Clubs (Prior Year Winners) \$10.00 each
 5. 4-H Club Fair Booth \$15.00 each
- Rosettes for 1st, 2nd, 3rd, and 3 Honorable Mention

SIXTH DEPARTMENT

JUNIOR FAIR EXTRA PREMIUMS

CLASS 600

All Junior Fair exhibitors are eligible. All entries must be the exhibitor's own work. All premiums are \$4.50.

1. Poster or Exhibit on Farm Safety
Posters are to reflect safe farm practices as well as farm equipment/road safety.

The Sandusky County Farm Bureau Federation will award additional premiums of: \$10.00, \$6.00, \$4.00, \$2.00, \$2.00, \$2.00.

SEVENTH DEPARTMENT

FFA CROPS

Crop variety must be indicated on entry and on exhibit card. Each exhibitor may show only one entry in a classification.

Premiums on Classes 700 – 711: A, \$2.75; B, \$2.50; C, \$2.25

CLASS 700 CORN

1. Commercial Hybrid, Agr. I
 2. Commercial Hybrid, Agr. II
 3. Commercial Hybrid, Agr. III
 4. Commercial Hybrid, Agr. IV
 5. Sweet Corn
 6. Popcorn
 7. Any other corn
- Exhibit six ears of this year's crop

CLASS 701 SOYBEANS

1. Soybeans, Agr. I
 2. Soybeans, Agr. II
 3. Soybeans, Agr. III
 4. Soybeans, Agr. IV
 5. Other oil crops – Canola
- Exhibit six stalks of this year's crop.

CLASS 702 SMALL GRAINS

1. Oats, any variety
2. Wheat, any variety
3. Barley, any variety
4. Grain sorghum, any variety (six stalks)
5. Any other grains unclassified – Exhibit 1-gallon grain

CLASS 703 HAY

1. Alfalfa
2. Alfalfa Grass, Mixture
3. Clover
4. Clover Grass mixture
5. Any other

CLASS 704 SUGAR BEETS

1. Three Beets with tops off

CLASS 705 VINE CROPS

1. Pickles (five)
2. Muskmelon (one)
3. Watermelon (one)
4. Squash (one)
5. Pumpkin (one)
6. Any other

CLASS 706 COLE CROPS

1. Cabbage (one head)
2. Any other

CLASS 707 SOLANACEOUS FRUITS

1. Tomato, red
2. Tomato, yellow
3. Pepper
4. Any other

CLASS 708 OTHER VEGETABLES

1. Potatoes
2. Onions
3. Beans and Peas
4. Root Crops – Red Beets and Carrots
5. Any other

CLASS 709 FRUIT

1. Apples (Exhibit 5)
2. Peaches (Exhibit 5)
3. Berries (Exhibit 5)
4. Any other

CLASS 710 FLORAL ARRANGEMENT

1. Potted Arrangement
2. Dried Arrangement
3. Hanging Basket
4. Any other

CLASS 711 OTHER AGRICULTURAL PRODUCTS

1. Honey
2. Landscaping
3. Potted Plant – Seed to Plant
4. Potted Plant - Cuttings
5. Other Agri-Science Products
6. Any other

CLASS 712

Sweepstakes ribbons and \$2.50 premiums will be awarded in any Crop Class with 8 or more entries.

EIGHTH DEPARTMENT
FFA FARM MECHANICS

CLASS 800

Premiums as follows: A, \$3.50; B, \$3.00; C, \$2.50

1. Concrete Float
2. Nail Tray
3. Clipboard
4. Miter Box
5. Small Welding Project
6. Toolbox
7. Small Woodworking Project
8. Concrete Steppingstone
9. Cutting Board
10. Other similar
Approximate project value - \$0.00 - \$10.00

CLASS 801

Premiums as follows: A, \$5.00; B, \$4.00; C, \$3.00

1. Saw Horses
2. Electric Cord Holder
3. Farm Sign
4. Step Bench
5. Mechanics Creeper
6. Step Stool
7. Metal Roses
8. Hitch Pins
9. Shelf
10. Other similar project
Approximate project value - \$10.01 - \$30.00

CLASS 802

Premiums as follows: A, \$7.00; B, \$6.50; C, \$5.00

1. Show Trunk
2. Work Bench
3. Feed Card
4. Picnic Table
5. 2 Wheel Garden Trailer
6. Other similar project
Approximate project value - \$30.01 - \$100.00

CLASS 803

Premiums as follows: A, \$10.00; B, \$8.00; C, \$6.00

1. Large Feeder
2. Reconditioned Tractor
3. Storage Barn
4. Trailer or Wagon
5. Other similar project
Large project - over \$100.00

CLASS 804 DISPLAYS

Premiums as follows: A, \$4.00; B, \$3.50; C, \$3.00

1. Welding Displays
2. Small Engine Parts
3. Electric Wiring
4. Soldering Display
5. Tool Fitting
6. Knots
7. Plumbing Display
8. Other similar displays

CLASS 805 AGRICULTURAL POSTERS

Premiums as follows: A, \$2.50; B, \$2.25; C, \$2.00

1. Any Agri-Science Poster

CLASS 806

Sweepstakes ribbons and \$2.50 premiums will be awarded in any Shop Class with 8 or more entries.

NINTH DEPARTMENT
FFA SPECIAL CLASSES

CLASS 900 FFA SPECIAL CLASSES

Quality and quantity to determine winner

1. Best Chapter Shop Display
Trophy
2. Best Chapter Crops Display
Trophy
3. Chapter Educational display
\$10.00 each Chapter

TENTH DEPARTMENT
HORSES

Junior Fair Board Reps: Vanessa Gibson & Abigail Bender

1. Each exhibitor may show no more than two entries in a class.
2. If a class has more than 20 entries, the class may be split at the discretion of the judge.
3. Classes are set up on basis of 4-H member's age as of January 1 of current year and number of years of 4-H horse project experience (excluding horseless horse years).
4. For eligibility – see Sandusky County 4-H Equine Guidelines
5. All 4-H horse judging is based on rules and regulations as set forth in "Uniform Rules for 4-H Horse Shows in Ohio", circular 179, unless superseded by county guidelines.
6. All exhibits must be located in the space designated by the Junior Fair, in this case, the Junior Fair Horse Barns. Non-compliance will cancel premiums, awards, trophies, and ribbons. See No. 11 under Rules and Regulations in the Junior Fair Section of the fair book.
7. Each exhibitor must be responsible for the care and feeding of his or her animals at all times. It should also be the duty of each exhibitor to keep their pens and aisle areas clean at all times.
8. Junior Fair horse exhibitors that leave the fairgrounds for another horse show shall make a written request at the August meeting of the Board of Directors for permission. They must return to the

fairgrounds that same day. If this rule is not complied with, premiums will be forfeited.

9. All exhibitors MUST make an entry no later than July 15th at 5:00PM. In the event July 15th falls on the weekend, entries will be accepted the next business day. There is a \$50 late fee to make an entry after the deadline.

**CLASS 1000 JUNIOR FAIR SHOWMANSHIP & EQUITATION
TUESDAY, AUGUST 25, 2026, 9:00AM**

Premiums: Ribbons for 1ST - 5th places will also be awarded with premiums of \$6.00, \$5.00, \$4.00, \$3.00 and \$1.00 respectively. All participants will be awarded a premium of \$1.00.

* Denotes a trophy for this class.

1. Draft Showmanship 8-18
2. Horseless Horse 8 – 18
3. Small Equine Showmanship 8-18
4. Horse Showmanship 8-18
5. Novice Showmanship 8-18 1-2 yrs. Exp.
6. Ranch Showmanship 8-18
7. Riders With Disabilities Showmanship 8 - 18
8. Draft Walk Trot Under Saddle
9. Yearling Production *
10. Mare & Foal Production *
11. English Showmanship 8-18
12. **Senior Showman of Showmen**

Winner must be able to participate in the Junior Fair Showman of Showmen Contest.

LUNCH BREAK – 1 HOUR

13. English Equitation – 8-18
14. English Pleasure – 8-18
15. 4-H Walk Trot Equitation 8-18 1-2 yrs. Exp.
16. Riders With Disabilities Walk Trot Equitation
17. Western Horsemanship –8 18
18. Ranch Horsemanship - 8-18
19. Ranch Riding 8-18
20. Western Pleasure – 8-18
21. Ranch Pleasure 8-18
22. Egg & Spoon 8 - 18
23. Driving Reinsmanship 8-18

Draft Champion and Reserve Champion

**CLASS 1001 JUNIOR FAIR CONTESTING & PERFORMANCE
WEDNESDAY, AUGUST 26, 2026, 9:00AM**

Premiums: Ribbons for 1ST - 5th places will also be awarded with premiums of \$6.00, \$5.00, \$4.00, \$3.00 and \$1.00 respectively. All participants will be awarded a premium of \$1.00.

1. Poles 8-18
2. Stakes 8-18
3. Walk Trot Stakes 8-18 1-2 yrs. Exp.
4. Riders With Disabilities Stakes
5. Keyhole 8 - 18
6. Flags 8-18
7. Barrels 8-18
8. Walk Trot Barrels 8-18 1-2 yrs. Exp.
9. Riders With Disabilities Barrels
10. Ball Race 8- 18

Champion Contester & Reserve Champion Contester

LUNCH BREAK – 1 HOUR

11. Trail in Hand 8 – 18

12. Small Equine Trail in Hand 8 – 18 N.E. Class 11
13. Walk Trot Trail 8-18 1-2 yrs. Exp.
14. Riders With Disabilities Trail
15. Trail 8 - 18
16. Reining 8 - 18
17. Western Riding 8 - 18
18. Small Equine Hunter 8 – 18
19. Small Equine Jumping in Hand

**Champion Western & Reserve Champion Western
Champion English & Reserve Champion English
Novice Champion & Reserve
Riders With Disabilities Champion & Reserve
Ranch Champion & Reserve
Small Equine Champion & Reserve**

**ELEVENTH DEPARTMENT
JUNIOR FAIR DAIRY CATTLE**

Dairy Committee Members: Terry Bolen, Jim Bolen, Jeff Jahns, Eric Havens, Josh Mittower, Stephanie Bauer, and Courtney Payne

Junior Fair Board Reps: Madelyn Good, Mallory Meggitt & Stone Meggitt

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

NO OWNERSHIP PAPERS ARE REQUIRED FOR THE JUNIOR SHOW. Exhibitor must have possession or ownership by June 1st unless calf.

Post **Fair Meeting: Wednesday, SEPT. 9th – 7:30 – 8:00 PM**

All Junior Fair Animals must be in place no later than 7:00pm on Sunday.

| | | | |
|------------|-------------|------------|-------------------|
| Class 1100 | Ayrshire | Class 1104 | Jersey |
| Class 1101 | Brown Swiss | Class 1105 | Milking Shorthorn |
| Class 1102 | Guernsey | Class 1106 | Dutch Belted |
| Class 1103 | Holstein | | |

Premiums: A - \$5.50; B - \$4.50; C - \$3.50

Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Classes 1100 – 1106, Classification 1-13.

Only exhibits with "A" grades are eligible.

CLASSIFICATION

1. Junior Two-year-old cow, born March 1, 2024 through August 31, 2024
2. Senior Two-year-old cow, born September 1, 2023 through February 28, 2024
3. Junior Three-year-old cow, born March 1, 2023 through August 31, 2023
4. Senior Three-year-old cow, born September 1, 2022 through February 28, 2023
5. Four-year-old cow, born September 1, 2021 through August 31, 2022
6. Aged cow, 5 years or more, born before September 1, 2021

| | |
|--|----------------------------|
| Sr. Champion Female in each breed | Rosette |
| Sr. Reserve Champion Female in each breed | Rosette |
| Champion Breed | Award & Rosette |
| Reserve Champion Breed | Rosette |
| Champion Holstein Female (registered) | Show Halter |
| Supreme Grand Champion | Award & Rosette |
| Reserve Supreme Grand Champion | Award & Rosette |

Junior Fair King & Queen Contest @ 5:30 p.m. Monday, August 24th Royalty Parade thru fairgrounds begins at 5 p.m.

**TWELFTH DEPARTMENT
JUNIOR FAIR DAIRY BEEF FEEDERS**

7. Summer Calf, born on or after June 1, 2026
8. Spring Calf, born March 1, 2026 through May 31, 2026.
9. Winter Calf, born December 1, 2025 through February 28, 2026.
10. Fall Calf, born September 1, 2025, through November 30, 2025
11. Summer Yearling Heifer, born June 1, 2025, through August 31, 2025
12. Spring Yearling Heifer, born March 1, 2025, through May 31, 2025
13. Winter Yearling Heifer, born December 1, 2024, through February 28, 2025
14. Fall Yearling Heifer, born September 1, 2024 through November 30, 2024

Jr. Champion in each breed (sr. yearling & under) Rosette
Jr. Reserve Champion each breed (sr. yearling & under) Rosette
Supreme Junior Champion Award & Rosette
Reserve Supreme Junior Champion Award & Rosette

DAIRY SHOWMANSHIP

Dairy Showmanship will FOLLOW the Dairy Show

- A. Division I - *For exhibitors 9 years of age & under*
Champion & Reserve Award & Rosette
- B. Division II - *For exhibitors 10-11 years of age*
Champion & Reserve Award & Rosette
- C. Division III - *For exhibitors 12-13 years of age*
Champion & Reserve Award & Rosette
- D. Division IV - *For exhibitors 14-15 years of age*
Champion & Reserve Award & Rosette
- E. Division V - *For exhibitors 16 years of age & up*
Champion & Reserve Award & Rosette

Super Showmanship

For all current year's Division Champions and any prior year's Division V winner who has a Junior Fair project in this species exhibited at the fair. The winner of this Super Showmanship may compete in the Showman of Showmen Contest, or an alternate may participate. The winner of the Showman of Showmen contest is exempt from future showmanship and will receive maximum points for Outstanding Exhibitor for the remainder of their Junior Fair eligibility.

