

DEPARTMENT TEN
CANNED GOODS
DIRECTOR: EVELYN LIEB 419-680-9882
BRENDA STULTS 419-552-1837

Superintendent: Nikki Dauch 419-706-4045

Entries must be made at the Secretary's Office beginning **Monday, July 22nd, 2024**, and ending at 4:00 p.m. on **Monday, August 5th, 2024**

Exhibits are to be brought into the Flower Building on Saturday, August 17th between 10 A.M. and 2:00 P.M.

Closed Judging will be on Sunday, August 18th.

Exhibits may be picked up with a claim check after 6:00 P.M. Sunday, August 25th and must be removed by Noon, on Monday, August 26th **NO EARLY REMOVALS.**

See rules and regulations for entries.

1. All entries to be work of the exhibitor.
2. All entries must have been prepared within one year and not before exhibited.
3. One (1) entry per lot, two (2) per any not listed lot.
4. All entries are to be in pint or quart colorless glass canning jars with two-piece lids.
5. Jams and jellies in jelly jars with two-piece lids (No paraffin).
6. All displays are to be labeled. Canned goods are judged according to USDA procedures, including fill of the jar, color, perfection of food, appearance.
7. Entry tag must be attached to the rim of the lids. Tag must also include the date canned good was processed, and the method of processing used.

CLASS 279 CANNED GOODS

Premiums: 1st-\$2.50; 2nd-\$2.00

Fruits

Lot Description

1. Cherries, Sweet
 2. Cherries, Sour
 3. Elderberries
 4. Peaches
 5. Pears
 6. Plums
 7. Apples
 8. Applesauce
 9. Apricots
 10. Raspberries
 11. Fruit Cocktail
 12. Rhubarb
 13. Apple Pie Filling
 14. Cherry Pie Filling
 15. Peach Pie Filling
 16. Raspberry Pie Filling
 17. Apple Juice
 18. Grape Juice
 19. Cherry Juice
 20. Any Fruit Not Listed (Must Identify)
- BEST OF SHOW ROSETTE – FRUITS Rosette & \$5.00**

Vegetables

Lot Description

21. Tomatoes
 22. Tomato Juice
 23. Beans, Green
 24. Beans, Lima
 25. Beans, Wax or Yellow
 26. Beets
 27. Potatoes
 28. Asparagus
 29. Carrots
 30. Corn
 31. Peas
 32. Succotash
 33. Mixed Vegetables
 34. Pumpkin
 35. Any Not Listed (Must Identify)
- BEST OF SHOW ROSETTE – VEGETABLES Rosette & \$5.00**

Pickles/Relishes

Lot Description

36. Pickles, Chunks or Spears
 37. Pickles, Bread and Butter
 38. Pickles, Whole Dill
 39. Pickles, Sliced Dill
 40. Pickles, Green Tomato
 41. Sweet Pickles
 42. Pickle Relish
 43. Pickled Mixed Vegetables
 44. Pickled Beets
 45. Pickled Onions
 46. Pickled Peaches
 47. Pickled Tomatoes
 48. Pickled Watermelon
 49. Corn Relish
 50. Zucchini Relish
 51. Any Not Listed (Must Identify)
- BEST OF SHOW ROSETTE-PICKLES/RELISHES Rosette & \$5.00**

Miscellaneous

52. Tomato Soup
 53. Vegetable Soup
 54. Tomato Catsup
 55. Tomato Chili Sauce
 56. Barbecue Sauce
 57. Sauerkraut
 58. Spaghetti Sauce
 59. Salsa
 60. Any Not Listed (Must Identify)
- BEST OF SHOW ROSETTE- MISCELLANEOUS Rosette & \$5.00**

SPORTSMANSHIP RULE

The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, and all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period of time indicated by committee based on the severity of the situation. Sandusky County Agricultural Society Board of Directors

SOFT SPREADS

Jellies (All in Jelly Jars)

Premiums are as follows: 1st-\$2.50; 2nd-\$2.00.

