

# 2025 JUNIOR FAIR SCHEDULE

419-332-1972 - Phone

[scjrfair@gmail.com](mailto:scjrfair@gmail.com)

419-332-8121 – Fax

All Livestock & Horse entries **MUST** be completed and turned in by **TUESDAY July 15<sup>th</sup>**

## SATURDAY, AUGUST 16

9:00 AM-3:00PM 4-H Booth Set-up & Project Drop-Off – 4-H Building

## SUNDAY, AUGUST 17

NOON – 6:00PM FFA Crop & Shop Project Drop Off/Set Up  
1:00 PM -4:00PM Rabbit Check-in  
2:00 PM-4:00PM Rabbit Weigh-in  
2:00 PM-3:00PM Dairy Beef Feeder Weigh-in  
3:30 PM-4:30PM Goat Weigh-in  
3:00 PM-6:00PM Market Pig Weigh-in  
4:00 PM-6:00PM Poultry Weigh-in  
6:00 PM-7:15PM Market Lamb Weigh in  
6:30 PM-7:30PM Market Beef and Beef Feeder Weigh-in

**ALL ANIMAL EXHIBITS MUST BE IN PLACE PRIOR TO WEIGH IN TIME FOR DEPARTMENT - NO LATER THAN 7:00PM**

**\*CHECK WITH COMMITTEES FOR BARN MEETING TIMES \***

## 7:00 PM ALL JUNIOR FAIR NON-LIVESTOCK EXHIBITS

**MUST BE IN PLACE**

3:00 PM-7:00 PM Jr Fair Family Grab/Go Meal – Jr Fair Office

## MONDAY, AUGUST 18

9:00 AM FFA Crop & Shop Judging  
1:00 PM General Livestock Judging  
5:00 PM Royalty Parade  
5:30 PM Jr. Fair King & Queen Contest – Log Cabin

## TUESDAY, AUGUST 19

9:00 AM Jr. Fair Horse & Pony Showmanship & Equitation (Class 1000)  
9:00 AM Jr. Fair Poultry Judging/Showmanship  
10:00 AM Dairy Beef Feeder Showmanship/Judging  
8:00 PM-10:00 PM Jr. Fair Dance – open to everyone

## WEDNESDAY, AUGUST 20

8:00AM Jr. Fair Goat Judging/Showmanship – Dairy/Non Dairy, Market Goats, Performance Goats  
9:00AM Jr. Fair Horse & Pony Contesting & Performance Classes (Class 1001)  
9:30AM Jr. Fair/Open Class Dairy Judging, Jr. Fair Dairy Showmanship  
12:00-2:00PM Seek and Find – PRIZES – Junior Fair Building  
4:00PM Rabbit Showmanship and Market Rabbit Judging  
4:30PM Jr. Fair Sheep Breeding/Jr Fair Sheep Showmanship/Jr Fair Market Lamb Judging  
7:00PM Jr. Fair Bake-off Auction – Junior Fair Building

## THURSDAY, AUGUST 21

9:00AM Jr. Fair Market Pig Judging and Showmanship  
12:00-2:00PM Seek and Find – PRIZES – Junior Fair Building  
3:00PM Jr. Fair Market Beef Judging and Beef Showmanship

## FRIDAY, AUGUST 22

8:00AM Jr. Fair Breeding Rabbit Judging  
9:00AM Jr. Fair Beef Feeder and Beef Breeding Judging  
4:00PM Ring of Companions Show – **Anderson Arena**  
5:30PM Dress Your Exhibited Animal – **Anderson Arena**

## SATURDAY, AUGUST 23

**9:00 AM Jr. Fair Livestock Sale – Part 1: Mkt.Goats, Gallon of Milk, Mkt. Beef, Feeders (advertising only) – includes all champions (each species) - Anderson Arena**  
**(Following Part 1) - Part 2 –Turkeys, Broilers, Sheep, Swine, Market Rabbits, - includes all champions for each species - Sheep/Swine Arena**  
7:00PM Showman of Showmen Contest

## SUNDAY, AUGUST 24

8:30AM Non-denominational church service – Anderson Arena

## **10:00 AM BACK TO THE FARM SALE: Beef Feeders and Dairy Beef Feeders – Anderson Arena**

Feeder calves will be dismissed one hour following conclusion of sale to non-exhibitor buyers only – remaining calves will be dismissed with other livestock.

