

**DEPARTMENT SIX
SWINE
DIRECTORS:
DENVER FLORIANA 419-552-1647
ED MATHIAS 419-307-2850**

Superintendents: Matt Lantz, Mike Lantz, Ken Mathias, Dean Smith, Jim Dauch, Rick Rosenberger, Don Miller, Jerry Stults, Jerry Miller, Robert Haas, Trent Mathias, Zach Hasselbach, Levi Schwochow, and Levi Cooper

Entries must be made at the Secretary's Office beginning Monday, July 21, 2025, and ending at 4:00 p.m. **on Monday, August 4, 2025**

Entry fee \$10.00. Limit of one entry per exhibitor.

Exhibits must be weighed in on Sunday, August 17, 2025, 3 – 6 p.m.

Judging: Monday, August 18th at 10:00 a.m.

GILTS AND BARROW ARE ALLOWED.

The Sandusky County open market hog show will be open to residents of the State of Ohio. However, to be eligible to enter, the residents' home county must have an equal-type hog show for the Sandusky County residents to exhibit.

CLASS 21 - OPEN MARKET HOG SHOW

Lot	Description
1.	Market Hog

Open Market Hog Champion Rosette & Trophy
Open Market Hog Reserve Champion Rosette & Trophy

Market Hog Show Rules.

- *Market Hogs will be weighed in on Sunday, August 17, 2025, from 3 p.m. to 6 p.m.
- All Entries will be divided into lots after Weigh-Ins on Sunday, August 17th, 2025.
- All exhibitors are limited to one entry. Exhibitors must own their Hog for at least 60 days prior to fair.
- There will be a live weight limit (200-290#). No tolerance will be allowed to Exhibitors in qualifying Hogs.
- Entry fee shall be \$10.00 (includes \$5.00 Jackpot Show & \$5.00 for Barn fee.). All pens are to be put back in place. Entries will be made through Sandusky Co. Agricultural Society.
- Premiums for the Live Show are as follows: 1st-\$12.00; 2nd-\$9.00,3rd-\$7.00 The same premiums also to be paid for top three placings overall.
- This is a non-terminal show; A Base bidder will be provided. Final Destination to be determined at weigh-in.
- Only ONE Hog per exhibitor will be weighed. NO EXCEPTIONS.

- Any extra hogs brought to the Fair will be charged a \$25.00 fee per hog.
- Pens will be assigned to each exhibitor by the swine Committee. Pens will be grouped by family, when Possible with a maximum of 2 entries per pen. No animals will be allowed to be moved around the barn.
- Only water may be used. Any oil or what appears to be oil or powder will not be permitted for the Open Class Market Hog Show.
- Any Market Hog disqualified will be sent home or sold to a base bid less \$50.00.
- If an exhibitor cannot verify that their market hog is free of drug residue, it is not eligible to come to the fair. Any market hog found to have drug residue per USDA/FSIS, will be condemned and all money will be forfeited.

The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time, indicated by the committee based on the severity of the situation. Sandusky County Agricultural Society Board of Directors Revised Dec 19, 2016

**Grand Champion Market Hog Rosette & Trophy
Donated by The Elfring Family**
**Reserve Champion Market Hog Rosette & Trophy
Donated by the Denver Floriana Family**





Sandusky County Fair

2025 ENTRY FORM

Departments 3 to 8

Name _____ Phone _____
 Address: _____ City, State, Zip _____
 Email _____

Entries can be made at the Secretary's Office between Monday, **July 21, 2025 - August 4, 2025**. Secretary's Office will be open Monday, Tuesday, Thursday, Friday 8:00 a.m. to 4:00 p.m. Wednesday the office will be open from 8:00 a.m. until 6:00 p.m. Saturday office open 8:00 a.m. to 1:00 p.m.

Entry forms may be mailed with payments to the **Sandusky County Ag. Society, 901 Rawson Avenue, Fremont, OH 43420, but must be in office by 4:00 p.m. Monday August 4, 2025**

- You must purchase either a Weekly Pass or Membership Ticket to make your Fair entry. Membership Tickets are for Sandusky County Residents, 18 years and older. Memberships must be purchased in person! Only Membership Ticket holders are eligible to vote for Sandusky County Fair Directors on Sunday, August 24, 2025, at the Fair.
- *Weekly Tickets will be held in the office for pick up.* No Membership tickets will be sold with mailed in entries.

Rabbits Only

Dept #	Class	Lot	Description	Color/Variation	Ear Tattoo#	Entry Fee

Total Entry Fees Above \$ _____

Weekly Tickets _____ @ \$30.00 \$ _____

Membership Tickets _____ @ \$30.00 \$ _____

Junior Fair Passes _____ @ \$10.00 \$ _____

Youth Tickets _____ @ \$25.00 \$ _____

_____ Rabbit Pen Fees _____ @ \$ 2.00 \$ _____

Other/Miscellaneous _____ \$ _____

TOTAL \$ _____

Dept.# _____ Total # of Open Animals _____ # of Jr. Fair Animals _____ # of Pens Needed Open _____

of Jr. Fair Pens Needed _____ Comments _____

*****Remember to enclose USDA Form (page 29) with entries for Sheep and Goats!**