



Sandusky County Fairgrounds  
**winter wonderland**  
**Craft Show Participation Form**



Craft Show Dates (Friday & Saturday ONLY)  
 December 13th & 14th and 20th & 21st 6-9pm

**Form Due by**  
**December 2nd**

Business/Company Name \_\_\_\_\_

Type of Business/Items for Sale \_\_\_\_\_

Representative Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Form must be submitted with payment by **December 2nd** to reserve your spot. This is a first come first serve basis -additional spaces are available for \$30/weekend or \$50 for both weekends. We will allow direct sales vendors but only one of each type will be permitted.

- ❁ The Sandusky County Fairgrounds will provide each vendor a 10 foot by 10 foot space located in the Flower Building on the Sandusky County Fairgrounds, Rawson Avenue, Fremont, Ohio.
- ❁ Vendor may provide their own tables. Limited number of tables can be rented for a fee of \$5 per table. Limited spots with Electric will be available for an extra fee of \$5.
- ❁ Set-up will be Friday between 12 – 5:30pm. Cars must be removed from building areas no later than 5:30pm. Park along the fence or race area.
- ❁ Doors will be open to the public on Friday and Saturday between 6-9:00pm
- ❁ Tear-down will be after 9:00pm on Saturday.
- ❁ The buildings will be locked for security when not opened to public. You will be able to leave your booths set up if you wish. The Sandusky County Agricultural Society is not responsible for any damages incurred during the event.

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 I am interested in setting up for the Sandusky County Fairgrounds Winter Wonderland \$30/weekend or \$50 for both weekends  
 I need Table(s) \_\_\_\_\_ (Number) – \$5/each      I need Electricity - YES/NO – \$5

Dates attending: \_\_\_\_\_ Notes: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please return/make checks payable to:**

**Sandusky County Fairgrounds Winter Wonderland, C/O Craft Show, 901 Rawson Avenue, Fremont, Ohio 43420**

Questions and further information can be directed to the Fairgrounds Office at 419-332-5604

PAID	CHECK # _____	CASH _____
TABLES NEEDED _____	ELECTRICITY _____	