Dairy whites (white shirt, white pants) are strongly recommended. A shirt will be provided to Jr Fair Exhibitors to wear with dairy whites. All ages are as of January 1 of the current year. Exhibitors must show their own animals. First place winners in each division are no longer eligible to compete in that division but may move up to the next age division.

GALLON OF COW'S MILK:

Gallon of Cow's Milk (Grand Champion Dairy Female) will sell on Saturday, August 29, 2026
 1/3 of monies will go to the Dairy Fund
 1/3 of monies will go to the Exhibitor
 1/3 of monies will be divided among all Dairy Breeding exhibitors

Dairy Beef Feeder Committee: Brandon Thomas, Jim Seibert, Joel Payne, Samantha Colvin, Zach Wott, Andrew Smetzer, and Nathan Lantz

Junior Fair Board Reps: Allie Myers, Braxton Meanle & Caydence Szakovits

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

All Junior Fair Animals must be in place prior to final weigh in time on Sunday.

Dairy Beef Feeders will be weighed from 2:00pm – 3:00pm on Sunday.

Record Books MUST be turned in to Junior Fair office by Sunday, August 23rd by 7pm

POST FAIR MEETING: Tuesday, SEPT 8th - 7:30 – 8:00 PM

Premiums: A - \$5.50; B - \$4.50; C - \$3.50
 Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Class 1200.
 Only exhibits with "A" grades are eligible.

CLASS 1200 – Dairy Beef Feeders

The following breeds will be recognized as a Dairy Beef Feeder: Ayrshire, Brown Swiss, Guernsey, Jersey, Holstein, Milking Shorthorn, and Dutch Belted

- o Must be 100% Dairy
- o No crosses between the breeds
- Lightweight Dairy Beef Feeder
Champion & Reserve Champion Award & Rosette
- Heavyweight Dairy Beef Feeder
Champion & Reserve Champion Award & Rosette

CLASS 1250 – Crossbred Dairy Beef Feeders

Allowed Crosses

- o Cross between Dairy breeds listed in Class 1200
- o Up to 50% cross between all other dual purpose, dairy, and or beef breeds
- o Cannot exceed 50% beef or dual-purpose Ex: Dairy/dual purpose or Dairy/beef breed
- Lightweight Crossbred Dairy Beef Feeder
Champion & Reserve Champion Award & Rosette
- Heavyweight Crossbred Dairy Beef Feeder
Champion & Reserve Champion Award & Rosette

Show classes will be determined by Junior Fair Committee with these guidelines:

- a. using consecutive weights
- b. No class larger than approximately 15 feeders
- c. Calves under 300 pounds or over 700 pounds will show in separate classes but are not eligible for champion.

1. Exhibitor must have carried a dairy beef feeder project.
2. Exhibitor must get prior approval of dairy beef feeder committee member to show another animal.
3. The exhibitor must have completed all requirements of project, except exhibiting at the fair, to compete in showmanship

First place winners in each division are no longer eligible to compete in that division but may move up to the next age division.
 Showmanship classes having a large number will be divided into classes of approximately 10 each.

THIRTEENTH DEPARTMENT
JUNIOR FAIR BEEF CATTLE

Beef Committee: Jolene Smith, Jay Neeb, Nick Smith, Josh Miles, Doug Cunningham, Tammy Swinehart, Andy Warner, Steve Harder, and Charlie Krotzer

Junior Fair Board Reps: Jenna Adkins & Robert Fought

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention of Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

All animals showing as breeds, breeding and market animals, will need to present registration papers and tattoos will be checked at weigh in on Sunday of fair. Breeding animals will be checked at the scale after market animals are weighed in. Registration papers must be in the exhibitor's name for junior fair.

All Junior Fair Animals must be in place no later than 6:00 pm on Sunday.
MARKET BEEF AND BEEF FEEDER WEIGH IN IS FROM 6:30PM – 7:30PM ON SUNDAY

******* County Bred, Born, & Raised classes must be declared at the barn meeting on the Sunday move in day.**

Jr Fair Exhibitor Barn Meeting – After weigh in on Sunday – Weigh Cards will be dispersed. Change of Destination “Blue” cards and County BBR cards will be collected by the beef committee.

POST FAIR MEETING: Tuesday, SEPT 8th – 6:30 - 7:00 PM

Beef Barn Lights OUT at Midnight (12AM)

BEEF BREEDING

Junior Fair Classes – Friday after Market Beef show
 Open or Senior Fair Classes – Thursday at 3:30 p.m..

Premiums: A - \$5.50; B - \$4.50; C - \$3.50
 Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Classes 1300-1309, Classification 1-15
 Only exhibits with “A” grades are eligible.

| | |
|-----------------|---------------------------|
| CLASS 1300..... | Angus...Pure bred 100% |
| CLASS 1301..... | Charolais 15/16% |
| CLASS 1302..... | Chianina 6% |
| CLASS 1303..... | Hereford . Pure bred 100% |
| CLASS 1304..... | Maine-Anjou .75% |
| CLASS 1305..... | Shorthorn 15/16% |
| CLASS 1306..... | Simmental 15/16% |
| CLASS 1307..... | Crossbred |
| CLASS 1308..... | All Other Breed |
| CLASS 1309..... | Miniature – Any Breed |

CLASSIFICATION

1. Division 1 heifer calf, January 1 through May 31, 2026
2. Division 2 heifer calf, November through December 2025
3. Division 3 heifer calf, September through October 2025
4. Division 4 heifer, July through August 2025
5. Division 5 heifer, May through June 2025
6. Division 6 heifer, March through April 2025
7. Division 7 heifer, January through February 2025
8. Division 8 heifer, September through December 2024
9. Division 9 Cow, two year or older
10. Division 10 bull calf, January 1 – May 31, 2026
11. Division 11 bull calf, September 1 – December 31, 2025
12. Division 12 bull, May 1 – August 31, 2025
13. Division 13 bull, January 1 – April 30, 2025
14. Division 14 bull, September 1 – December 2024
15. Bull, two year and older

Champion & Reserve Female (each breed) Award & Rosette

Champion & Reserve Bull (each breed) Award & Rosette

Top 5 Supreme Champion Female

- | | |
|--|----------------------------|
| Grand Champion Supreme Female | Award & Rosette |
| Reserve Grand Champion Supreme Female | Award & Rosette |
| 3rd Overall Supreme Female | Award & Rosette |
| 4th Overall Supreme Female | Award & Rosette |
| 5th Overall Supreme Female | Award & Rosette |

Supreme and Reserve Supreme Champion Bull

Award & Rosette

RULES FOR BEEF BREEDING:

1. Registration papers WILL be checked Sunday after market weigh in
2. Supreme Champion Classes (Classes 17-18) will be at the end of show and will consist of Champions from each breed competing against each other.

MARKET BEEF – Friday @ 9:00 A.M.

Partial Terminal Show

Premiums: A - \$5.50; B - \$4.50; C - \$3.50
 Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Class 1315, 1320, and 1325.

Only exhibits with “A” grades are eligible.

CLASS 1315

1. Angus Market Steer Purebred 100%
2. Chianina Market Steer 6.25%
3. Dairy Market Steer. N/A
4. Dairy Crossbred Market Steer N/A
5. Hereford Market Steer. Purebred 100%
6. Maine Market Steer 25%
7. Shorthorn Market Steer 15/16
8. Simmental Market Steer 50%
9. All Other Breed Market Steer N/A
10. Crossbred Market Steer. N/A
11. Market Heifer. N/A

Registration papers will be required for Breed Classes and checked at weigh in Sunday, move in day.
 Show classes within each breed will be determined by the Junior Fair Beef Committee with these guidelines:

- a. Using consecutive weights (acquired when steers are weighed), a show class will be established.
- b. No class will be larger than approximately 10 animals.
- c. Market Beef Show will begin with Sandusky County Born & Raised Classes followed by Breed Classes and then Special Classes.

Sandusky County Bred, Born & Raised Market Beef

Champion & Reserve Champion Award & Rosette

1. Champion & Reserve Champion will be removed from the breed show. All others can go in their respective classes.
2. Animals must be bred, born and raised in Sandusky County
3. Exhibitor must provide Breeder's Name, Dam, Sire, and Animal Date of Birth
4. Entries will be determined at weigh in on Sunday – there is no limit (1 or 2 animals)

| | |
|--|----------------------------|
| Champion Steer – Each Breed | Award & Rosette |
| Reserve Champion Steer – Each Breed | Award & Rosette |
| Champion Market Heifer | Award & Rosette |
| Reserve Champion Market Heifer | Award & Rosette |
| Grand Champion Market Beef | Award & Rosette |
| Reserve Grand Champion Market Beef | Award & Rosette |
| 3rd Overall Market Beef | Award & Rosette |
| 4th Overall Market Beef | Award & Rosette |
| 5th Overall Market Beef | Award & Rosette |
| Rate of Gain Beef (Champion & Res. Champion) | Award & Rosette |
| Rate of Gain Dairy Beef (Champion & Res.Champion) | Award & Rosette |

All market animals shown at the fair will automatically be entered in the rate of gain contest if animals were brought to the December weigh in. Rate of gain information will be available to the judge. The following awards will be given for the Top 10 Beef with the best rate of gain and the Top 10 Dairy Beef/Dairy Beef Crossbred with the best rate of gain. Cash award to be given by the Sandusky County Cattlemen's Association.

2026 Market Beef /2025 Beef Feeder –Class – Beef Feeders **shown** at the 2025 Sandusky County Fair can be shown in this class.

Top 5 Champion Market Beef are not eligible

Champion & Reserve Champion Award & Rosette

2026 Dairy Steer/ 2025 Dairy Beef Feeder Class – Dairy Beef Feeder **shown** at the 2025 Sandusky County Fair can be shown in this class.

Top 5 Champion Market Beef are not eligible

Champion & Reserve Champion Award & Rosette

2026 Crossbred Dairy Steer/ 2025 Crossbred Dairy Beef Feeder Class – Crossbred Dairy Beef Feeder **shown** at the 2025 Sandusky County Fair can be shown in this class.

Top 5 Champion Market Beef are not eligible

Champion & Reserve Champion Award & Rosette

Pair of Market Beef

Champion & Reserve Champion Award & Rosette

1. Any combination of breeds owned by one exhibitor
2. Top 5 Champion Market Beef are not eligible

RULES FOR MARKET BEEF:

1. **The Grand and Reserve Grand Champion Market Beef animals must be sold and harvested and will be first in the sale order. Remaining sale order: 3rd, 4th and 5th Overall Champions; Breed Champions and Reserves; and all other market animals drawn at random by Beef Committee.**
Breed Champions will be identified as such when entering the sale ring.
2. After the sale all animals must be securely tied with a halter provided by the exhibitor.
3. \$12.00 will be deducted per animal: \$10.00 for the Sale Committee to help promote the sale, and \$2.00 to the Beef Fund for barn improvements.
4. All animals will be included in the sale unless exhibitor notifies the Jr. Fair Office to remove their animal(s) from the sale

(\$15.00 fee will be charged) at the end of the barn meeting on Sunday – move in day.

5. Market Heifers shown in the Junior Fair cannot be shown as a breeding heifer in the Junior or Open shows.
6. **No chutes will be allowed in the make-up area.**
7. **No open motor fans. Fans need to be sealed. No butt fans in the barn unless approved by the beef committee.**
8. **No Couches, Recliners, or like furniture allowed in the barn.**
9. **No TV's, video games, etc., allowed in the barn.**
10. **Nothing may be done to the beef gates that will cause damage to them.**
11. **All ear tags except for Sandusky County Fair tags must be removed before show day.**
12. **No extra scales permitted on the fairground property.**
13. **Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
14. Market Beef will be shown as individuals, but each exhibitor can exhibit two animals.
15. **Animals must be in the possession of the exhibitor** no later than Tag-In Date (usually last weekend in December). All animals must be ear tagged by the Beef Committee at the fairgrounds on tag in day.
16. All steers must be dehorned by weigh in. Steers not properly dehorned will not be allowed at the fair.
17. Bales of bedding may not be used between animals in the Beef Barn.
18. **Any animal (s) sold to a base bidder other than the contracted packer by the committee for harvest, must pay for the animal(s) prior to the removal of animal(s) from the fairgrounds on Sunday.**
19. **Breeds will be declared at December Tag/Weigh in. No breed classification changes will be allowed after tag in. Failure to declare a breed or change will result in a Crossbred Classification.**

CARCASS BEEF CLASS

Exhibitors will haul to Hasselbach's prior to fair. (Day to be determined closer to fair)

Premiums: A - \$5.50; B - \$4.50; C - \$3.50

Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid
CLASS 1320

1. **Any Carcass Steers will need tagged in and weighed in December with other steers.**
2. **Exhibitors to declare intent to show in the carcass class at December weigh in.**
3. **Current thinking is to Judge Friday prior to fair.**
4. **Showing with the exhibitors at Hasselbach's location Monday of Fair Week. Time to be determined with Hasselbach's.**
5. **Exhibitors are encouraged to find a buyer prior to kill.**
6. **Hasselbach's will weigh them live and the Carcass class will be included in the rate of gain.**
7. **Exhibitors may exhibit a carcass steer only.**
8. **Champion and Reserve Champion will be announced during steer show.**

Champion & Reserve Champion Award & Rosette

General Beef Rules:

SANDUSKY COUNTY FOLLOWS STATE FAIR RULES and the Beef Committee reserves the right to enter, act, and enforce the rules. All decisions are final.

