SANDUSKY COUNTY JUNIOR FAIR ENTRY APPLICATION

P. O. BOX 124, Fremont, Ohio 43420

FAX 419-332-8121 EMAIL: scjrfair@gmail.com

Refer to the Junior Fair Book Section (*BACK OF BOOK*) for Entry Numbers

NAME_____**TELEPHONE**_____

_____

CLUB/CHAPTER _____ **AGE** _____

ADDRESS _____

CITY_____ **ZIP**_____ **E-MAIL ADDRESS**_____

ENTRIES CLOSE JULY 15, 2022

Dept	Class	Classification	Description of Entry (Tattoo – Rabbit)	Breed	# of Animals

Exhibitor Signature_____ _

PRINT Parent/Guardian Signature*_____

(*Please print the sign name as you want it to read in the sale flyer and sale bill if the exhibitor has a market project for sale.)

Advisor Signature#_____

_____

(#As advisor, I approve the above projects and feel the exhibitor has fulfilled project requirements to date.)