**6:00 PM Livestock Dismissed**

**6:00 PM All Junior Fair Projects Dismissed**

## **2025 JUNIOR FAIR BOARD MEMBERS**

Jenna Adkins, Breanna Anderson, Mackenzie Baur, Emma Eberly, Robert Fought, Vanessa Gibson, Bryson Hammer, Heidi Jahns, Mallory Meggitt, Allie Myers, Bree Myers, Sami Moyer, Skyanne Oman, Corbyn Root, Easton Root, Jaxson Rusch, Ryleigh Satterlee, Caleb Seibert, Hope Smetzer

## 2025 ADVISORS

Courtney Gysan and Katelyn Breece	Jr. Fair Coordinators
Becky Geyman	Livestock Coordinator
Harold Overmyer, Greg Diedrich,	
Ed Mathias, Todd Lindsay, Polly Overmyer	Director Members
Gwen Soule	4 H Extension Educator
Allan Gahler	Extension Educator, Agriculture & Natural Resources
Beth Bower	Camp Fire
Carol Terry	Boy Scouts
Christine Michael	Girl Scouts

## **SANDUSKY COUNTY JUNIOR FAIR**

<b>4-H CLUBS</b>	<b>FFA</b>	<b>CAMPFIRE</b>
<b>GIRL SCOUTS</b>		<b>BOY SCOUTS</b>

To encourage the young people of our community to develop qualities of leadership, there has been established by the directors of the Sandusky County Agricultural Society, a Junior Fair Board. These boards are generally referred to as Senior Board and Junior Board, respectively. The Junior Board is composed of representatives of various youth groups who will operate under the direction and jurisdiction of the Senior Board. The Junior Fair is made up of boys and girls of 4-H Clubs, FFA, Camp Fire, Boy Scouts, and Girl Scouts.

In order for a youth group to become affiliated with the Junior Board and participate in the program, application shall be made to the Junior Fair Board office. Once membership is approved, it will be deemed as continuing until acted upon otherwise. Any such group shall be entitled to representation on the Junior Board.

It is contemplated that the Junior Board shall meet, organize, draft its by-laws and rules for participation in the fair. These, or any changes, shall be submitted to the director of the Senior Board in charge of Junior Fair to be presented by him for consideration and approval of the Senior Board. It shall be considered that by a printing of these rules and regulations in the premium list, they have been duly approved.

Sandusky County Fair Scholarships  
Applications due by July 1<sup>st</sup>. Scholarships to be awarded to Sandusky County Students who are/plan to attend a University or Vocational-Technical school. Rules and Applications online at [www.sanduskycountyfair.com](http://www.sanduskycountyfair.com)

## 2025 Junior Fair Livestock Exhibitor Requirements

Please read these requirements carefully!

If exhibitors fail to complete any of the requirements listed below, they will not be able to exhibit at the Sandusky County Fair.

- ✓ All Livestock Exhibitors must attend a county-wide **Livestock Quality Assurance** program in accordance with The Ohio Department of Agriculture.
- ✓ All Livestock Exhibitors must complete the **Livestock Skill-a-thon** to be eligible for competition. There will be a scheduled day prior to the fair for the skill-a-thon – watch for announcement. Make up days will be available (if make up day is needed, your points do not go towards Outstanding Exhibitor)
- ✓ Also, a **Drug Use Notification Form (DUNF)** must be completed online for market livestock entering the fairgrounds. This will be monitored through the Junior Fair Office.
- ✓ A **completed Project Record Book** must be turned in prior to or at weigh-in of animal(s). Record books will need to be completed with up-to-date records at time of weigh-in (i.e. Animal Identification, Inventory, Feed Records, Treatments, etc.). Record books will be available later in the week of the fair for pickup.
- ✓ **Junior Fair Entries** are due July 15<sup>th</sup>! Quality Assurance must be completed at least 45 days prior to the start of the fair.

### **Livestock Quality Assurance Program**

The Ohio Department of Agriculture, under the Ohio Administrative code, has mandated all Junior Fair exhibitors meet Quality Assurance requirements for the 2025 fair. A Drug Use Notification Form must be completed for market livestock entering the Fairgrounds. All 4-H and FFA members exhibiting a livestock project must complete Livestock Quality Assurance (QA) Training every year unless they have tested out of their age bracket for QA.