1. Tampering and/or misrepresentation as to breed, age, ownership and any other irregularities in showing will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a beef animal shall be considered fraud and deception. All animals giving evidence of such treatment will be barred from competition at the Sandusky County Fair. (See RULE 6 – JUNIOR FAIR RULES AND REGULATIONS). These rules pertain to beef breeding, steer projects, and beef feeders.
2. No exhibitor shall enter an animal in competition at the Sandusky County Fair that has not been fully owned, cared for, or in the Custody of the exhibitor. The animal must be housed on the exhibitor or family's residence by tag in date. If not, it must be approved by the Beef Committee.
3. There will be no unethical fitting, which means to alter or change the natural appearance, weight, musculature, or configuration of an animal in an unnatural or artificial manner. This includes. But is not limited to: removal of animal tissue or body part; to cut or tear the hide; to cover, dye, or hide; to add tail heads, switches, polls, hair; or, to feed or inject any substance or drug into an animal other than veterinary approved.
4. Disciplinary action imposed in the above rules will disqualify the exhibitor, their family members or household, or any other person associated with the activity, resulting in the disciplinary action from participating in any class with any species of livestock, in any current or future exhibition.
5. There will be no large amounts of hay or straw permitted in the steer barn.
6. Feed & Care: All animals are to be fed, watered, and cared for on a regular basis (daily) while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the beef committee. A 2nd offense will be a charge of \$50.00.
7. There will be a \$10 fee for fence posts left in a stall after the fair.
8. Only one parent or guardian in make-up area per exhibitor.
9. Grooming and Fitting of a beef project is open to anyone.

JUNIOR FAIR BEEF FEEDER Friday after Jr Fair Beef Breeding

CLASS 1325

1. Lightweight Beef Feeder 300-475 pounds
Champion & Reserve Champion Award & Rosette
2. Heavyweight Beef Feeder 476-650 pounds
Champion & Reserve Champion Award & Rosette
3. Sandusky County Bred & Born Beef Feeder
Champions and Reserves are not eligible.
Champion & Reserve Champion Award & Rosette

Show classes will be determined by Junior Fair Committee with these guidelines:

- a) using consecutive weights
- b) No class larger than approximately 15 feeders
- c) Calves under 300 pounds or over 650 pounds will show in separate classes but are not eligible for champion

RULES FOR BEEF FEEDERS:

1. Project animals are to be **steer calves or heifers**.

2. **Beef Feeder Heifers cannot be shown as a breeding heifer in the Junior Fair /Open show.**
3. All calves must weigh a minimum of 300 lbs. to be eligible for sale, but are eligible to show. Calves over 650 lbs. will show in a separate class and will not be eligible for championship classes but may sell in the sale.
4. **ALL calves must be identified at the Sandusky County Fairgrounds, on June 6, 2026, from 8:00am – 9:00 am by a Beef Committee Member in the parking lot. It is still recommended to vaccinate your animal.**
5. Calves must be dehorned and castrated by June 1.
6. Steer Calves showing any evidence of testicular tissue are barred from competition and shall be removed from the fairgrounds.
7. Calves can be fed with a nurse cow. Cows do not have to be owned by the exhibitor.
8. Calf age eligibility is subject to committee determination.
9. Any member tagging a single calf and losing the calf should contact a Beef Committee member immediately. The exhibitor may have another calf tagged upon committee approval prior to July 1.
10. Exhibitors should contact a Beef Committee member immediately if a calf loses an ear tag.
11. Exhibitor may identify up to four calves in June but may choose to show one or two calves at the fair.
12. No extra scales permitted on the fairground property.
13. Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.
14. The Beef Committee shall determine the number of classes and weight of classes after weigh in at the fair. All feeders will be included in the sale unless the exhibitor notifies the Jr. Fair Office within one hour after the show.
15. The Champions and Reserve Champions will sell first. Remaining sale order to be determined by draw.
16. Tampering and/or misrepresentation as to breeding, age, ownership, or any other irregularity will be considered fraud and deception. The use of an artificial tailhead or altering the natural color shall be considered fraud and deception. All animals showing evidence of such treatment will be barred from competition.
17. Each exhibitor will be responsible for and show their own animals unless excused by the committee.
18. All animals must be halter broke.
19. All calves must have a rope halter put on after the sale. The rope halter will not be returned to the exhibitor. A halter fee will be charged if there is no halter left on the calf. Twine halters are not acceptable.
20. Exhibitors who wish to use calves for the following year's project are urged to select smaller and younger calves from the lightweight division. Contact a Beef Committee member for advice.
21. There will be a \$12.00 fee per beef feeder. \$10.00 will be deducted for the sale committee to promote the sale and \$2.00 for the Beef Fund, which will be used for improvements.
22. **If an exhibitor chooses to remove their beef feeder from the Back to Farm Sale, they must do so within 1 hour of the end of the Beef Feeder show. The exhibitor is responsible to pay a \$15 charge for each animal removed from Sunday's sale only. The exhibitor will be allowed to sell their beef feeder on Saturday for advertising only. The fee will go to the beef committee.**
23. Beef Feeders must be housed in the Beef Barn.
24. Any exhibitor may bring two beef feeders.
25. Feed & Care: All animals are to be fed, watered, and cared for on a regular basis each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the beef committee. A second offense will include a charge of \$50.00.

BEEF SHOWMANSHIP
Thursday - following Jr Fair Breeding Show – TBA

- A. Division I - *For exhibitors 9 years of age & under*
Champion & Reserve **Award & Rosette**
- B. Division II - *For exhibitors 10-11 years of age*
Champion & Reserve **Award & Rosette**
- C. Division III - *For exhibitors 12-13 years of age*
Champion & Reserve **Award & Rosette**
- D. Division IV - *For exhibitors 14-15 years of age*
Champion & Reserve **Award & Rosette**
- E. Division V - *For exhibitors 16 years of age & up*
Champion & Reserve **Award & Rosette**

Super Showmanship

For all current year's Division Champions and any prior year's Division V winner who has a Junior Fair project in this species exhibited at the fair. The winner of this Super Showmanship may compete in the Showman of Showmen Contest, or an alternate may participate. The winner of the Showman of Showmen contest is exempt from future showmanship and will receive maximum points for Outstanding Exhibitor for the remainder of their Junior Fair eligibility.

All ages are as of January 1 of the current year. Exhibitors must show their own animals. **If more than 10 exhibitors in a division, that Showmanship Division will be split.**

First place winners in each division move up to the next division the following year.

Additional cash awards of 1st, \$5.00; 2nd, \$4.00; everyone else entering will be given \$1.00 in each Showmanship Division - Given by the Sandusky County Cattlemen's Association.

MARKET PIGS
CLASS 1415

Premiums: A - \$5.50; B - \$4.50; C - \$3.50
 Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Class 1415. Only exhibits with "A" grades are eligible.

I. BARROW

- | | |
|--|-----------------|
| Champion Division I (200-230 lbs.) | Award & Rosette |
| Reserve Champion Division I (200-230 lbs.) | Award & Rosette |
| Champion Division II (231-250 lbs.) | Award & Rosette |
| Reserve Champion Middleweight (231-250 lbs.) | Award & Rosette |
| Champion Division III (251-270 lbs.) | Award & Rosette |
| Reserve Champion Division III (251-270 lbs.) | Award & Rosette |
| Champion Division IV (271-290 lbs.) | Award & Rosette |
| Reserve Champion Division IV (271-290 lbs.) | Award & Rosette |

II. GILT

- | | |
|--|-----------------|
| Champion Division I (200-230 lbs.) | Award & Rosette |
| Reserve Champion Division I (200-230 lbs.) | Award & Rosette |
| Champion Division II (231-250 lbs.) | Award & Rosette |
| Reserve Champion Middleweight (231-250 lbs.) | Award & Rosette |
| Champion Division III (251-270 lbs.) | Award & Rosette |
| Reserve Champion Division III (251-270 lbs.) | Award & Rosette |
| Champion Division IV (271-290 lbs.) | Award & Rosette |
| Reserve Champion Division IV (271-290 lbs.) | Award & Rosette |

ALL exhibitors may show one or two market pigs.

The Junior Fair Swine Committee will determine classes with these guidelines:

- a. using consecutive weights (acquired at weigh in), classes will be established within a reasonable weight range.
- b. Classes will consist of approximately 15 pigs.

Selection of Grand Champion Market Pig through 5th Overall will be selected from Divisions I, II, III, and IV.

RULES FOR MARKET PIGS:

1. **Swine must be in the exhibitor's possession by June 1st.**
2. Market pigs weigh in will be from 3:00 – 6:00pm on Sunday. Market pigs weighing between 200 – 290 lbs. will be the **ONLY** ones eligible for champions. **THIS IS A NON-TERMINAL SHOW. Exhibitors will designate at weigh-in if the market pig will be going to the base bidder or going home with the exhibitor.**
3. Weigh-in will be from 3:00-6:00pm. Weight of each pig at weigh in will be weight used for sale. There will be no re-weighs. **NO EXTRA PIGS WILL BE PERMITTED! The pigs will be offered to multiple base bidders in two brackets for pricing (<230 and >231). Scale weigh-in cards, available at weigh-in, must be presented to committee in order correct any discrepancy with weight of animal. Weigh-in cards will be used to correct any weight and/or classification discrepancies.**
4. Grand and Reserve Grand Champion market pigs will start the Market Swine sale on Saturday.
5. **If the Market Hog is not requested by the base bidder for consumption, an additional \$20 will be added to the 3rd party buyer who wishes to purchase the hog for home consumption.**
6. **Any complaint or accusation of an illegal swine entry must be presented in writing. Complaint must include names of all parties involved and proof of violation. Person filling out complaint must include their name and contact information. Any individual or family found in violation of entry rules will**

**THANK YOU TO OUR LIVESTOCK SALE BUYERS
 FOR THEIR CONTINUED SUPPORT OF OUR
 SANDUSKY COUNTY YOUTH! REMEMBER TO
 SUPPORT THOSE BUSINESSES ALL YEAR LONG!**

FOURTEENTH DEPARTMENT
JUNIOR FAIR SWINE

Swine Committee Members: Matt Lantz, Ken Mathias, Ed Mathias, Dean Smith, Jim Dauch, Rick Rosenberger, Don Miller, Jerry Miller, Robert Haas, Jerry Stults, Trent Mathias, Levi Cooper, Zach Hasselbach, and Levi Schwochow

Junior Fair Board Reps: Corbyn Root, Easton Root & Justin Carnicom

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention of Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

POST FAIR MEETING: Wednesday, SEPT. 9th - 7:00-7:30 PM

All Junior Fair Swine must be in place no later than 6:00pm on Sunday.

Market pigs will be weighed from 3:00-6:00pm on SUNDAY.

be subject to penalties set forth by the Sandusky County Agricultural Society and/or the Ohio Department of Agriculture.

7. The Swine Committee will be responsible to organize facilities, weigh in day, show day, and load out. The OSU Extension, Junior Fair, and the Ohio Director of Agriculture will be responsible for rules violations.
8. Sale Commission on market pigs will be \$10.00.
9. All exhibitors must be present and bring their market pig(s) into the sale ring.
10. Show boxes may not be kept in empty pens.
11. Aisles must be kept clean.
12. Limit water to 5-gallons.
13. **Shavings only for bedding in pens.**
14. **Signs and decorations should be hung from the rafters only and should hang no lower than 2 feet from the rafters.**
15. **EXHIBITORS WILL BE RESPONSIBLE FOR THEIR HOGS UNTIL THEY ARE RELEASED TO THE BASE BIDDER PENS MUST BE CLEANED BY 7:00 PM ON MONDAY.**
16. No scales will be permitted on the fairgrounds for the weighing of hogs.
17. Pens will be assigned to each exhibitor by the swine committee as follows: 1 pen per exhibitor with a maximum of 2 entries per pen. No animals will be allowed to be moved around the barn.
18. Extra pens will be available, for Junior Fair hogs only, at a fee of \$50 per pen. Exhibitors may use their immediate family members (Grandparents, parents, siblings) Open Class pens for their Junior Fair projects. These pens may be used after the Open Class entry is release, at no charge. The \$50 per pen will be deposited in the swine committee fund and used for barn improvements. Requests for extra pens need to be in writing to the Swine Committee prior to pen assignments. Pen assignments will be done the Tuesday prior to the fair.

GROOMING REQUIREMENTS

1. Only water may be used. Any oil or what appears to be oil or powder will not be permitted for Junior Fair Market Hogs
2. All market hogs must have a measurable 1/2" of body hair, underline included. Ears and tail may be shorter in length.
3. Any market hog may be checked anytime during exhibition for hair length. All hogs in violation will be disqualified from the market show and sale. Animals may still be used in showmanship classes.

SWINE SHOWMANSHIP

- | | |
|---|----------------------------|
| A. Division I - For exhibitors 9 years of age & under | |
| Champion & Reserve | Award & Rosette |
| B. Division II - For exhibitors 10-11 years of age | |
| Champion & Reserve | Award & Rosette |
| C. Division III - For exhibitors 12-13 years of age | |
| Champion & Reserve | Award & Rosette |
| D. Division IV - For exhibitors 14-15 years of age | |
| Champion & Reserve | Award & Rosette |
| E. Division V - For exhibitors 16 years of age & up | |
| Champion & Reserve | Award & Rosette |

Super Showmanship

For all current year's Division Champions and any prior year's Division V winner who has a Junior Fair project in this species exhibited at the fair. The winner of this Super Showmanship

may compete in the Showman of Showmen Contest, or an alternate may participate. The winner of the Showman of Showmen contest is exempt from future showmanship and will receive maximum points for Outstanding Exhibitor for the remainder of their Junior Fair eligibility.

