

2021 SANDUSKY COUNTY JUNIOR FAIR HORSE ENTRY (Department 10)

Please complete the following entry form. Horse entries are due **JULY 15, 2022.**

Return to your club advisor or mail to: Sandusky County Junior Fair, P O Box 124, Fremont, Ohio 43420

Member Name _____ Age (Jan 1) _____

Club Name _____ Horse/Pony Name _____

CLASS 1000 – Tuesday 8:00 AM

1. Draft Fitting & Grooming
2. Draft Showmanship 8-18
3. Horseless Horse *
4. Pony Showmanship 8-18
5. Horse Showmanship 14-18
6. Horse Showmanship 8 - 13
7. Novice Showmanship 8-18 1-2 yrs. Exp.
8. Ranch Showmanship 8-18
9. Riders With Disabilities Showmanship
10. Draft Walk Trot Under Saddle
11. Yearling Production *
12. Mare & Foal Production *
13. English Showmanship 14-18
14. English Showmanship 8-13
15. Senior Showman of Showmen
- ** Winner must participate in Showman of Showmen contest
16. English Equitation 14-18
17. English Equitation 8-13

18. English Pleasure 14-18
19. English Pleasure 8-13
20. 4-H Walk Trot Equitation 8-12 1-2 yrs. Exp.
21. Riders with Disabilities Walk Trot Equation
22. Horse Horsemanship 14-18
23. Horse Horsemanship 8-13
24. Pony Horsemanship 8-18
25. Ranch Horsemanship 8-18
26. Ranch Riding 8-18
27. Senior Western Pleasure 14-18
28. Junior Western Pleasure 8-13
29. Pony Pleasure 8-18
30. Ranch Pleasure 8-18
31. Egg & Spoon
32. Driving Reinsmanship 8-18 *

Class 1001- Wednesday 8:00 AM

- 1 Poles 14-18
- 2 Poles 8-13
- 3 Stakes 14-18
- 4 Stakes 8-13
- 5 Walk Trot Stakes 8-18 1-2 yrs. Exp.
- 6 Riders with Disabilities Stakes
- 7 Keyhole 14-18
- 8 Keyhole 8-13
- 9 Flags 14-18
- 10 Flags 8-13

- 11 Barrels 14-18
- 12 Barrels 8-13
- 13 Walk Trot Barrels 8-18 1-2 yrs. Exp.
- 14 Riders With Disabilities Barrels
- 15 Ball Race 14-18
- 16 Ball Race 8-13
- 17 Trail in Hand
- 18 Walk Trot Trail 8-18 1-2 yrs. Exp.
- 19 Riders with Disabilities Trail
- 20 Trial
- 21 Reining
- 22 Western Riding
23. Small Equine Hunter
24. Small Equine Jumping in Hand

Member Signature _____
Parent/Guardian Signature _____
Advisor's Signature _____

For OFFICE USE

Classes

(#As advisor, I approve the above projects and feel the exhibitor has fulfilled project requirements to date.) _____