You have several options for completing the QA training:

1. **Attend one of the Quality Assurance Meetings in our county (no fee).**
2. Attend a qualified QA training in another Ohio County - \$10 fee applies -.Dates will be posted online (<http://sandusky.osu.edu>) and at the Extension Office
3. Testing Out

Members age 12 and older may test out by taking a test and scoring at least 70%. There are two age brackets for the test (12-14 and 15 & older). When members test out as a 12-14 year old, they need to begin QA (or take another test) at age 15. Tests are offered at QA meetings.

There will be no additional meetings or individual make-ups. QA must be completed at least 45 days prior to the start of the fair. Please note: Most counties complete QA training by early June. Plan ahead if you need to attend another county's training.

### **GENERAL JUNIOR FAIR LIVESTOCK RULES AND REGULATIONS**

1. Exhibitors in the Junior Fair shall be members of a 4-H Club, FFA, Boy Scouts, Girl Scouts, or Campfire within Sandusky County.
2. **NO HEALTH PAPERS ARE REQUIRED FOR JUNIOR FAIR LIVESTOCK.**
3. **FFA Livestock Enrollment forms are due to the Jr. Fair Office by April 1st.**
4. ALL Livestock and Horse entries for the Junior Fair must be submitted no later than JULY 15<sup>th</sup>. In the event JULY 15<sup>th</sup> falls on a weekend, entries can be submitted on the next business day. **Entry forms MUST be signed by the exhibitor and their instructor or advisor.**
5. All livestock exhibits, except market classes and poultry, shall be eligible for registry or purebred. All Junior Fair livestock exhibits

showing in open class, except market classes must be registered and members must present registration papers in order to show in open class. Animals must be registered in the exhibitor's name, or the exhibitor as a partner.

6. The Sandusky County Junior Fair shall have the right to require any animal to be subject to examinations or tests as prescribed by the Fair Board to determine if a substance has been administered to the animal to change or enhance the animal in any way including changing the conformation or temperament of the animal.
  - a. Tampering and/or misrepresentation as to breeding, age ownership and any other irregularity determined from use of examinations and tests as prescribed from rule 6 shall be considered "fraud and deception." When satisfactory evidence has been obtained by the Sandusky County Agricultural Society Board of Directors that fraud and deception has occurred, the exhibitor will be banned from the Sandusky County Fair. Length of ban will be determined by the Sandusky County Agricultural Society in accordance with seriousness of the offense.
  - b. The Sandusky County Junior Fair reserves the right to withhold any and all premium payments and non-cash awards on any animal in question until the problem is resolved through examination and testing. If fraud and deception is found, these premium payments and non-cash awards will be permanently forfeited. In case of market animals, they shall not be permitted to sell or will be required to return all sale money above market price if already sold.
  - c. If a violation is discovered before the show, such animal(s) will not be permitted to show. If such violation is discovered after the show, but before the sale in the case of market animals, the animal placing next in line at the show shall move up. Should violation be discovered after the sale, in the case of market animals, the exhibitor will forfeit the placing and no change in placing will be granted.
  - d. Any exhibitor which is banned from any State Fair or County Fair shall not be allowed to exhibit at the Sandusky County Fair until the time of ban, as prescribed by the Agricultural Society of the county or state of the violation, has passed. This rule becomes effective January 1, 1993. Any ban occurring after this stated date will be dealt with in accordance to Rule 6 in its entirety.
  - e. Any Circumstance not covered in these rules will revert to the rules in the Ohio State Fair Premium Book.
7. One exhibitor may show two animals in a classification. Exceptions are poultry and sheep.
8. An exhibitor in the Junior Fair may sell through the Junior Fair Livestock Sale a maximum of four times. During the fair, each steer/heifer, beef feeder, dairy beef feeder, hog, lamb, rabbit fryer, rabbit meat pen, broiler pen, turkey, or market goat will count as one sale. It is the exhibitor's choice of which animals will be sold, but the Junior Fair Office must be informed by the time listed in each division.
9. No entry fee shall be required for exhibits in the Junior Fair.
10. Separate blanks must be used for each person making an entry.
11. All exhibits must be located in the space designated by Junior Fair. Non-compliance will cancel payment of any premiums, awards, trophies, and ribbons, and will also make the exhibitor ineligible to show in the Junior Fair the following year.
12. **All FFA exhibits must be from projects regularly elected or supervised practice, conducted by all day or part-time students under 21 years of age as of January 1 of the current year.** The project of supervised practices must be on file in the office of the state supervisor of vocational agriculture or premiums will not be paid. All 4-H exhibits must be from projects regularly elected by 4-H club members of Sandusky County. The project enrollment must be on file in the office of the Sandusky County Extension Service by the membership deadline established by the County 4-H Committee or premiums will not be paid and members will be ineligible for competition.
13. Each exhibitor must be responsible for the care and feeding of his or her animals at all times. The exhibitor must furnish feed buckets and troughs, and the fair board will furnish pens. It shall also be the duty of each exhibitor to keep their pens and aisle areas clean at all times.