All ages are as of January 1. **Age determines showmanship classes, not past success. Previous winners DO NOT move up to the next showmanship class.** Exhibitors must show their own animals. A signup sheet will be used for those desiring to enter the showmanship contest with the deadline being prior to the Champion's Drive of the Swine Show.

The Swine Department would like to thank their barn and show sponsors: Synergy Ag, Paul Hirt Farms, Dauch Hog Farms, Historical Octagon Venue, Rich's Farm Shop, Bonnington & Associates, Wagner Seeds LLC, Bodey Insurance, Town & Country RV, B-n-G Seeds, Cheyann Builders, Kremer Show Pigs, Sunrise Cooperative, Custom Agri-Systems, Greenline Seed Service, Harlen Insurance, JD Automotive, Gill Sawmill

FIFTEENTH DEPARTMENT JUNIOR FAIR SHEEP

Sheep Committee: Justin Witte, Jason Liskai, Katie Hetrick, Ashley Schroeder, and Jason Carnicom.

Junior Fair Board Reps: Bree Myers, Heidi Jahns & Jaxson Rusch

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

POST FAIR MEETING: Tuesday, SEPT. 8th – 6:00-6:30 PM

All Junior Fair Animals must be in place prior to final weight in time for species on Sunday.

MARKET LAMB WEIGH IN IS AT 6:00 PM on Sunday.

A barn meeting will be held at 5:45pm in the Show Arena.

JUNIOR FAIR BREEDING SHEEP

Premiums: A - \$5.50; B - \$4.50; C - \$3.50
Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Classes 1500-1512, Classification 1-8.
Only exhibits with "A" grades are eligible.

- | | |
|-----------------------|----------------------------|
| CLASS 1500 Columbia | CLASS 1507 Hampshire |
| CLASS 1501 Corriedale | CLASS 1508 Southdown |
| CLASS 1502 Suffolk | CLASS 1509 Oxford |
| CLASS 1503 Shropshire | CLASS 1510 Targhee |
| CLASS 1504 Montedale | CLASS 1511 Wether Type |
| CLASS 1505 Cheviot | CLASS 1512 Any Other Breed |
| CLASS 1506 Dorset | |

CLASSIFICATION

1. Ram, 1 year and under 2
2. Ram lamb
3. Pair of ram lambs
4. Ewe, 1 year and under 2
5. Pair of yearling ewes
6. Ewe lamb
7. Pair of ewe lambs
8. Breeder's Young Flock

| | |
|--|-----------------|
| Champion Ram (each breed) | Rosette |
| Champion Ewe (each breed) | Rosette |
| Champion Young Breeder's Flock (each breed) | Rosette |
| Grand Champion Ram | Award & Rosette |
| Reserve Grand Champion Ram | Award & Rosette |
| Grand Champion Ewe | Award & Rosette |
| Reserve Grand Champion Ewe | Award & Rosette |
| Grand Champion Young Breeder's Flock | Award & Rosette |
| Reserve Grand Champion Young Breeder's Flock | Award & Rosette |

| | |
|---|-----------------|
| Reserve Champion Middleweight (116-130 lbs.) | Award & Rosette |
| Champion Heavyweight (131 lbs.+over) | Award & Rosette |
| Reserve Champion Heavyweight (131 lbs.+over) | Award & Rosette |
| 3. Market Wether Lamb | |
| Champion Lightweight (up to 115 lbs.) | Award & Rosette |
| Reserve Champion Lightweight (up to 115 lbs.) | Award & Rosette |
| Champion Middleweight (116-130 lbs.) | Award & Rosette |
| Reserve Champion Middleweight (116-130 lbs.) | Award & Rosette |
| Champion Heavyweight (131 lbs.+over) | Award & Rosette |
| Reserve Champion Heavyweight (131 lbs.+over) | Award & Rosette |

| | |
|-------------------------------------|-----------------|
| Grand Champion Market Lamb | Award & Rosette |
| Reserve Grand Champion Market Lamb | Award & Rosette |
| 3 rd Overall Market Lamb | Award & Rosette |
| 4 th Overall Market Lamb | Award & Rosette |
| 5 th Overall Market Lamb | Award & Rosette |

BREEDING SHEEP RULES:

1. First and second place winners in Classes 1500-1512, No. 1 and 2 are eligible for Champion Ram (Each Breed)
2. First and second place winners in Classes 1500-1512, No. 4 and 6, are eligible for Champion Ewe (Each Breed)
3. Breed champions selected are eligible to show for Grand & Reserve Grand in respective classifications.
4. **Only one entry per exhibitor may be shown in breeding sheep Classes 3, 5, 7 & 8. Two entries per exhibitor may be shown in Classes 1, 2, 4 & 6.**
5. A Breeder's Young Flock will consist of three animals: one ram and two ewes of any age. The three animals shown as a Breeder's Flock may also be shown in the individual breeding sheep classes.
6. **All breeding sheep must meet breed standards. All non-conforming animals will be put in wether type or Any Other Breed class.**
7. **ALL SHEEP WILL BE SUBJECT TO INSPECTION BY THE FAIR VET FOR CONTAGIOUS DISEASES SUCH AS SORE MOUTH, FOOT ROT AND SHOW FUNGUS, ETC. INFECTED ANIMALS WILL BE SUBJECT TO REMOVAL AT THE DISCRETION OF THE FAIR VET AND SHEEP COMMITTEE.**
8. **All sheep must follow Ohio Scrapie Rules and be identified with a Scrapie Tag prior to the fair.**
9. **Breeders must complete a USDA OFFICIAL IDENTIFICATION form to keep on file with the department superintendent. This form is available from your advisor, fair office, or online at www.sanduskycountyfair.com. This form is due with your entry (by July 15th).**

JUNIOR FAIR MARKET LAMBS CLASS 1515

Premiums: A - \$5.50; B - \$4.50; C - \$3.50
Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Class 1515.
Only exhibits with "A" grades are eligible.

Show Order will be: (Following the Breeding & Showmanship Classes):

| | |
|---|-----------------|
| 1. Market County Bred Lamb | |
| Champion County Bred Lamb | Award & Rosette |
| Reserve Champion County Bred Lamb | Award & Rosette |
| 2. Market Ewe Lamb | |
| Champion Lightweight (up to 115 lbs.) | Award & Rosette |
| Reserve Champion Lightweight (up to 115 lbs.) | Award & Rosette |
| Champion Middleweight (116-130 lbs.) | Award & Rosette |

MARKET LAMB RULES:

1. All market lambs will be weighed on a one pound break. Weight of each lamb will be the weight used for the show classes.
2. **County Bred Market Lambs will show in a separate class and will be eligible for Grand Champion & Reserve Grand Champion.**
 - a. Exhibitor must choose one lamb at weigh in if you plan to exhibit in County Bred class.
 - b. Animals must have been bred, born and sold by a Sandusky County breeder. Breeder must be declared at weigh in on Sunday.
 - c. County Bred animals will be shown by weight, not by gender and be divided into groups of no larger than 10.
 - d. Champion and Reserve Champion animals will go directly to Grand Champion class and be scratched from respective weight division class. Remaining animals from the County Bred classes will continue on and exhibit in respective weight division class.
3. **Market Lamb classes will be divided by weight divisions: Lightweight, up to 115 lbs; Middleweight, 116-130 lbs; Heavyweight, 131+over. A Champion and Reserve Champion will be selected from each division and show for Grand and Reserve Grand Champion Overall. Classes will be divided into groups of no larger than 10.**
4. There will be a \$13.00 per lamb deduction: \$10.00 will go to the Sale Committee for sale promotion, \$3.00 to the Sheep Fund.
5. All Division Champions and Reserves must be entered in the sale and sold. Grand and Reserve Grand Champion Market Lambs will start the Market Sheep sale on Saturday and will be sent to harvest. **SALE ORDER: Champions and Reserves will start the Saturday Sale and will be followed by 3rd, 4th, and 5th overall places and then Division Champions. Top 5 Overall must go through the sale. Places 3, 4, & 5 do not have to be harvested.** Exhibitor will sell one lamb drawn at random by the committee. After everyone has sold one lamb, second lamb will be sold as

- drawn. Each lamb counts as one sale toward the total permissible four sales during the fair.
6. If member is not present to take lamb through the sale ring and previous arrangements have not been made, the lamb will not be sold.
 7. **Lambs that weigh under 90 lbs. will be eligible for the advertising sale, but will NOT be eligible for the base bid/producer truck unless base bid/producer truck accepts them.** If not, animals will need to return home at the conclusion of the fair.
 8. Exhibitors have one hour after show to notify the Jr.Fair office to pull any animals from the sale. Otherwise all animals will be included in the sale.
 9. Any animal (s) sold to a base bidder other than the contracted packer by the committee for harvest, must pay for the animal(s) prior to the removal of animal(s) from the fairgrounds on Sunday.

16. Do not move from assigned pens without approval from Jr Fair Sheep Committee

SHEEP SHOWMANSHIP

- A. Division I - *For exhibitors 9 years of age & under*
Champion & Reserve **Award & Rosette**
- B. Division II - *For exhibitors 10-11 years of age*
Champion & Reserve **Award & Rosette**
- C. Division III - *For exhibitors 12-13 years of age*
Champion & Reserve **Award & Rosette**
- D. Division IV - *For exhibitors 14-15 years of age*
Champion & Reserve **Award & Rosette**
- E. Division V - *For exhibitors 16 years of age & up*
Champion & Reserve **Award & Rosette**

Super Showmanship

For all current year's Division Champions and any prior year's Division V winner who has a Junior Fair project in this species exhibited at the fair. The winner of this Super Showmanship may compete in the Showman of Showmen Contest, or an alternate may participate. The winner of the Showman of Showmen contest is exempt from future showmanship and will receive maximum points for Outstanding Exhibitor for the remainder of their Junior Fair eligibility.

- All ages are as of January 1 of current year.
- Exhibitors must show their own animals and no rams may be shown
- First place winners in each division are no longer eligible to compete in that division, but may move up to the next age division.
- A sign-up sheet will be used for those desiring to enter the Showmanship Contest with the deadline for sign-up is 1 hour prior to the Junior Fair Market Lamb Show. Showmanship Classes that have a large number of contestants will be divided into groups of approximately 15 each.

JUNIOR FAIR SHEEP DEPARTMENT RULES:

1. All Junior Fair market lambs and breeding sheep must be owned before June 1 of the current year to be eligible to be exhibited at the Junior Fair.
2. **All exhibitors may exhibit ONE, TWO or THREE Market Lambs. Limited to 2 per gender.**
3. **MARKET LAMB EARTAGGING WILL BE DONE ON JUNE 6, 2026, 8:00 – 10:00AM in the NORTH PARKING LOT ON THE FAIRGROUNDS. All lambs must be tagged in by a Sheep Committee member on June 6th at the Fairgrounds. All lambs MUST have a Scrapie tag at June tagging in order to be tagged by Sheep Committee. For tags (fair & scrapie) that are lost or unreadable, you must contact the sheep dept. superintendent BEFORE FAIR. This includes tags accidentally removed by animal.**
4. **No extra scales permitted on the fairground property.**
5. **Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
6. **There will be no re-weighs of any market sheep.**
7. An animal exhibited as a market lamb in the Junior Fair show will NOT be eligible to be shown as breeding stock in the Junior Fair show in the same year.
8. **ALL SHEEP WILL BE SUBJECT TO INSPECTION BY THE FAIR VET FOR CONTAGIOUS DISEASES SUCH AS SORE MOUTH, FOOT ROT AND SHOW FUNGUS, ETC. INFECTED ANIMALS WILL BE SUBJECT TO REMOVAL AT THE DISCRETION OF THE FAIR VET AND SHEEP COMMITTEE.**
9. All market lambs must be completely slick sheared within 3 weeks prior to weigh-in at the fair.
10. Ram lambs cannot be shown in market lamb classes. No evidence of testicles may be present in a wether.
11. Tampering and/or misrepresentation as to age, ownership, or any other irregularity in showing will be considered fraud and deception (such as icing down an animal). All animals giving such evidence of treatment will be barred along with their exhibitor for no less than 1 year from the Sandusky County Junior Fair. Refer to Rule 7 under Junior Fair Rules and Regulations.
12. **Show boxes may not be kept in empty pens.**
13. **Aisles must be kept clean.**
14. **Shavings only may be used for bedding in pens, except for wool breeds.**
15. **All pens must be cleaned at close of fair or \$20 per pen will be withheld.**

SIXTEENTH DEPARTMENT
JUNIOR FAIR POULTRY

Poultry Committee Members: Jason Nissen, Heidi Nissen, Jill Wooten, Paul Damschroder, Tim Rakay, Brad Yetter, & Nicole Mendoza

Junior Fair Board Reps: Cora Haslinger & Skyanne Oman

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

All Junior Fair Animals must be in place prior to final weight in time for species on Sunday.
Broilers and Turkeys will be weighed in from 4:00-6:00 pm on Sunday.

POST FAIR MEETING: Tuesday, SEPT. 8th – 7:00 -7:30 PM

Premiums: A - \$5.50; B - \$4.50; C - \$3.50

Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Classes 1601-1610.

