

**DEPARTMENT THIRTEEN
ART
DIRECTOR: JON HOFFMAN
567-201-9507**

Entries must be made at the Secretary's Office beginning Monday, July 21st, 2025, and ending at 4:00 p.m. on Monday, August 4th, 2025

Exhibits are to be brought in on Saturday, August 16th between 10 a.m. and 2:00 p.m.

Closed Judging will be on Sunday, August 17th at Noon

Exhibits may be picked up with a claim check between 6 p.m. & 7 p.m. Sunday, August 24th and 9 a.m. till noon on Monday, August 25th. Anything not picked up by noon will be at the Secretary's office until Friday, August 29th. **NO EARLY REMOVALS.**

ART RULES

1. All exhibits must be the work of the exhibitor and *must have been completed between September 2024 – August 2025.*
2. Grades Pre-K through 9th Grade may enter one (1) exhibit in each category.
3. Grades 10-11-12 may enter two (2) exhibits per category.
4. Adults may enter two (2) exhibits per category.
5. Exhibits cannot be entered in any class in this department if an appropriate class exists in the Needlework, Flowers, or Hobbies, Models and Crafts departments.
6. The fair provides entertainment of a wholesome nature for the entire family; therefore, exhibits containing nudes or other questionable subject matter will not be accepted. If you have any questions, please contact the Department Superintendent.
7. Exhibitors must register within a grade or ability category existing at the time the work was completed. A professional is considered an individual who earns 50% or more total income from art, or who teaches art on a commercial basis. Once an individual chooses to exhibit in the professional category, all future entries must be made in this category.
8. **All two-dimensional school exhibits must be mounted on poster board, which will permit stapling to the corrugated board wall. All other two-dimensional exhibits must be framed and ready to hang using screw eyes and wire or they will not be accepted.**
Please do not use tape, rubber bands, paper clips, yarn, or string to hang exhibits. Adhesives, such as tape, do not last throughout the heat and humidity of the fair. The use of glass frames are not advised. We are not responsible for any broken glass frames.
9. It is the responsibility of each exhibitor to ensure that entries are placed in the correct class. Check your entry tickets. All exhibits must have tag firmly attached in lower right hand corner.
10. Classes may be withdrawn, combined, or divided if the number of entries warrants.

CLASS 282 PRE-KINDERGARTEN

Premiums: 1st-\$2.00

Lot Description

1. Clay Creation - Put age on tag
2. Lego/Duplo - Put age on tag

CLASS 283 GRADES K – 1ST – 2ND – 3RD

Premiums: 1st-\$4.00

Lot Description

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Marker
5. Mixed Media
6. Charcoal
7. Pastel/Chalks
8. Oils
9. Acrylic
10. Watercolor/Tempera Paint
11. Watercolor Pencil
12. Paper Design
13. Recycled Sculpture
14. Kits - Wall Hung (2-dimensional)
15. Kits - Table Display (3-dimensional)
16. Computer Assisted Design - List software on tag
17. Mixed Media - Sculpture, original, 3-D, collage
18. Miscellaneous - Any media not listed

Best of Show (K-3) Art Students Rosette & \$5.00

CLASS 284 GRADES 4TH – 5TH – 6TH

Premiums: 1st-\$4.00

Lot Description

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Markers
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils
9. Acrylic
10. Watercolor/Tempera Paint
11. Watercolor Pencil
12. Paper Design
13. Recycled Sculpture
14. Kits - Wall Hung (2-dimensional)
15. Kits - Table Display
16. Computer Assisted Design - List software program on tag
17. Sculpture 3-D
18. Miscellaneous - Any media not listed

Best of Show (Grades 4-5-6) Art Students Rosette & \$5.00

Note: We do not guarantee the safety of exhibits, but precautions will be taken to protect all exhibits.

CLASS 285 GRADES 7th – 8th – 9th**Premiums: 1st-\$4.00****Lot Description**

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Markers
5. Mixed Media
6. Charcoal
7. Pastels/Chalk
8. Oils
9. Acrylic
10. Watercolor/Tempera
11. Watercolor Pencil
12. Paper Design
13. Clay Sculpture
14. Metal Craft
15. Kits - Wall Hung (2-dimensional or Table Display 3-dimensional)
16. Computer Assisted Design-List software program on tag
17. Miscellaneous - Any media not listed above

Best of Show (Grades 7 - 9) Art Students Rosette & \$5.00**CLASS 286 GRADE 10th – 11th – 12th****Premiums: 1st-\$4.00****Lot Description**