14. Each exhibitor must show his or her own animal in the ring, unless he or she is excused by the committee in charge of that department because of family emergency, illness, school commitment or due to the showing of two animals at the same time. In these cases, the exhibitor may procure another member of his chapter or club to show for him or her.
15. An animal purchased after the start of the FFA project may be shown provided it has been part of a vocational agricultural project (except steers and market lambs) for at least two months.
16. Letter grades of "A", "B", and "C" will be given for approved project exhibits. Premiums listed in the fair book will be paid on the grade given except in those classes where participation awards are given. Premiums will be paid only on projects exhibited at the Sandusky County Fair.
17. All 4-H club projects must be completed and approved by the advisor before the project may be exhibited.
18. **ALL JUNIOR FAIR LIVESTOCK EXHIBITS MUST BE IN PLACE NO LATER THAN FINAL WEIGH IN FOR SPECIES (I.E. 3 PM FOR DAIRY BEEF FEEDERS) ON SUNDAY, AUGUST 17<sup>th</sup>. ALL OTHER JUNIOR FAIR NON-LIVESTOCK EXHIBITS MUST BE IN PLACE BY 7:00PM ON SUNDAY AUGUST 17<sup>th</sup>. No exhibitor's livestock or any other exhibit shall be removed from the grounds before 6:00PM on Sunday, August 24<sup>th</sup> unless directed by Sr Fair. All projects exhibited in the 4-H Building will be secured before the close of the fair Sunday evening. The 4H office will open the building for the removal of projects. Please watch for announcement of times for removal of projects and booth tear down. 4-H/FFA Crop & Shop Building Exhibits can be removed after 6:00 PM on Sunday. All projects must be picked up no later than 4:00 PM on Monday. Any exceptions to this for unusual circumstances will need to be cleared with the Junior Fair Coordinator. Violations of this rule will operate as a forfeiture of any premiums won by the exhibitor.**
19. Any boy or girl exhibiting in an open class (Senior Fair) can make Open Class entries in the Secretary's Office between July 23<sup>rd</sup> – August 6<sup>th</sup>, Mondays, Tuesdays, Wednesdays, Fridays or Saturdays 8:00 am – 4:00 pm or Thursdays 8:00 am –7:00 pm. Call 419-332-5604 if you have any questions. This rule will be strictly enforced. When entering the open class department, an entry fee will be charged. See the specific department for the fee.
20. Car stickers for Junior Fair exhibitors will be provided for those exhibiting livestock projects. This allows the exhibitor to bring feed and bedding onto the fairgrounds, but vehicles must be off the grounds by 10:00AM, or be towed.
21. A Junior Fair exhibitor may show his/her junior fair exhibit in the junior fair division at only one county fair.
22. Any circumstances not covered by these rules will be governed by the decision of the Junior Fair Board, subject to Senior Board approval. Violations may result in forfeiture of all premiums won.
23. You may not take the same project in 4-H as in FFA, or any other student organization. Eligible youth may be members of both 4-H Clubs and Vocational Agriculture Chapters, or of either group. In all cases, separate and different projects, also different animals and/or products must be carried in 4-H and Vocational Agriculture by a member belonging to both organizations. The following examples will be considered different and separate projects - dairy herd management (cows in production), and dairy heifer not freshened; sheep breeding, market lamb; beef breeding, steer; horse production, horse riding; lay flock, broilers; breeding rabbits, meat-type rabbits; corn, soybeans, wheat; vegetable gardening, strawberries; electricity, woodworking, etc. When showing at fairs or other exhibitions, the same or similar animals and/or products cannot be shown in both organizations even though they may be carried under different projects or programs. (EXAMPLE: Farm management type programs where several individual projects may be included.)
24. **All animals must be weighed on a certified county scales by a licensed committee member during the designated department weigh times. Scales will be certified by the Bureau of Weights and Measures no later than the Friday prior to the fair.**
25. **No extra scales permitted on the fairground's property.**
26. **Animals must be weighed in a "natural state"; no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
27. **Exhibitors must notify a committee member or the Junior Fair Office within one hour after the completion of show if they are not selling their animal in the Junior Fair Livestock Sale.**
28. **NO COUCHES, RECLINERS OR LIKE FURNITURE ARE ALLOWED IN THE LIVESTOCK BARN.**
29. **TV'S, VIDEO GAMES, ETC., will not be permitted in the livestock barns.**
30. **Changes from ODA (Ohio Livestock Tampering Exhibition Rule 901-19) <http://codes.ohio.gov/oac/901-19>**
  - a. **Prohibited Grooming Practices – using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves; adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp and powders; pigmented grooming aides or materials; and slick clipping or body shaving of market hogs except on ears and tails.**
  - b. **Unacceptable Practices – applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian; drenching of livestock at an exhibition is prohibited, except as permitted by licensed veterinarian.**