Only exhibits with "A" grades are eligible.

| | |
|------------|---------------------------------------|
| CLASS 1601 | Egg Production |
| CLASS 1603 | Market Chickens |
| CLASS 1604 | Market Turkeys |
| CLASS 1605 | Young Market Turkey |
| CLASS 1606 | Market Duck |
| CLASS 1607 | Exhibition Ducks (Pair of) |
| CLASS 1608 | Exhibition Chicken (Bantams)(Pair of) |
| CLASS 1609 | Geese (Pair of) |
| CLASS 1610 | Pigeons (Pair of) |

POULTRY RULES:

- Poultry project weigh in will be from 4:00-6:00pm on Sunday, August 23rd. All projects must be in place by 7:00pm on SUNDAY.**
- All exhibitors must be present at judging, otherwise, premiums will not be paid.
- All birds in classes 1601, 1607, 1608, 1609, and 1610 must be hatched within the fair year of Sept. 1, 2025, to April 1, 2026.**
- See Rule 901:18-05 referring to poultry flocks moved within or imported into Ohio.
 - All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must meet one of the following and be accompanied by documentary evidence that they meet the requirement: (1) originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan (NPIP) for the eradication of disease; (2) originate directly from a flock which has a negative test for Pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet this requirement; (3) have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition; or (4) be tested for pullorum/fowl typhoid disease upon the arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
 - Waterfowl and pigeons are exempt from this rule.
- CHAMPION & RESERVE CHAMPION MARKET CHICKEN AND CHAMPION & RESERVE CHAMPION TURKEY WILL start the Market Poultry portion of the sale on Sunday.**
- EXHIBITORS ARE ALLOWED ONE ENTRY PER CLASS.**
- No extra scales permitted on the fairground property.**
- Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
- Exhibitor must be present to sell animal or else the animal will not be sold.**
- All birds sold through the Sandusky County Livestock Sale must be processed at a Federal or State Inspected Facility.**
- Tuesday's Show Order: Market Turkeys, Young Market Turkeys, Market Chickens, Egg Production, Exhibition Chicken and Ducks, Market Ducks, Geese, and Pigeons.(subject to change)**

All Junior Fair Entries are due by JULY 15th @ 5:00PM. Must be turned into the Junior Fair office. If no one is in the office, there is a mailbox outside of the Jr. Fair office door. MUST be signed by Jr. Fair Exhibitor, Parent and Advisor.

CLASS 1601 – Egg Production

Egg Production pen must consist of 3 pullets of the same breed.

*Recommended age of 21 weeks by fair.

CLASS 1603 – Market Chickens

There is a 16-21# weight limit on the pen. Market Pens must be sold at the Jr. Fair Livestock Sale, unless they are under 16#. These pens will not be sold. Overweight pens will be sold in the middle of the sale. Market Pens will be broken into two even classes for the show. They will consist of a Lightweight and Heavyweight division classes. Champion and Reserve Champion Market Pen will be chosen from the Champions and Reserves from the two division classes.

CLASS 1604 – Market Turkeys

Pen of one bird that must weigh 20-40 pounds with a minimum of 15 pounds to sell. Turkeys must be sold in the Jr. Fair Livestock Sale. Market Turkeys will be broken into two even classes for the show. They will consist of a Lightweight and Heavyweight division classes. Champion and Reserve Champion Market Turkey will be chosen from the Champions and Reserves from the two division classes.

CLASS 1605 – Young Market Turkey

Pen of one hen that must weigh 15-25 pounds with a minimum of 15 pounds to sell. Turkeys must be sold in the Jr Fair Livestock Sale. This project can be taken along with the Market Turkey (class 1604) project.

CLASS 1606 – Market Duck

Duck Pen must consist of 2 males of a meat type according to the APA standard of perfection. There is a 14-24 pound weight limit on the pen, with a minimum of 10 pounds to sell.

CLASS 1607 – Exhibition Ducks

Duck pens must consist of 2 birds, one male and one female of the same breed

CLASS 1608 – Exhibition Chickens

Fancy pens must consist of 2 birds, one male and one female of the same breed and be a bantam only breed recognized by the APA.

CLASS 1609 – Geese

Geese pens must consist of 2 birds, one male and one female of the same breed.

CLASS 1610 – Pigeons

Pigeon pens must consist of 2 birds, one male and one female of the same breed.

*** Dozen of Eggs

Dozen of eggs from the Champion Egg Production project will sell on Saturday, August 29, 2026 in the Advertising Sale.

1/3 of the monies will go to the exhibitor

1/3 of the monies will go to the Poultry Production exhibitors

1/3 of the monies will go towards the Small Animal Building

RULES FOR MARKET CHICKENS:

- Market Chickens will be sold by the pen, not by weight, with a 16-21# combined weight limit. Pens should be 3 cockerels or 3 pullets.
- There will be a \$12.00 sale deduction per pen (\$10.00 for Sale promotion and \$2.00 for Poultry Committee).
- Champion & Reserve Champion Market Chicken Pen must be sold. Sale order for other pens will be in random order drawn by the Committee.

4. Market Chicken pens will be weighed before being cooped. Birds that are dirty or in poor condition will not be sold, at the discretion of the judge.
5. All exhibitors must be present in the sale barn with their animal prior to the sale. You will be included in the sale unless exhibitor notifies Junior Fair Office within one hour of end of show.
6. **Terms of sale – if buyer in the ring wants the animal and has completed a destination (orange) change form, you must provide a clean and delivered bird to the buyer within 30 days. Failure to do so will prohibit your ability to show the following year. The market chickens will be slated to go to a base buyer unless otherwise noted with an exhibitor's (blue) destination change.**
7. **Exhibitor must be present to sell animal or else the animal will not be sold.**

RULES FOR TURKEYS:

1. Pen of one. Turkeys must weigh between 20 and 40 pounds. Birds under 20 pounds are not eligible for champion and birds must be 15 pounds to sell. Birds over 40 pounds are not eligible for Champion, but are eligible for sale. Recommended age at fair time is as close to 18-20 weeks as possible, but less than 1 year old. All birds must be hatched in the current year.
2. Champion & Reserve Champion Turkey will sell.
3. **Young Market Turkey** – Pen of one. Hen must weigh between 15 and 25 pounds. Birds under 15 pounds will not be eligible for champion and will not be sold. Birds over 25 pounds are not eligible for champion but will be sold. Recommended age at fair time is 16-18 weeks.
4. Turkeys (eligible) must sell in the sale.
5. Meat pen entries cannot be shown in another class, except showmanship.
6. **Terms of sale – if buyer in the ring wants the animal and has completed a destination (orange) change form, you must provide a clean and delivered bird to the buyer within 30 days. Failure to do so will prohibit your ability to show the following year. The turkeys will be slated to go to a base buyer unless otherwise noted with an exhibitor's (blue) destination change.**
7. **Exhibitor must be present to sell animal or else the animal will not be sold**
8. There will be a \$12.00 sale deduction per pen (\$10.00 for Sale promotion and \$2.00 for Poultry Committee).

POULTRY SHOWMANSHIP

- A. Division I - *For exhibitors 9 years of age & under*
Champion & Reserve Award & Rosette
- B. Division II - *For exhibitors 10-11 years of age*
Champion & Reserve Award & Rosette
- C. Division III - *For exhibitors 12-13 years of age*
Champion & Reserve Award & Rosette
- D. Division IV - *For exhibitors 14-15 years of age*
Champion & Reserve Award & Rosette
- E. Division V - *For exhibitors 16 years of age & up*
Champion & Reserve Award & Rosette

Super Showmanship

For all current year's Division Champions and any prior year's Division V winner who has a Junior Fair project in this species exhibited at the fair. The winner of this Super Showmanship

may compete in the Showman of Showmen Contest, or an alternate may participate. The winner of the Showman of Showmen contest is exempt from future showmanship and will receive maximum points for Outstanding Exhibitor for the remainder of their Junior Fair eligibility.

All ages are as of January 1 of current year

Exhibitors must show their own animals

First place winners in each division are no longer eligible to compete in that division, but may move up to the next division.

POULTRY AWARDS

| | |
|---|-----------------|
| Champion Egg Production | Award & Rosette |
| Reserve Champion Egg Production | Award & Rosette |
| Champion Market Chicken | Award & Rosette |
| Reserve Champion Market Chicken | Award & Rosette |
| Champion Exhibition Chicken | Award & Rosette |
| Reserve Champion Exhibition Chicken | Award & Rosette |
| Champion Overall Turkey | Award & Rosette |
| Reserve Champion Overall Turkey | Award & Rosette |
| Champion Lightweight Turkey | Award & Rosette |
| Reserve Champion Lightweight Turkey | Award & Rosette |
| Champion Heavyweight Turkey | Award & Rosette |
| Reserve Champion Heavyweight Turkey | Award & Rosette |
| Champion Young Market Turkey | Award & Rosette |
| Reserve Champion Young Market Turkey | Award & Rosette |
| Champion Market Duck | Award & Rosette |
| Reserve Champion Market Duck | Award & Rosette |
| Champion Duck | Award & Rosette |
| Reserve Champion Duck | Award & Rosette |
| Champion Geese | Award & Rosette |
| Reserve Champion Geese | Award & Rosette |
| Champion Exhibition Ducks | Award & Rosette |
| Reserve Champion Exhibition Ducks | Award & Rosette |
| Champion Pigeons | Award & Rosette |
| Reserve Champion Pigeons | Award & Rosette |
| Champion Lightweight Market Chicken | Award & Rosette |
| Res Champion Lightweight Mkt Chicken | Award & Rosette |
| Champion Heavyweight Market Chicken | Award & Rosette |
| Res Champion Heavyweight Mkt Chicken | Award & Rosette |
| Champion Overall Exhibition Pen | Award & Rosette |
| Reserve Champion Overall Exhibition Pen | Award & Rosette |
| Champion Overall Market Pen | Award & Rosette |
| Reserve Champion Overall Market Pen | Award & Rosette |

SEVENTEENTH DEPARTMENT **JUNIOR FAIR RABBITS**

Rabbit Committee: Bob Wickert, Rick Holland, Jessica Bartson, Misti Anderson, Howard Jones, Josh Davidson, Becca Holland, Tim Rakay, Andrea Roob, Ashley Wuersig, Katie Swaisgood, and Audrey Bender
1:00-3:00 PM Jr Fair Youth Activities – Jr Fair Office

Junior Fair Board Reps: Reagan Haslinger & Bryson Hammer

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will be **strictly** enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department

Committee members and the Senior Fair Board Junior Fair Representatives immediately.

All Junior Fair Animals must be in place prior to final weight in time for species on Sunday. All rabbits must remain in place until dismissal time.

The Rabbit Committee reserves the right to not allow a rabbit to be checked in if unclean or unhealthy.

Market rabbits must be weighed in from 2:00-4:00 pm on Sunday. All Breeding Rabbit Projects must be checked in on Sunday between 1:00-4:00 pm. Mandatory Barn Meeting, Sunday at 4:30pm.

POST FAIR MEETING: Wednesday, SEPT. 9th - 6:30 -7:00 PM

JUNIOR FAIR BREEDING RABBIT

Premiums: A - \$5.50; B - \$2.50; C - \$0.50

Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Class 1701-1704. Only exhibits with "A" grades are eligible.

- CLASS 1701** 1 Rabbit
CLASS 1702 2 Rabbits (1 Breed)
CLASS 1703 3 Rabbits (1 Breed)
CLASS 1704 4, 5 or 6 Rabbits (3 of Breed #1, up to 3 of Breed #2)
CLASS 1710 Does & Litters

CLASSIFICATION FOR CLASSES 1701-1704 * Please refer to your Rabbit Resource Handbook page 89 for classification descriptions.

- 1. Junior Buck (4 & 6 class rabbits less than 6 months)**
- 2. Intermediate Buck (6 class rabbits 6-8 months)**
- 3. Senior Buck (4 class rabbits more than 6 months, 6 class rabbits more than 8 months)**
- 4. Junior Doe (4 class rabbits less than 6 months)**
- 5. Intermediate Doe (6 class rabbits 6-8 months)**
- 6. Senior Doe (4 class rabbits more than 6 months, 6 class rabbits more than 8 months)**

^ indicates a double cage will be available for intermediate and senior class only *for 6 class rabbits, all others are 4 class rabbits

BREEDS – Recognized Breeds by the American Rabbit Breeders Association

| | | |
|----------------------------|------------------------------|---------------------|
| American* | English Spot | Netherland Dwarf |
| American Chinchilla* | Flemish Giant [^] * | New Zealand* |
| American Fuzzy Lop | Florida White | Palomino* |
| American Sable | French Angora* | Polish |
| Argente Brun | French Lop [^] * | Rex |
| Belgian Hare | Giant Angora* | Rhineland |
| Beveren* | Giant Chinchilla* | Satin* |
| Blanc de Hotot* | Harlequin | Satin Angora |
| Blue Holicer | Havana | Silver |
| Britannia Petite | Himalayan | Silver Fox* |
| Californian* | Holland Lop | Silver Marten |
| Champagne D'Argent | Jersey Wooley | Standard Chinchilla |
| Checked Giant [^] | Lilac | Tan |
| Cinnamon* | Lionhead | Thrianta |
| Crème d'Argent* | Mini Lop | Mix/Cross |
| Czech Frosty | Mini Californian | |
| Dutch | Mini Rex | |
| Dwarf Hotot | Mini Satin | |
| Dwarf Papillion | | |
| English Angora | | |
| English Lop [^] * | | |

RULES FOR BREEDING RABBIT PROJECTS:

CLASS 1701 One rabbit*

CLASS 1702 Two rabbits of **same breed*** and exhibitor must have exhibited in Class 1701 the previous year to exhibit in Class 1702.