Lot Description

- 61. Apple
- 62. Elderberry
- 63. Blackberry
- 64. Cranapple
- 65. Currant
- 66. Raspberry, Black
- 67. Raspberry, Red
- 68. Grape
- 69. Cherry
- 70. Pear
- 71. Mint
- 72. Edible Flowers (Must Identify)
- 73. Any Not Listed (Must Identify)

Jams (All in Jelly Jars)

- 74. Blackberry
- 75. Cherry
- 76. Raspberry, Black
- 77. Raspberry, Red
- 78. Strawberry
- 79. Grape
- 80. Peach
- 81. Rhubarb
- 82. Any Not Listed (Must Identify)

Fruit Butter (All in Jelly Jars)

- 83. Apple
- 84. Pear
- 85. Plum
- 86. Grape
- 87. Tomato
- 88. Peach
- 89. Any Not Listed (Must Identify)

Preserves (All in Jelly Jars)

- 90. Grape
- 91. Blackberry
- 92. Cherry
- 93. Peach
- 94. Pear
- 95. Strawberry
- 96. Any Not Listed (Must Identify)

Preserves (All in Jelly Jars)

- 90. Grape
- 91. Blackberry
- 92. Cherry
- 93. Peach
- 94. Pear
- 95. Strawberry
- 96. Any Not Listed (Must Identify)

Vegetable Soft Spreads

- 97. Jalapeno Jelly
- 98. Jalapeno Butter

BEST OF SHOW ROSETTE – SOFT SPREADS - Rosette & \$5.00

Meats

- 99. Beef
- 100. Chicken
- 101. Any other not listed

BEST OF SHOW ROSETTE – MEATS – Rosette & \$5.00

Best Display

Premium: 1st-\$5.00; 2nd-\$4.00

Lot Description

102. DISPLAY OF CANNED GOODS (5 JARS)

Must have one of each variety only. Dress to your liking, fancy lids, in basket, dress-up jar, etc. Cannot enter in any other category. Exhibit must not be larger than 18" by 24". MUST INCLUDE 1 each of Fruit, Vegetable, Pickle, Miscellaneous, Soft Spread.

BEST OF SHOW ROSETTE-DISPLAY Rosette & \$5.00

CLASS 280 CANNED GOODS - YOUTH DIVISION

Must be canned by youth 18 & Under

See Canning Rules on previous page.

Premiums as follows: 1st-\$2.50; 2nd-\$2.00.

Lot Description

- 1. Any Fruit (Must identify on tag)
- 2. Any Vegetable (Must identify on tag)
- 3. Any Pickled Product (Must identify on tag)
- 4. Any Soft Spread. (Must identify on tag)

Best of Show Rosette-Youth Rosette & \$5.00

Visit us on the Web at
www.sanduskycountyfair.com or email us at:
sandcofair@ezworks.net





**Sandusky County Fair
2025 ENTRY FORM
Departments Nine - Nineteen**

Name _____ Phone _____
 Address: _____
 City, State, Zip _____
 Email _____

Entries can be made at the Secretary's Office between Monday, **July 21, 2025 - August 4, 2025**. The Secretary's Office will be open Monday, Tuesday, Thursday, Friday 8:00 a.m. to 4:00 p.m. Wednesday the office will be open from 8:00 a.m. until 6:00 p.m. On Saturday the office is open from 8:00 a.m. to 1:00 p.m. Entry forms may be mailed with payment to the **Sandusky County Ag. Society, 901 Rawson Avenue, Fremont, OH 43420** but must be in the office by 4:00 p.m. **August 4th**. Weekly tickets and entry tags will be held at the office for pick up if mail an entry in.

- You must purchase either a Weekly Pass or Membership Ticket to make your Fair entry. Membership Tickets are for Sandusky County Residents, 18 years and older. Memberships must be purchased in person! Only Membership Ticket holders are eligible to vote for Sandusky County Fair Directors on Sunday, August 24, 2025, at the Fair. Any entries or Mailed – in entries will be given a weekly ticket. All Entries must be in the office by 4:00 p.m. Monday August 4th, 2025.

Dept #	Class	Lot	Lot Description

Weekly Tickets _____ @ \$30.00 \$ _____
 Membership Tickets _____ @ \$30.00 \$ _____
 Junior Fair Passes _____ @ \$10.00 \$ _____
 Youth Tickets _____ @ \$25.00 \$ _____

TOTAL \$ _____