*The Senior Fair Board has authorized a Junior Fair Livestock Sale Committee for the purpose of cooperating with and assisting in the conduct of the fair. Its primary interest is to assist the boys and girls who have livestock projects. This committee shall consist of the Junior Fair Livestock Coordinator and the Senior Board Director(s) in charge of the Junior Fair, the Extension Agent, 4-H/FFA Advisors, and any interested party approved by the Sr. Fair Directors. The Senior Fair Directors of Junior Fair may appoint adults that are willing to be on this committee and reserves the right to oversee all Livestock Committee actions. The Senior Fair Directors will review and approve current and any addition of new members yearly.*

The following is the committee for the current year:  
**Junior Fair Livestock Coordinator . . . . . Becky Geyman**  
**Junior Fair Coordinators . . . Courtney Gysan and Katelyn Breece**  
**Senior Fair Board . . . . . Harold Overmyer, Greg Diedrich,**  
**Ed Mathias, Todd Lindsay, Polly Overmyer**  
**Financial Institution Representative . . . . . Junior Fair**  
**4-H Educator . . . . . Gwen Soule**  
**Local Vocational Agricultural Teachers . . . . . Ryan Avers,**  
**Valerie Karhoff, Dave Rapp, Mark White, Robert Selvy, Julie Stowaway**

**Livestock Committee Members . . . . .** Adult committee members listed at the beginning of their respective areas elsewhere in the book.

**POST FAIR MEETING DATES**

Tuesday, September 2	6:00 - 6:30PM	Sheep
	6:30 - 7:00PM	Beef
	7:00 - 7:30PM	Poultry
	7:30 - 8:00PM	Dairy Beef
Wednesday, September 3	6:00 - 6:30PM	Goats
	6:30 - 7:00PM	Rabbits
	7:00 - 7:30PM	Swine
	7:30 - 8:00PM	Dairy
Tuesday, September 9	7:00 PM	Livestock Sale Committee

## GENERAL RULES FOR THE LIVESTOCK SALE

### SATURDAY, AUGUST 23

9:00 AM Jr. Fair Livestock Sale – Part 1: Mkt. Goats, Gallon of Milk, Mkt. Beef, Feeders (advertising only) – includes all champions (each species) - Anderson Arena

(Following Part 1) - Part 2: Turkeys, Broilers, Sheep, Swine, Market Rabbits - includes all champions for each species - Sheep/Swine Arena

All sales proceed 15 minutes after completion of previous sale. Sale order will be on a rotational basis from year to year.

### SUNDAY, AUGUST 24

10:00 AM **BACK TO THE FARM SALE: Beef Feeders and Dairy Beef Feeders – Anderson Arena**

Feeder calves will be dismissed one hour following conclusion of sale to non-exhibitor buyers only – remaining calves will be dismissed with other livestock.