CLASS 1703 Three rabbits of **same breed*** and exhibitor must have exhibited in Class 1702 the previous year to exhibit in Class 1703.

CLASS 1704 Minimum of four and up to six rabbits for total exhibit: three rabbits of one breed* & one, two or three rabbits of a second breed* and exhibitor must have exhibited in class 702 or 1703 the previous year to exhibit in Class 1704.

CLASS 1710 Doe & Litter must have an additional breeding rabbits or market project. This doe can't be shown in 1701-1704
*All animals must be over 4 months of age at the fair.

- 1. All Junior Fair Rabbits must have a PERMANENT LEGIBLE TATTOO in the left ear. All tattoo numbers MUST BE listed on the entry form. * Breeding rabbits without a permanent tattoo can tattooed on August 3, 2026 between 1-3 pm at the fairgrounds.**
- All exhibitors may only exhibit in one of the following breeding class 1701, 1702, 1703 or 1704.
- Class 1710 must have another rabbit project
- Class 1710 must be owned and bred by the exhibitor – Kits should be at least 5 weeks and no more than 8 weeks old by fair. **Mothers used Doe and Litter class cannot be shown as a breeding rabbit.**
- Class 1710 exhibitor must provide proper fencing such as chicken wire to stop kits from being able to escape cages.
- Exhibitors must take possession of the animals no later than June 1st for Breeding Rabbits.**
- The Rabbit Committee reserves the right to have any animal examined by the fair veterinarian and removed from the grounds if deemed necessary.
- Rabbits will be shown by breed/sex/age. Classes WILL NOT BE COMBINED.
- All Breeding Rabbits must be checked in with a committee member on Sunday between 1:00-4:00 pm. Exhibitors will be responsible for accuracy of entry on check-in day. **No corrections on the entries will be made after 7:00pm on check-in day.**
- The judge will be instructed to place animal(s) incorrectly entered for Breed, Sex, or Variety (if breed is broken down by variety) at the bottom of that class. It will be the discretion of the Judge to lower the Grade of animal for being incorrectly entered. The Judge's decision will be final.
- The Judge will be instructed not to award any animal with a disqualification from competition Best or 2nd Best of Breed. The Judge, at their discretion, may place the animal(s) in the individual classes. The Judge, at their discretion, may lower the Grade of the animal(s) for a disqualification from competition. The Judge's decision will be final.
- No exhibitor's parent, or guardian will be allowed behind the judging tables without prior permission from the Rabbit Committee. All exhibitors must bring their own animal(s) to the table, unless arrangements are made with the Rabbit Committee prior to the start of the show. All classes will be called 3 times, and then judging will proceed. No additions to the class will be made after the placement of the class starts.
- Rabbit exhibits will receive an "A", "B", "C" grade. Each class will be placed 1st, 2nd, or 3rd. All Best of Breed winners will receive a trophy. All 2nd Best of Breed winners will receive a Rosette.

14. **No hay/straw bales, large bags of food, and NO CHAIRS in the barn. Tack must be able to be stored along the wall. All tack must be clearly labeled with a name kept neat to keep our walkways clean. Tack must be removed from the barn on Sunday's Load Out day to allow room for cages to be stacked. Carrying cages must go home – they may not stay in the barn during the week of the fair.**
15. **There will be wood shavings provided but are ONLY to be used by the rabbit and poultry exhibitors for the rabbit and poultry projects.**
16. **The Rabbit Committee reserves the right to withhold premiums or change grades for anyone who does not clean their cages, leaves from the barn prior to dismissal, or if the exhibitor does not pick up their animal at dismissal. If your animal is removed early without approval, you will not be allowed to return to show the following year.**

| | |
|-----------------------------------|-----------------|
| Best of Breed – Each Breed | Award & Rosette |
| Second Best of Breed – Each Breed | Award & Rosette |
| Best of Show | Award & Rosette |
| Second Best of Show | Award & Rosette |

**JUNIOR FAIR MARKET RABBITS
CLASS 1715**

Premiums: A - \$5.50; B - \$2.50; C - \$0.50
 Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Class 1715.
 Only exhibits with "A" grades are eligible.

MARKET RABBIT CLASSIFICATION

- | | |
|---------------------------------|-----------------|
| 1. Single Rabbit Fryer | |
| Champion Rabbit Fryer | Award & Rosette |
| Reserve Champion Rabbit Fryer | Award & Rosette |
| 2. Rabbit Meat Pen (3 Rabbits) | |
| Champion Meat Rabbit | Award & Rosette |
| Reserve Champion Meat Rabbit | Award & Rosette |
| 3. Rabbit Roaster | |
| Champion Rabbit Roaster | Award & Rosette |
| Reserve Champion Rabbit Roaster | Award & Rosette |

RULES FOR MARKET RABBIT PROJECTS:

1. **Fryer, Meat Pen, and Roaster rabbits MUST be tattooed by a committee member on August 2, 2026 between 1-3 pm at the fairgrounds. An exhibitor can tattoo up to 8 rabbits for fryer and or meat pens and up to 4 rabbits for roasters. Rabbits must be selected prior to weigh in. All tattoo numbers MUST BE listed on the entry form.**
2. All exhibitors may exhibit in two meat rabbit class, Classification 1 (Fryer), 2 (Meat Pen), and/or 3 (Roaster)
3. **Exhibitors must take possession of the animals no later than August 2, 2026 for Meat Pen/Fryers. June 1st for Roasters.**
4. The Rabbit Committee reserves the right to have any animal examined by the fair veterinarian and removed from the grounds if deemed necessary.
5. The judge will be instructed not to award any Single Fryer or Meat Pen animal(s) with a disqualification from competition, Champion or Reserve Champion. The judge, at their discretion, may place the animal(s) in the individual classes. The judge, at their discretion, may lower the Grade of the animal(s) for a

- disqualification from competition. The judge's decision will be final.
6. No exhibitor's parent, or guardian will be allowed behind the judging tables without prior permission from the Rabbit Committee. All exhibitors must bring their own animal(s) to the table, unless arrangements are made with the Rabbit Committee prior to the start of the show. All classes will be called 3 times, and then judging will proceed. No additions to the class will be made after the placement of the class starts.
7. Rabbit exhibits will receive an "A", "B", "C" grade. Each class will be placed 1st, 2nd, 3rd, 4th, and 5th.
8. All Market Rabbit projects will be weighed on check-in day. **Fryers and Meat Pens must weigh 3.5 lbs. - 5.5 lbs. Recommended 70 days old. A certified scale will be used – no allowance for the scale will be made.** A Rabbit Committee member will be designated as the weighmaster. No one other than the designated weighmaster may weigh-in market rabbit projects.
9. **Fryers and Meat Pens weighing less than 3.5 lbs. or more than 5.5 lbs.** may show and sell, but are not eligible for Champions.
10. **On show day, classes of market rabbits will be split by weight with an overall grand and reserve champion market rabbits to be determined by the winners of both classes.**
11. **No extra scales permitted on the fairground property.**
12. **Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
13. **The Champion Single Fryer and Champion Meat Pen and Champion Roaster must sell first in line on sale day. The Reserve Champion Single Fryer and Reserve Champion Rabbit Meat Pen and Reserve Roaster will sell second. The sale order for other fryers and meat pens and roasters will be a random draw.**
14. **All Meat Rabbits sold MUST be offered to the buyer either dressed or alive, at the buyer's discretion. If the buyer chooses to accept the rabbit(s), the animal(s) must be delivered within 30 days of the sale, and a change of destination form is required. There will be a \$13.00 sale deduction per meat rabbit sale (\$10.00 for Sale promotion & \$3.00 for Rabbit Committee).**
15. **ALL market rabbits will be sold to the cull buyer. A change of destination form must be submitted to stop rabbit from going to cull buyer.**
16. **No hay/straw bales, large bags of food, and NO CHAIRS in the barn. Tack must be able to be stored along the wall. All tack must be clearly labeled with a name kept neat to keep our walkways clean.**

RABBIT SHOWMANSHIP

- | | | |
|--|-------------------------------|----------------------------|
| A. Division I - <i>For exhibitors 9 years of age & under</i> | Champion & Reserve | Award & Rosette |
| B. Division II - <i>For exhibitors 10-11 years of age</i> | Champion & Reserve | Award & Rosette |
| C. Division III - <i>For exhibitors 12-13 years of age</i> | Champion & Reserve | Award & Rosette |
| D. Division IV - <i>For exhibitors 14-15 years of age</i> | Champion & Reserve | Award & Rosette |
| E. Division V - <i>For exhibitors 16 years of age & up</i> | Champion & Reserve | Award & Rosette |

Super Showmanship

For all current year's Division Champions and any prior year's Division V winner who has a Junior Fair project in this species exhibited at the fair. The winner of this Super Showmanship may compete in the Showman of Showmen Contest, or an alternate may participate. The winner of the Showman of Showmen contest is exempt from future showmanship and will receive maximum points for Outstanding Exhibitor for the remainder of their Junior Fair eligibility.

All ages are as of January 1st of the current year.

Any exhibitor who has won their age division must advance to the next age division, regardless of the exhibitor's age.

A sign-up sheet will be used for those desiring to enter the Showmanship Contest with the deadline for sign-up is 1 hour prior to the start of showmanship. **Showmanship will start at 4:00pm on Wednesday with Division IV followed by Division III, II, I and Super Showmanship.**

Jr. Fair Rabbits wanting to show Saturday Open Show will register Saturday Morning of the Show.

EIGHTEENTH DEPARTMENT JUNIOR FAIR GOATS

Goat Committee: Polly Overmyer, Dawn Freeze, Rob Timmons, Cherri Wallace, Jarrett Smith, Erin Williams, Jordan Rosenberger, Melissa Bauer, Mackenzie Bauer, Ashley Montgomery, and Brittany Garlock

Junior Fair Board Reps: Caleb Seibert, Kenzie Schwochow & Samantha Young

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

All Junior Fair Animals must be in place by 3:30 on Sunday Aug.23rd Market Goats will be weighed in 3:30 – 4:30pm on Sunday.

All goats must be checked in by committee members at 5:15 pm. Exhibitors will need to be at their assigned pens to assist with the check in process of their goats. Complete USDA Official Identification Form and backup must be on file July 15th and will be used in the check in process. Prior to fair, exhibitors need to check all tattoos are legible, microchips are the correct series/location and ear tags are official premise (scrapie) ear tag and match the paperwork submitted July 15th. Earless goats must have scrapie ear tag attached to them if not tattooed or microchipped.

ALL GOATS PENNED AT THE SANDUSKY COUNTY FAIR MUST BE ENTERED/SHOWN. NO COMPANION ANIMALS!

POST FAIR MEETING: Wednesday, SEPT. 9th – 6:00 – 6:30 PM

MANDATORY Barn Meeting: Sunday, August 23rd – 4:45 pm in Anderson Arena

Goat Rules for Scrapies Compliance and State Veterinary Inspection

1. All Goats must be identified by a premise (Scrapie) ear tag, tattoo, or microchip. Copies of registration papers, and microchip documentation, must accompany the USDA Official Identification

Form as a backup. USDA Official Identification form and backup to be kept on file with the department superintendent.

2. **The USDA Official Identification Form (along with any copies of registry paperwork) is to be completed a turned in with your entry (by JULY 15th). A copy of this form is available from an advisor, Junior Fair office, or online at www.sanduskycountyfair.com.**
3. **Market Goats DO need to be listed on USDA Official ID Form.** Junior and Open Fair entries may be listed on 1 form Please keep a copy of your form/paperwork for a backup in the event something is misplaced.
4. If any paperwork is missing or incomplete, exhibitor will not be allowed to exhibit and will be asked to remove their animals from the fairgrounds. This is in compliance with any potential state veterinary inspections held during the fair exhibition.
5. If exhibitor substitutes an animal in the same CLASS or LOT after entry is made, it is the exhibitor's responsibility to contact the Goat Superintendent to update paperwork. This must be done prior to any animals entering the fairgrounds on Sunday.
6. Exhibitors are responsible to keep a microchip reader with their animal at the fair for identification purposes.
7. All Out of State animals must have Health Papers, and should be kept with registration of animal. This paperwork should be on file with the Superintendent prior to the fair. Market Goats exhibitors should provide papers at Spring Tag In at the Fairgrounds.
8. Goats will be checked by the Goat Committee. Your paperwork must be turned in with entries by July 15th. The committee will verify the tattoo, scrapie ear tag and/or microchip against your paperwork. If your goat is microchipped, you are to have the reader with you.
9. **If your goat does not pass inspection, it will be sent home**

The Jr. Fair Goat show will be at 8:00am on Wednesday, August 26th.

Premiums: A - \$5.50; B - \$4.50; C - \$3.50

Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Classes 38-53.

Only exhibits with "A" grades are eligible.

DAIRY BREED CLASSES:

Classes 38-46 must be registered with ADGA. The registration must accompany entry form.