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Markers
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils
9. Acrylic
10. Watercolor/Tempera Paint
11. Watercolor Pencil
12. Paper Design
13. Clay Sculpture
14. Metal Craft
15. Kits - Wall Hung (2-dimensional or Table Display 3-dimensional)
16. Computer Assisted Design-List software program on tag
17. Miscellaneous - Any media not listed above

Best of Show (Grades 10 - 12) Art Students Rosette & \$5.00**CLASS 287 AMATEUR ADULT****Premiums: 1st-\$4.00****Lot Description**

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen and Ink/Felt Tip Markers
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils - Head/Figure
9. Oils - Landscape/Seascape
10. Oils - Still Life
11. Oils - Animals
12. Oils - Abstract
13. Oils - Miscellaneous
14. Acrylic - Head/Figure

15. Acrylic - Landscape/Seascape
16. Acrylic - Still Life
17. Acrylic - Animal
18. Acrylic - Abstract
19. Acrylic - Miscellaneous
20. Watercolor - Head/Figure
21. Watercolor - Landscape/Seascape
22. Watercolor - Still Life
23. Watercolor - Animals
24. Watercolor - Abstract
25. Watercolor - Miscellaneous
26. Watercolor Pencil
27. Paper Design
28. Clay Sculpture
29. Metal Sculpture
30. Kits - Wall Hung (2 dimensional or Table Display 3 dimensional)
31. Computer Assisted Design - List software program on tag
32. Miscellaneous - Any media not listed

Best of Show Amateur Adult Rosette & \$5.00**CLASS 288 PROFESSIONAL****Premiums: 1st-\$4.00****Lot Description**

1. Crayon
2. Pencil - Color
3. Pencil - Black & White
4. Pen & Ink/Felt Tip Marker
5. Mixed Media
6. Charcoal
7. Pastel/Chalk
8. Oils
9. Acrylic
10. Watercolor/Tempera Paint
11. Watercolor Pencil
12. Paper Design
13. Clay Sculpture
14. Metal Craft
15. Kits - Wall Hung (2 dimensional or Table Display 3 dimensional)
16. Computer Assisted Design - List software program on tag.
17. Miscellaneous - Any media not listed

Best of Show Professional Art Rosette & \$5.00**CLASS 289 2025 PROMOTIONAL COVER****Premiums: 1st-\$5.00 First Place Trophy****Lot Description**

1. Design Promotional Cover

General Rules

1. Design material for promotional use for 2026 Sandusky County Fair. Exhibit size is limited to 8-1/2" x 11 inches. **Vertical layout is required.** Text must include "174th Annual Sandusky County Fair" the date of the Fair, August 24th - 30th, 2026. Exhibits must be accompanied by a written statement that identifies the entry and explains what it represents. The statement should also give the fair board permission to use the design and make modifications.
2. No computer-generated artwork will be judged - only original hand drawn artwork.
3. If previously have won the book cover contest, you may not enter the next year, but eligible in following years
Judging of promotional cover will be conducted Monday, August 18th, by representatives of the Sandusky County Agricultural Society and any designees.



Sandusky County Fair
2025 ENTRY FORM
Departments Nine - Nineteen

Name _____ Phone _____

Address: _____

City, State, Zip _____

Email _____

Entries can be made at the Secretary's Office between Monday, **July 21, 2025 - August 4, 2025**. The Secretary's Office will be open Monday, Tuesday, Thursday, Friday 8:00 a.m. to 4:00 p.m. Wednesday the office will be open from 8:00 a.m. until 6:00 p.m. On Saturday the office is open from 8:00 a.m. to 1:00 p.m. Entry forms may be mailed with payment to the **Sandusky County Ag. Society, 901 Rawson Avenue, Fremont, OH 43420** but must be in the office by **4:00 p.m. August 4th**. Weekly tickets and entry tags will be held at the office for pick up if mail an entry in.

- You must purchase either a Weekly Pass or Membership Ticket to make your Fair entry. Membership Tickets are for Sandusky County Residents, 18 years and older. Memberships must be purchased in person! Only Membership Ticket holders are eligible to vote for Sandusky County Fair Directors on Sunday, August 24, 2025, at the Fair. Any entries or Mailed – in entries will be given a weekly ticket. All Entries must be in the office by 4:00 p.m. Monday August 4th, 2025.

Dept #	Class	Lot	Lot Description

Weekly Tickets _____ @ \$30.00 \$ _____
 Membership Tickets _____ @ \$30.00 \$ _____
 Junior Fair Passes _____ @ \$10.00 \$ _____
 Youth Tickets _____ @ \$25.00 \$ _____

TOTAL \$ _____