

**DEPARTMENT FOUR  
BEEF CATTLE  
DIRECTOR: TODD LINDSAY  
419-680-1571**

Entries must be made at the Secretary's Office beginning **Monday, July 27, 2026**, and ending at 4:00 p.m. on **Monday, August 10, 2026**.

Entry fee \$6.00 per lot. **Limit of two entries per lot.**

Exhibits must be in place between 9 a.m.-6 p.m. August 23<sup>rd</sup>.

Judging: **Thursday, August 27 @ 3 p.m.**

Release time after 6:00 p.m. on Sunday, August 30<sup>th</sup>

**NO EARLY RELEASES.**

**General Rules**

1. No Grooming Chutes will be allowed in the show make up arena.
2. Feeder cattle-dairy and beef must be vaccinated. See fair book for details. This should be done at least 4 weeks before the opening day of the fair.
3. No signs of horns or testicular tissue. (Steers only)
4. Absolutely no painting, drilling, or defacing of gates. Please use plastic ties or U-bolts for stall dividers and/or signs.
5. All TV's, play stations, video games are banned from the barns during the fair week. Radios are allowed.
6. No household furniture (recliners, couches, chairs, sinks, etc.) will be allowed in the livestock barns during the fair.
7. *The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, And all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, Judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period indicated by the committee based on the severity of the situation. Sandusky County Agricultural Society Board of Directors-12/19/2016*

**Cows 3 years or over must be proven breeders.**

**REGISTRATION PAPERS WILL BE CHECKED BEFORE OPEN CLASSES. FAILURE FORFEITS THE RIGHT TO SHOW OR CLAIM AWARD**

**CLASSIFICATIONS**

- CLASS 15 ANGUS Purebred 100%
- CLASS 16 CHAROLAIS 15/16<sup>o</sup>
- CLASS 17 CHIANINA 6%
- CLASS 18 HERFORDS 100%
- CLASS 19 MAINE – ANJOU 75%
- CLASS 20 SHORTHORNS 15/16<sup>o</sup>
- CLASS 21 SIMMENTAL 15/16<sup>o</sup>
- CLASS 22 CROSSBREDS
- CLASS 23 ALL OTHER RECOGNIZED BREEDS
- CLASS 24 MINIATURE CLASS -Any Breed

**Premiums: 1st-\$20.00; 2nd-\$15.00; 3rd-\$12.00.**

\$6.00 per head will be paid to each animal entered and exhibited in Lots 1-16

**Lot Description**

1. Division 1 - Heifer Calf (Jan.1-May 31, 2026)
2. Division 2 - Heifer Calf (Nov.-Dec. 2025)
3. Division 3 - Heifer Calf (Sept.-Oct. 2025)
4. Division 4 – Heifer (July-Aug. 2025)
5. Division 5 - Heifer (May-June 2025)
6. Division 6 - Heifer (March-April 2025)
7. Division 7 - Heifer (Jan.-Feb. 2025)
8. Division 8 - Heifer (Sept.-Dec. 2024)
9. Cow 2 years & over
10. Cow-Calf Pair (Not a class for Jr. Fair)

**Grand Champion Cow Rosette \$1.00**

**Reserve Grand Champion Call Rosette \$1.00**

11. Division 10 - Bull Calf (January 1-May 31, 2026)
12. Division 11 - Bull Calf (Sept. 1-Dec. 31, 2025)
13. Division 12 - Bull (May 1-August 31, 2025)
14. Division 13 - Bull (Jan. 1-April 30, 2025)
15. Division 14 - Bull (Sept. 1-Dec. 31, 2024)
16. Bull two years old and older

**Grand Champion Bull Rosette \$1.00**

**Reserve Grand Champion Bull Rosette \$1.00**

17. Two females, any age, owned by exhibitor
18. Group of two bulls owned by exhibitor.
19. Get of Sire, four animals, any age (both sexes represented, owned by exhibitor, no steers)
20. Produce of Dam
21. Pair of calves from Divisions 1,2,3,4,5,11,12,13 (Owned by exhibitor)
22. Exhibitor Herd-5 animals owned by exhibitor.  
Herd must contain at least one bull.

**Supreme Champion Classes** will be at the end of our Beef Cattle Show. Supreme Champion Class is the Grand Champions from each breed competing against each other. The classes are as follows

**Supreme Champion Female**

**Reserve Supreme Champion Female**

**Supreme Champion Bull**

**Reserve Supreme Champion Bull**

All entries must be made at the Secretary's office. The Sandusky County Agricultural Society will furnish a cattle judge. The several breed associations may secure a judge of their own choosing at own expense.

Anyone who has a child or grandchild exhibiting a beef project this year (Breeding Steers, or Beef Feeders) in Junior Fair or Open Class may enter our **Genuine Antique Beef Showman Contest**. This class will be held after our Supreme Champions are picked. Please sign up in the Beef Barn or see Todd Lindsay.