- | | | |
|----------|----------------------|---|
| CLASS 38 | Alpine | (Purebred or American Regist.w/ADGA) |
| CLASS 39 | LaManchas | (Purebred or American Regist.w/ADGA) |
| CLASS 40 | Nubians | (Purebred or American Regist.w/ADGA) |
| CLASS 41 | Saanens | (Purebred or American Regist.w/ADGA) |
| CLASS 42 | Toggenburgs | (Purebred or American Regist.w/ADGA) |
| CLASS 43 | Oberhasli | (Purebred or American Regist.w/ADGA) |
| CLASS 44 | Nigerian Dwarf | (Purebred or American Regist.w/ADGA) |
| CLASS 45 | Sable | (Purebred or American Regist.w/ADGA) |
| CLASS 46 | Recorded Grade | (Must be recorded with A.D.G.A) |
| CLASS 47 | Non-registered Dairy | 100% any Dairy Breed or cross within Dairy Breeds |

DAIRY CLASSIFICATION (CLASSES 38-47 ARE DOE ONLY SHOW)

1. Junior kid, born on or after April 1, 2026
2. Senior kid, born January 1, 2026– March 31, 2026
3. Junior dry yearling, never freshened, born July 31, 2025 – December 31, 2025
4. Senior dry yearling, never freshened, one year and under two
Junior Champion (each breed classification 1-4) Rosette
Reserve Junior Champion (each breed classification 1-4) Rosette
5. Doe, under two years, in milk
6. Doe, two years old, and under three, in milk
7. Doe, three years old and under five, in milk
8. Doe, five years old and over, in milk

| | |
|--|----------------------------|
| Senior Champion (each breed classification 5-8) | Rosette |
| Reserve Senior Champion (each breed classification 5-8) | Rosette |
| Champion (each breed) | Award & Rosette |
| Reserve Champion (each breed) | Award & Rosette |
| Best Doe of Show (Classes 38-47) | Award & Rosette |

NON-DAIRY BREED CLASSES:

Class 50 must be registered with ABGA. The registration must accompany the entry form.

- CLASS 48** Angora
- CLASS 49** Fainting Goat
- CLASS 50** Boer & Boer Cross (Register with ABGA)
- CLASS 51** Commercial Wether Dam (No papers)
- CLASS 52** AOB (Any Other Breed) Non-Dairy Only
- CLASS 53** Pygmy

NON-DAIRY CLASSIFICATION (CLASSES 48-53 ARE DOE ONLY SHOW)

1. Junior Kid, born on or after April 1, 2026
2. Senior Kid, born January 1, 2026 – March 31, 2026
3. Junior Dry Yearling, never freshened, born July 31, 2025 – December 31, 2025
4. Senior Dry Yearling, never freshened, one year and under two

| | |
|--|---------|
| Junior Champion (each breed classification 1-4) | Rosette |
| Junior Reserve Champion (each breed classification 1-4) | Rosette |
| 5. Doe, under two years – freshened | |
| 6. Doe, two years and under three – freshened | |
| 7. Doe, three years and under five – freshened | |
| 8. Doe, five years and over – freshened | |

| | |
|--|----------------------------|
| Senior Champion (Each breed classification 5 - 8) | Rosette |
| Senior Reserve Champion (Each breed classification 5 - 8) | Rosette |
| Champion (each breed) | Award & Rosette |
| Reserve Champion (each breed) | Award & Rosette |

CLASS 54 Pygmy Wether

PYGMY CLASSIFICATION (CLASS 54 - WETHER ONLY SHOW)

1. Wether, under one year
2. Wether, over one year and under two
3. Wether, two year and under three
4. Wether, three year and over

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|--------------------------------|----------------------------|
| CHAMPION PYGMY WETHER | Award & Rosette |
| RESERVE CHAMPION WETHER | Award & Rosette |

RULES FOR PYGMY WETHERS

1. Wethers not of Pygmy conformation will be eliminated
2. All wethers must be castrated-NO evidence of testicles may be present
3. All goats must follow the **Goat Rules for Scrapies Compliance and State Veterinary Inspection Rules (SEE ABOVE)**.
4. Horns are allowed and animals should be groomed and fitted to Breed Standards, including having hooves trimmed prior to the show.
5. Attire is Breed specific
6. Possession of wether by June 1st.
7. Each Exhibitor may exhibit a maximum of two (2) pygmy wethers.
8. NO show boxes, feed, hay or tack may be kept in empty pens.
9. Aisles must be kept clean.
10. DO NOT break down pens. \$20 fine will be charged otherwise.
11. All pens must be cleaned at end of fair or \$20 fine will be charged.
12. There will be no large amounts of hay or straw permitted in barn.
13. Water must be available at all times to all animals while on the fair grounds.
14. Feed & Care: All animals are to be fed, watered, and cared for each day while on the fairgrounds. Neglect to care for your animal will

receive one warning from a member of the goat committee. A second offense will include a charge of \$50.00

RULES FOR PRODUCTION GOATS: DOE ONLY SHOW.

1. All dairy goats in Classes 38-45 must be registered with the American Dairy Goat Association as a purebred or American of each breed class. A certificate of registry is required to show in these classes. (A copy must accompany your USDA Official Identification form) NO ADGA paperwork and you will be moved to class 47.
2. All dairy goats showing in class 46 must be recorded with the American Dairy Goat Association. A certificate of pedigree is required to show in this class. (A copy must accompany your USDA Official Identification form) Recorded grade certificate is white and brown; a certificate of registry is white and blue. NO ADGA paperwork and you will be moved to class 47.
3. All dairy goats in Class 47 are non-registered goats.
4. No horns allowed, except for Non-Dairy goats.
5. All goats with Boer and Boer Cross must show under non-dairy classification in Class 50 or 51. Class 50 must be registered with the American Boer Goat Association. A certificate of registry is required to show in this class. A copy must be with USDA ID form. No copy will place you in Class 51.
6. All goats must follow the **Goat Rules for Scrapies Compliance and State Veterinary Inspection Rules (SEE ABOVE)**.
7. Attire is Breed specific.
8. Possession of animal by June 1st.
9. **Each exhibitor may exhibit 1 or 2 animals per classification with a maximum of 10 production goats exhibited. Pygmy wethers are counted in the 10 production goats.**
10. **Goats should be groomed and fitted according to specific Breed Standards and have hooves trimmed prior to show.**
11. NO show boxes, feed, hay or tack may be kept in empty pens.
12. Aisles must be kept clean.
13. DO NOT break down pens. \$20 fine will be charged otherwise.
14. All pens must be cleaned at end of fair or \$20 fine will be charged.
15. There will be no large amounts of hay or straw permitted in barn.
16. Water must be available at all times to all animals while on the fair grounds.
17. Feed & Care: All animals are to be fed, watered, and cared for each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the goat committee. A second offense will include a charge of \$50.00

**MARKET GOATS
CLASS 1815**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50
Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Class 1815.
Only exhibits with "A" grades are eligible.

MARKET GOAT CLASSIFICATION

1. Dairy Market Goat
 - a. Goats must be 100% of any dairy breed or crossed from within the dairy breeds (No non-dairy crosses).
 - b. Attire is breed specific.

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|---|----------------------------|
| Champion County Bred Dairy Market Goat | Award & Rosette |
| Reserve Champion County Bred Dairy Market Goat | |

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|---|----------------------------|
| Champion Lightweight Dairy Market Goat | Award & Rosette |
| Reserve Champion Lightweight Dairy Market Goat | Award & Rosette |

| | |
|--|----------------------------|
| Champion Middleweight Dairy Market Goat | Award & Rosette |
| Reserve Champion Middleweight Dairy Market Goat | Award & Rosette |
| Champion Heavyweight Dairy Market Goat | Award & Rosette |
| Reserve Champion Heavyweight Dairy Market Goat | Award & Rosette |
| Grand Champion Dairy Market Goat | Award & Rosette |
| Reserve Grand Champion Dairy Market Goat | Award & Rosette |
| 3rd Overall Dairy Market Goat | Award & Rosette |
| 4th Overall Dairy Market Goat | Award & Rosette |
| 5th Overall Dairy Market Goat | Award & Rosette |

2. Boer Market Goat

- a. Goats must be purebred or crosses, - must contain a min of 1% Boer.
- b. Attire is breed specific.

| | |
|--|----------------------------|
| Champion County Bred Boer Market Goat | Award & Rosette |
| Res. Champion County Bred Boer Market Goat | Award & Rosette |
| Champion Lightweight Boer Market Goat | Award & Rosette |
| Res. Champion Lightweight Boer Market Goat | Award & Rosette |
| Champion Middleweight Boer Market Goat | Award & Rosette |
| Res. Champion Middleweight Boer Market Goat | Award & Rosette |
| Champion Heavyweight Boer Market Goat | Award & Rosette |
| Res. Champion Heavyweight Boer Market Goat | Award & Rosette |
| Grand Champion Boer Market Goat | Award & Rosette |
| Res. Grand Champion Boer Market Goat | Award & Rosette |
| 3rd Overall Boer Market Goat | Award & Rosette |
| 4th Overall Boer Market Goat | Award & Rosette |
| 5th Overall Boer Market Goat | Award & Rosette |

Show classes will be determined by the Junior Fair Goat Committee using the following guidelines:

- a. Using consecutive weights
- b. **Goats under 50 pounds will show in a separate class.**
- c. Market classes will be determined at weigh in.
- d. Market goat classes will be divided by weight divisions; Lightweight, Middleweight, and Heavyweight – TBD by goat committee. *A champion and reserve champion will be selected from each division and show for Grand and Reserve Champion

RULES FOR MARKET GOATS:

1. **Market goats must be born by January 1 – April 1, 2026, and in Junior Fair exhibitor's possession by June 1. All market goats must be tagged on June 6, 2026 at the Fairgrounds from 8:00am – 10:00am. Exhibitor will be allowed to tag twice as many goats as exhibitor is allowed to show. All goats MUST have a Scrapie tag at June tagging in order to be tagged by Goat Committee. All earless goats must have scrapie tag secured on them at tag in.**
2. Exhibitors in Market Goat may show one or two wethers or does. No evidence of testicles may be present in a wether. Ideally, all market goats should have been disbudded or dehorned, however, if market goats are shown without being disbudded, they should have horn tips cut off in a blunt manner and identified by a fair ear tag in June in order to be eligible to exhibit at the fair. **Market goats must have milk/baby teeth.**
3. **Market goats weighing less than 50 pounds are not eligible for champion.**
4. County Bred Dairy and County Bred Boer Market Goats will show in a separate class. Each division will be eligible for champions.
 - a) Animals must have been bred, born, and sold by a Sandusky County breeder. Breeder must be declared at weigh in on Sunday.

- b) County bred animals will be shown by weight and breed classification. Animals will be divided into groups of no larger than ten. (10)
- c) Champions and Reserves will go directly to the Overall Champion class and scratched from respective weight divisions. Remaining goats in county classes will continue on and exhibit in division classes.
5. All animals must be body clipped with hair no longer than 3/8" and have hooves trimmed to show.
6. For tags that are lost or unreadable, you must contact the Goat Dept. Superintendent **BEFORE FAIR.**
7. Boer market class will be determined at the June weigh-in.
8. **THERE WILL BE NO REWEIGHS FOR MARKET GOATS.**
9. **Contact Goat Superintendent if your goat dies.**
10. **Fair weigh-in will be Sunday, August 23rd from 3:30 – 4:30 pm**
11. **No extra scales permitted on the fairground property.**
12. **Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
13. There will be a \$10.00 per goat sale commission for sale expenses and promotion. A \$3.00 deduction will go to the Goat Fund.
14. All Champions and Reserves must be entered into the sale and sold. **Overall Champion Dairy Market and Boer Market will be harvested. Those exhibitors with these two animals must find their own buyer after testing for the processed animal or it will become your responsibility.** Champion Milk and Overall Champions will start the sale followed by reserves and 3-5 overall placers. Top 5 must go through the sale. Reserves – 5th overall do not need to be harvested. Exhibitors will sell one goat (random draw) first. After all first goats have sold, second animal will sell. Each head counts as one sale entry. Sale rule states no more than four entries by any exhibitor for the livestock advertising sale.
15. **ALL market goats will be included in the sale unless exhibitor notifies the Junior Fair Office within one hour after the show.**
16. **If an exhibitor is not present to take their market goat(s) through the sale ring and previous arrangements have not been made with the goat committee, the goat will not be sold.**
17. Goats under 50 pounds will be eligible for the advertising sale, but will NOT be eligible for the base bid/processor truck unless base bidder accepts them. If not, goats will be returning home at the end of the fair in care of the exhibitor.
18. **Any animal(s) sold to a base bidder other than the contracted packer by the committee for harvest, must pay for the animal(s) prior to the removal of animal(s) from the fairgrounds on Sunday.**
19. NO show boxes, feed, hay or tack may be kept in empty pens.
20. Aisles must be kept clean.
21. DO NOT break down pens. \$20 fine will be charged otherwise.
22. All pens must be cleaned at end of fair or \$20 fine will be charged.
23. There will be no large amounts of hay or straw permitted in barn.
24. Water must be available at all times to all animals while on the fair grounds.
25. Feed & Care: All animals are to be fed, watered, and cared for each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the goat committee. A second offense will include a charge of \$50.00

RULES FOR QUART OF GOAT'S MILK:

One quart of goat's milk from Best Doe of Show will be sold on **Saturday August 29th at the start of the Market Goat portion of the sale**
 1/3 of the monies to the Exhibitor
 1/3 of the monies to the Dairy Goat Production Exhibitors
 1/3 to the monies to the Goat Fund

RULES FOR GRAND CHAMPION DAIRY MARKET & BOER MARKET GOATS: Exhibitors must find their own buyer after testing for the processed animal or it will become your responsibility

95% to the Exhibitor
5% to the Goat Fund

Goat Harness & Pack
Class 1820

Premiums: A - \$5.50; B - \$4.50; C - \$3.50
Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Class 1820
Only exhibits with "A" grades are eligible.

