

**DEPARTMENT SIXTEEN
ANTIQUES
FAIR & LOCAL MEMORABILIA
DIRECTOR: PETE WAGNER
419-307-4194**

Entries must be made at the Secretary's Office beginning **Monday, July 27th, 2026**, and ending at 4:00 p.m. on **Monday, August 10th, 2026**

Exhibits are to be brought into Historical Building on Saturday, August 22nd between 10 A.M. and 2:00 P.M. Exhibits may be moved at the discretion of the director in charge to accommodate and display all exhibits.

ALL EXHIBITORS. . . Please have exhibitor tag attached to item(s) and claim ticket removed prior to check-in. This will allow your time at check-in to go more smoothly.

Closed Judging, Building will be closed at 2 p.m. Saturday, August 22nd and will remain closed until Monday, August 24th, at 10 a.m.

Exhibits may be removed between 6:00 p.m. and 8 p.m. on Sunday, August 30th. Need to have claim ticket. **NO EARLY REMOVALS.**

CLASS 306 ANTIQUES

Antique Rules:

1. Articles must be owned by the exhibitor or his/her family.
2. Articles must be 75 years old or older.
3. Typewritten or neatly printed no larger than 3 x 5 notecards giving the history of the articles will make this of greater interest to the public and will be considered by the judges in making their awards.
4. For confidentiality, exhibitor tickets will not be opened if taped shut.
5. See rules and regulations regarding entries.
6. Exhibitor may make two entries in each lot, except collections
7. **Any entry that has previously taken a first place cannot compete again.**

Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

- | Lot | Description |
|------------|--|
| 1. | Book-Journal/Diary |
| 2. | Book-Baby |
| 3. | Postcards (One or Collection up to 4) |
| 4. | Doily |
| 5. | Linen/Lace Table Covering |
| 6. | Cup & Saucer (one set) |
| 7. | Silverware (Piece or Collection up to 5) |
| 8. | China - Plate or Platter |
| 9. | Salt & Pepper Shaker (One set) |
| 10. | Uranium Glass |
| 11. | Pressed Glass |
| 12. | Ruby Glass |
| 13. | Blue Glass |
| 14. | Depression Glass |
| 15. | Carnival Glass |
| 16. | Cut Glass |
| 17. | Milk Glass |
| 18. | Crockery |
| 19. | Graniteware |
| 20. | Majolica |
| 21. | Wooden Bowl |
| 22. | Food Mold - Metal |

23. Food Mold - Wood
24. Cookie Cutter (collection up to 5)
25. Grater
26. Washboard
27. Basket
28. Kitchen Hand Tool (Any)
29. Men's Clothing
30. Women's Clothing
31. Children's Clothing
32. Satchel/Book Bag
33. Purse/Handbag
34. Bonnet
35. Hat
36. Brooch
37. Pocket Watch
38. Military Patch or Pin (Collection up to 5)
39. Military Item (No Weapon)
40. Indian Relic
41. Camera - Any
42. Holiday Figurine
43. Christmas Ornament
44. Children's Toy
45. Doll
46. Any Not Listed

Tools by Trade - The following classes should consist of Small hand tools related to the skill/trade.

47. Agriculture/Farming
48. Blacksmith
49. Carpentry
50. Cobbler
51. Livestock Handling
52. Masonry

BEST OF SHOW AWARD – ANTIQUES



CLASS 307 FAIR MEMORABILIA

Sandusky County Fair Memorabilia Rules

1. Articles must be owned by the exhibitor or his/her family.
2. Typewritten or neatly printed no larger than 3 x 5 notecards giving the history of the articles will make this of greater interest to the public and will be considered by the judges in making their awards.
3. **Items MUST be from the Sandusky County Fair.**
4. **Collections must be displayed on board/box no longer than 18"x20"**

5. Each exhibitor is allowed one entry per lot
6. Any entry that has previously taken a first place cannot compete again.

Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

Lot Description

1. Oldest Premium Fair Book
2. Collection of Fair books (Maximum of 10)
3. Oldest Membership Ticket
4. Collection of Membership Tickets (Maximum of 20)
5. Oldest Trophy (Must be Dated)
6. Collection of Ribbons (Maximum of 20)
7. Oldest Souvenir (Must say Sandusky County Fair) - No ribbons
8. Collection of Souvenirs (Maximum of 10)
9. Newspaper article
10. Advertisement or Poster
11. Oldest Grandstand Entertainment Ticket
12. Collection -Grandstand Entertainment Tickets (Maximum of 20)
13. Photograph of Fairgrounds
14. Photograph of Fair Exhibit or Entertainment
15. Oldest Junior Fair Item
16. Collection of Junior Fair Items (Maximum 20)
17. Scrapbook of Fair Memories

BEST OF SHOW AWARD – FAIR MEMORABILIA

CLASS 308 SANDUSKY COUNTY MEMORABILIA

1. Articles must be owned by the exhibitor or his family.
2. Typewritten or neatly printed no larger than 3 x 5 notecards giving the history of the articles will make this of greater interest to the public and will be considered by the judges in making their awards.
3. Items MUST be of from Sandusky County, either featuring a local City, community or made in Sandusky County.
4. Collections must be displayed on board/box no longer than 18"x20"
5. Each exhibitor is allowed two entries per lot.
6. Any entry that has previously taken a first place cannot compete again.

Premiums: 1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

Lot Description

1. Map of City, Township or Sandusky County
2. Book published in, or author from, Sandusky County
3. Advertisement-Any Sandusky Co. event, or product, produced in Sandusky County
4. Political - Any political information regarding Sandusky Co.
5. Souvenir - Any artifact with Sandusky County Name
6. Product - Any item produced/made in Sandusky County
7. Any collection from Sandusky County (Maximum of 10)
8. School Memorabilia from Sandusky County Schools
9. Sports Memorabilia from Sandusky County Sports
10. Sign from Sandusky County
11. Oldest Program Fremont Speedway
12. Oldest Ticket from Fremont Speedway
13. Souvenir from Fremont Speedway

BEST OF SHOW AWARD – SANDUSKY COUNTY MEMORABILIA

Absolutely no Drones or Chinese Lanterns are permitted on any part of the fairgrounds! This rule includes the campgrounds and the parking lot.

16th Annual Winter Wonderland Sandusky County Fairgrounds 2026

The Lighted and Holiday Scenes are displayed by local youth and community organizations along with many local businesses!

**Drive Thru
December**

**7th-10th , 13th-17th, 20th -23rd
6 p.m.-8 p.m.**

WALK THRU 6-9pm

Dates December 11 & 12

December 18 & 19

**Kids Events & Activities
Craft Show**

Sandusky County Fairgrounds
901 Rawson Ave, Fremont, Ohio

www.sanduskycountyfair.com/scfwinterwonderland

The Sandusky County Agricultural Society, along with area groups, clubs, service organizations and local businesses, welcome you to the

16th Annual Winter Wonderland at the Sandusky County Fairgrounds!



