

**DEPARTMENT FIVE
SHEEP
DIRECTORS:
DON MOYER 419-552-0170
CODY WAGNER 567-201-0721**

Entries must be made at the Secretary's Office beginning **Monday July 27th, 2026** and ending at 4:00 p.m. on **Monday, August 10, 2026**.

Entry fee: \$4.00 per lot for Classes 19-33.

Entry fee: \$10.00 Entry Fee for Class 37.

All Sheep Exhibits must be in place between 9 a.m. and 7 p.m. Sunday August 23rd. **Pens will be assigned by one of the directors in charge.**

Judging: Thursday, August 27th, 2026, at 6 p.m.

Release time after 6:00 p.m. on Sunday, August 30th

NO EARLY RELEASES.

All Ram & Ewe lambs must have USDA Scrapie ID tag. All Wethers 18 months of age and over must have the USDA Scrapie ID tag.

General Rules

1. **No household furniture, (couches, recliners, etc.) will be allowed in any of the livestock barns during the fair.**
2. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
3. *The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the Fairgrounds, premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period indicated by the committee based on the severity of the situation. Sandusky County Agricultural Society Board of Directors Revised Dec 19, 2016*
4. **You must clean your pens after the fair. All pens will be checked for cleanliness. Non-compliance of this rule may cancel premiums.**

NEW: Must include USDA Official Identification with entries.

All Animals being exhibited in classes 19 – 32 will require registration papers turned in with entries. Any entries not having registration papers will show in Class 33 Wether Type (Club Lamb Producers).

CLASSIFICATIONS

**CLASS 19 HAMPSHIRE / SLICK SHEARED
CLASS 20 FITTED
CLASS 21 CHEVIOTS
CLASS 22 COLUMBIA
CLASS 23 DORSET
CLASS 24 SHROPSHIRE
CLASS 25 SOUTHDOWN
CLASS 26 SUFFOLK
CLASS 27 OXFORD
CLASS 28 LINCOLN**

**CLASS 29 TARGHEE
CLASS 30 NATURAL COLORS
CLASS 31 ALL OTHERS NOT LISTED
CLASS 32 ICELANDIC
CLASS 33 WETHER TYPE (Club Lamb Producers)**

Premiums: 1st-\$16.00; 2nd-\$12.00; 3rd-\$10.00.

Lot Description Only two entries per exhibitor in lots 1-7

1. Ram 1 year and under 2
2. Ram Lamb
3. Pen of two Ram Lambs
**Champion Ram - \$2.00 and Rosette
Reserve Champion Ram-Rosette**

4. Ewe 1 year and under 2
5. Pen of two Yearling Ewes
6. Ewe Lamb
7. Pen of two Ewe Lambs
**Champion Ewe - \$2.00 and Rosette
Reserve Champion Ewe-Rosette**

Only one entry per exhibitor in lots 8 & 9.

8. Breeder's Young Flock, One Ram Lamb or Yearling, Two Yearling Ewes, Two Ewe Lambs
9. Pen of Lambs (4) Both Sexes represented

SUPREME CHAMPION RAM

All class winners from Classes 19-32 are eligible and encouraged to compete. Class 33 winners are not eligible for this class. **Trophy donated by Andy Atkinson Farms**

SUPREME CHAMPION EWE

All class winners from Classes 19-32 are eligible and encouraged to compete. **Class 33 winners are not eligible for this class. Trophy donated in Memory of Ed & Linda Thurn**

SHOW DATE: Thursday, August 27, 2026

CLASS 37 SANDUSKY COUNTY JACKPOT SHOW

Show held immediately after open class show.

Entry Fee: \$10.00 100% OF TOTAL ENTRY FEES COLLECTED TO BE PAID BACK AS FOLLOWS: Grand Champion 50%, Reserve Champion 30% and 3rd place 20%.

Premiums: 1st-\$12.00; 2nd-\$9.00; 3rd-\$7.00

Lot Description

1. All Entries Will be divided into lots after Weigh-In

**Open Market Champion—Rosette
Open Market Reserve Champion—Rosette**

Rules for Jackpot Show:

1. Only TWO entries per person.
2. Classes will be determined by weight. Weigh in will be Sunday, August 23rd between 6:00 – 7:15 p.m.
3. All state and county health regulations apply.
4. Lambs shown in the Junior Fair Market Show will be eligible.
5. All Ewe Lambs must have USDA Scrapie I.D. tag.
6. **Any Junior Fair Market Lamb Exhibitor who wishes to exhibit in the Jackpot Show must make an entry at the Secretary's Office during open entries, July 27-August 10,**
7. All bedding must be kept to a minimum for easier cleaning.
8. No extra scales permitted on the fairground's property.
9. Animals must be weighed in their "natural state"-no blankets, covers, excessive moisture, or foreign materials adhered to the animal
10. No re-weights of any market lamb entry.