Classification

- | | |
|--------------------------------------|----------------------------|
| 1. Beginning Harness Class | |
| 2. Intermediate Harness Class | |
| 3. Advanced Harness I Class | |
| 4. Advanced Harness II Class | |
| Champion Harness Goat | Award & Rosette |
| Reserve Champion Harness Goat | Award & Rosette |
| 5. Beginning Pack Class | |
| 6. Intermediate Pack Class | |
| 7. Advanced Pack Class | |
| Champion Pack Goat | Award & Rosette |
| Reserve Champion Pack Goat | Award & Rosette |

Rules for Harness & Pack Performance Animals

- Exhibitors can exhibit a maximum of 2 entries in the Performance classes of Harness and/or Pack.
- Goats must advance to the next class the next year. The highest level will be advanced.
- Horns will only be allowed on Non-Dairy goats.
- Market goats WILL NOT be allowed to be used for harness and pack classes.
- All goats must follow the **Goat Rules for Scrapie Compliance and State Veterinary Inspection Rules (SEE ABOVE)**.
- Exhibitor MUST show their own goat.
- NO show boxes, feed, hay or tack may be kept in empty pens.
- Aisles must be kept clean.
- DO NOT break down pens. \$20 fine will be charged otherwise.
- All pens must be cleaned at end of fair or \$20 fine will be charged.
- There will be no large amounts of hay or straw permitted in barn.
- Water must be available at all times to all animals while on the fair grounds.
- Feed & Care: All animals are to be fed, watered, and cared for each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the goat committee. A second offense will include a charge of \$50.00

Guidelines of Harness Performance Animals

- Equipment for harness animals includes harness, halter or bridle, lead line (no cart - Beginners), reins, appropriate cart or wagon (Intermediate & Advanced).
- Voice commands for harness animals include Left, Right, Forward, Back, Whoa
- Standard showmanship rules apply to harness performance animals.
- Cart/Wagon must be driven by exhibitor from the left side with an adult or additional exhibitor for help (Intermediate).
- For Advanced I Harness, exhibitor must drive while riding in cart/wagon while additional leader does minimal help.

- For Advanced II Harness, exhibitor must drive while riding in cart/wagon with no additional leader. Optional team hitch (1 or 2 leaders)

Guidelines for Pack Performance Animals

- Equipment for pack animals includes collar, halter, lead line and pack.
- Performance will be judged on the animal's willingness to work and perform obstacles (4 obstacles – Beginner; 5 obstacles – Intermediate; 7 obstacles – Advanced)
- The animal will be judged on its strength, ability or potential ability to carry weight, agility, style and conformation (No weight – Beginner; 5 pounds (each side) – Intermediate; 10 pounds (each side) – Advanced).
- Showmanship will be judged based on standards plus ability to make the animal perform.
- Obstacles may include, but not limited to:
 - Walk over logs (5) 1 foot apart – without touching
 - Bridge – Voice commands – Up, Stand, Down
 - Cones – Navigate 5 cones with Voice commands – Right, Left, Forward, Whoa
 - Pool (Dry – Beginner, Wet – Intermediate & Advanced) – Voice commands – In, Stand, Out
 - Jump
 - Jump – Higher (Advanced only)
 - Tunnel or Enclosure (Possibility for Advanced only)
 - Walk a Plank (Beginner)
 - Walk a Teeter Totter (Intermediate & Advanced)

GOAT SHOWMANSHIP

- A signup sheet will be used for those desiring to enter the showmanship contests. Deadline will be one hour prior to start of showmanship. Showmanship is during Wednesday show and begins with Div. IV, III, II, and I. Super Showmanship will end the showmanship portion of the show.
- All ages are as of January 1
- Exhibitors must show their own animals.
- First place winners in each division are no longer eligible to compete in that division but may move up to the next age division.

- | | | |
|--|-------------------------------|----------------------------|
| A. Division I - <i>For exhibitors 9 years of age & under</i> | Champion & Reserve | Award & Rosette |
| B. Division II - <i>For exhibitors 10-11 years of age</i> | Champion & Reserve | Award & Rosette |
| C. Division III - <i>For exhibitors 12-13 years of age</i> | Champion & Reserve | Award & Rosette |
| D. Division IV - <i>For exhibitors 14-15 years of age</i> | Champion & Reserve | Award & Rosette |
| E. Division V - <i>For exhibitors 16 years of age & up</i> | Champion & Reserve | Award & Rosette |

Super Showmanship

For all current year's Division Champions and any prior year's Division V winner who has a Junior Fair project in this species exhibited at the fair. The winner of this Super Showmanship may compete in the Showman of Showmen Contest, or an alternate may participate. The winner of the Showman of Showmen contest is exempt from future showmanship and will receive maximum points for Outstanding Exhibitor for the remainder of their Junior Fair eligibility.

JUNIOR FAIR KING AND QUEEN RULES

1. Open to all 2026 Sandusky County Junior Fair exhibitors, **age 15 and not yet 21** as of January 1.
2. Must be participants at the 2026 Sandusky County Junior Fair.
3. All entries must be submitted via google document form by the end of July (specific date on application).
4. Contestants will participate in an interview. Date and time for each contestant will be sent to them. The Junior Fair King & Queen candidates will be introduced during the ceremony at the Fairgrounds on the evening of August 24, 2026, held at the Log Cabin area.
5. The King, Queen, and Court shall be present for specific events during the week of the fair. A schedule will be posted in the Junior Fair Office.
6. Scoring Areas include: Major Youth Organization Work (25); Junior Fair Involvement & Leadership (30); Other School/Community Activities (10); Interview (25); Evening Ceremony – Question responses, poise and appearance(10)
7. Business attire will be appropriate for the interview. (Ladies – Dress or Suit; Gentlemen - dress slacks, shirt & tie). Semi-formal dress would be appropriate for the evening ceremony (Ladies - formal dresses; Gentlemen - suit & tie).
8. Those selected as King & Queen or named to the court have made a commitment to the Junior Fair. They need to be available to assist and preside over various activities taking place during the fair and throughout the year. You will be responsible for community activities and these activities will be voted on as a group. Failure to fulfill these requirements will result in disqualification. **Appropriate attire must be worn during those events, including sashes and crown. Remember you are a representative of the Sandusky County Fair.**

JUNIOR FAIR PRINCE/PRINCESS RULES

1. Open to any current member of the Sandusky County Junior Fair Organization, **ages 5 to 11** as of January 1.
2. Must be present and on time for the interview, which will be held in August (time provided on the application).
3. All entries must be returned to the OSU Extension Office – Sandusky County, 2000 Countryside Drive, Fremont, Ohio 43420; or, Junior Fair, P. O. Box 124, Fremont, Ohio 43420, or the Junior Fair Office by date designated on the entry form (end of July).
4. Scoring Areas include Application, Team Building Activity, Question Responses and Appearance.
5. If you won in a previous year in your age division, you may not compete again until you move up to a new age division.
6. Those selected as a Prince/Princess are asked to be present at Junior Fair events during fair and parades as available.

SHOWMAN OF SHOWMEN CONTEST

Held Saturday, August 29th – 6:30pm in Swine and Anderson Arena

- | | | |
|------------|---------------|----------|
| A. Poultry | E. Dairy | H. Horse |
| B. Rabbits | F. Dairy Beef | I. Sheep |
| C. Swine | G. Goats | |
| D. Beef | | |

For current year's winners of the Super Showmanship from each of the above livestock areas.

1. The Junior Fair Committees of respective departments will select animals of each kind. Committees will also provide appropriate equipment (halters, show sticks, etc.)
2. Each contestant will show 8 different animals using correct showmanship techniques for each. They will not show their own species.
3. Dress code will not be considered when judging the contest.
4. The contestants will be placed 1st – 8th in each division.
5. Showman of Showmen winners may not compete again, but non-winning participants may.

2026 Sandusky County Fair Scholarships Due July 1st, 2026

The Sandusky County Agricultural Society and Junior Fair will be awarding \$5,000 in scholarships. These scholarships will be awarded to Sandusky County students who are/plan to attend a university or vocational-technical school in a course of study that will award an advanced degree or professional certification.

Criteria:

1. A Sandusky County resident (live, attend school or participate in a Junior Fair organization within Sandusky County).
2. Applicant must have been actively involved in the Sandusky County Junior Fair or Open Class at the Sandusky County Fair for at least 4 years prior to applying for scholarship.
3. Applicant must be at least a senior in high school through a sophomore (2nd year) in college (Fall 2026 enrollment).
4. Have participated/contributed to the Sandusky County Fairgrounds Winter Wonderland in past years.

Applicant must submit with application:

1. A wallet size photo (a current school picture is preferred) with your name on the back. *This will only be used for program publication for recipient.*
2. Transcript of High School, or latest school attended, if applicable.
3. One signed letter of recommendation (non-relative) (hand written or typed, no longer than 1 page).

The scholarship will be paid directly to the recipient's college, university, or trade school. If the winner is not currently enrolled, the money will be held up to one (1) year. Receipt of proof of enrollment and associated cost from the college or institution of enrollment will be required before disbursement of funds,

The scholarship will be paid directly to the recipient's college, university or trade school. If the winner is not currently enrolled, the money will be held up to one (1) year. Receipt of proof of enrollment and associated cost from the college or institution of enrollment will be required before disbursement of funds.

The decision of the Scholarship Committee is final. Recipients will be recognized at opening ceremony of the 2026 Sandusky County Fair (you or a representative must be present) on Monday, August 24th.

Applications are due **no later than 5:00 pm on July 1st** in the Junior Fair Office. Applications may be dropped off **prior to deadline** (in a sealed envelope) to the Senior Fair, OSU Extension or Junior Fair offices; or postmarked by July 1st to: PO Box 124, Fremont, Ohio 43420

Applications are made available in the spring through the Sandusky County Agricultural Society, Sandusky County OSU Extension Office, Junior Fair Office or online at www.sanduskycountyfair.com.

Applications are due no later than July 1st

JUNIOR FAIR KING & QUEEN DONATIONS

Lakota FFA
Peter and Theresa Miller
2024 Royalty Court & Families
Clyde Young Farmers
Ken Dummering Photo
Prairie Flowers – Fremont Ohio
KZ Design – Kaitlyn Swaisgood
Sandusky County Agricultural Society

Sandusky County 4H Clubs
Townsend Blue Ribbon Boys 4H Club
Gibsonburg FFA
Free Range 4H Club
Root's Farm Market
Gibsonburg Rural Leaders 4H Club
Sandusky County Farm Bureau

**THANK YOU TO RURAL KING- FREMONT, OH
FOR DONATING HATS & \$25 GIFT CARDS FOR ALL SHOWMANSHIP WINNERS.**

**Thanks to all our many 2025 Buyers in the Junior Fair Livestock Sales.
We hope to see you all again this year!
~ The Sandusky County Junior Fair Livestock Sale Committee ~**

**Thank you to the many sponsors of our livestock shows and barn improvements.
Your dedication to the youth of Sandusky County is remarkable.**

SATURDAY, AUGUST 29th

9:00 AM **Jr. Fair Livestock Sale – Sale of Champions – all species Then, Part 1: Remaining Market Beef, Feeders (advertising only), Market Goats - Anderson Arena**

(Following Part 1) - Part 2 –Sheep, Swine, Market Rabbits, Market Chickens, Turkeys - Sheep/Swine Arena
All sales proceed 15 minutes after completion of previous sale.

SUNDAY, AUGUST 30th

10:00AM **BACK TO THE FARM SALE:**

Dairy Beef Feeders and Beef Feeders Sale – ANDERSON ARENA

Feeder calves will be dismissed one hour following conclusion of sale to non-exhibitor buyers only – remaining calves will be dismissed with other livestock.

Free Grounds Entertainment With Fair Admission



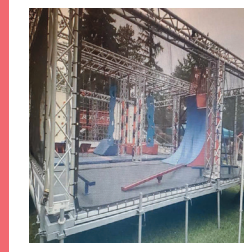
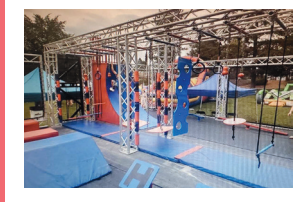
First Bite Fishing Tank



First Bite Fishing Tanks offer an exciting attraction that is fun for families and kids of all ages. When you see our attraction, it instantly sparks curiosity. You can observe fish in the tank, actually catch fish, or watch others fish. Fishing instructors on site. Open noon – 8 p.m.



Extreme Ninja Warrior Event



Open
Daily noon until 8 p.m.

Beer Garden Pavillion *(Open 3 p.m. daily until close of fair)*

Wednesday 6:30 - 9:30 p.m. Dave Lester



Thursday 6:30 - 9:30 p.m. Whitehead Mac Duo

Friday 7:30 – 10:30 p.m. J.T. Hayden Band



Saturday 7:30 – 10:30 p.m. Wolf Creek Project

Grandstand Events



Monday, August 24th at 7:30 pm

Sprint Car Races

Admission \$7.00 Pit Passes \$30.00

Children under 36" free

Tuesday, August 25th at 8:30 pm

Quiet Riot

Track \$25.00

Grandstand/Bleachers \$20.00

Wednesday, August 26th

To Be Determined

Thursday, August 27th at 7:00 pm

A Bar Rodeo

Admission \$10.00

Children under 36" free

Friday, August 28th at 7:00 pm

Practice start at 5:00pm

KOI Drag Racing

Admission \$10.00 Pit Passes \$20.00

Children under 36" free

Saturday, August 29th at 6:00 pm

Twisted Metal Demolition Derby

Admission \$10.00 Pit Passes \$20.00

Children under 36" free

Sunday, August 30th at 1:00 pm

Fry Pan Throwing Contest

Admission FREE

Wednesday, August 26th at 7:00 pm

Chicken, Lamb, and Calf Scrambles

Entry forms available in the Secretary's office

Held in the Horse Arena