1. Any 4-H or FFA member with a market project which has been shown at the fair may enter these animals in the sale. However, one member may sell only four times during the fair.
2. **EXHIBITORS ARE RESPONSIBLE FOR THE CARE OF THEIR LIVESTOCK UNTIL THE ANIMAL IS RELEASED TO THE BUYER ON SUNDAY, AUGUST 24<sup>th</sup> or WHEN RELEASED TO THE BASE BIDDER. PENS NEED TO BE CLEANED BY MONDAY, AUGUST 25<sup>th</sup>.**
3. Each market lamb, market pig, market goat, feeder calf and market beef will be identified with an ear tag, and market rabbit with a tattoo.
4. All buyers must have their sale release form and have it checked by the respective committee before loading any livestock.
5. Members of livestock committees will be available to load all animals from the sale, from 6:00 PM - 9:00PM on Sunday, August 24<sup>th</sup>. If any animal must be picked up after 9:00PM, arrangements should be made with the committee. All animals going to the base bidder will be loaded Sunday night, August 24<sup>th</sup> or on Monday morning, August 25<sup>th</sup>.
6. Junior Fair will serve as financial agent for the sale.
7. Junior Fair Livestock Coordinator shall assist Senior Fair Board members in charge of the Junior Fair in management of sale.
8. All animals will be sold to the base bidder unless noted on sale day with an **ORANGE Destination Change** card. Destination Change cards must be filed in the Jr Fair office within **one hour** of the completion of that **species' sale**. Bids will be gathered by livestock sale committee members **no later than noon on Friday**. Livestock will be sold to a licensed livestock buyer and must be bonded with the State of Ohio.
9. Any exhibitor wanting to take their market animal home after the advertising sale, does not need to pay the base bid. A **BLUE Exhibitor Destination Change** card will need to be filed in the Jr. Fair office. See committee members or Jr. Fair office if you have questions.
10. The buyer in the sale ring has first claim to the market animal. If the buyer makes no destination change, the exhibitor has the next right to the market animal. If no claim is made by the buyer or exhibitor, any party agreeing to pay the base bid can claim the market animal with an orange destination change in the

Junior Fair Office. **NO CHANGES WILL BE MADE FOLLOWING THE ONE HOUR LIMIT.**

11. The exhibitor must make a choice, if by the ruling all Champions and Reserve Champions are required to sell, the total for that exhibitor is more than four sales, as to which animals they wish to sell.
12. Any promotions (check-off) expenses mandated by law will be deducted.
13. Sale Commissions and department funds will be deducted as set by individual departments.
14. If a Junior Fair family member regains possession of an animal after the livestock sale for the purpose of further exhibition, the member and/or family may face a minimum of 3 years banned from the Sandusky County Junior Fair, except the sale of beef feeders and dairy beef feeders.
15. **PRIVATE SOLICITATION OF FUNDS FOR PURCHASING LIVESTOCK AT THE SANDUSKY COUNTY JUNIOR FAIR LIVESTOCK SALE WILL NOT BE PERMITTED. EXHIBITORS MAY CONTACT POTENTIAL BUYERS PRIOR TO THE SALE TO PURCHASE THEIR ANIMALS OR SUPPORT THE LIVESTOCK SALE. IF BUYER IS UNABLE TO ATTEND THE SALE, HE/SHE MUST CONTACT THE JUNIOR FAIR OFFICE (419-332-1972) AND COMPLETE AN ABSENTEE BID FORM AND AN APPOINTED AGENT WILL REPRESENT HIM/HER ON THEIR BEHALF. ANY EXHIBITOR FOUND SOLICITING SALES THE DAY OF SALE WILL FORFEIT ANY ADVERTISING.**
16. Green split bidder cards will be required to go directly to the auctioneer/table for the opening bid of the animal being sold. Split cards are only available on Sale Day.
17. During Livestock Sales – only the top 4 names of advertisers will be announced per animal sale (buyers over 4 will still be added to purchase). With the exception of the Grand or Reserve Champions – only 10 Buyers per animal sale will be allowed.
18. Livestock exhibitor checks will not be mailed until **at least 30 days after the sale of livestock.**
19. A livestock check “pick-up day” will be offered to allow exhibitors faster access to their checks. Exhibitors are encouraged to utilize this option. Mail service can be slow.
20. **After 30 days, checks will be mailed only to those exhibitors whom all buyers have paid their bill in full. (Checks will be mailed as a buyer pays their outstanding bill).**
21. **After 60 days, any remaining livestock exhibitor checks may be mailed less any outstanding buyer money for the project(s). Exhibitors will receive their remaining buyer's money only when the buyer(s) has paid their bill in full.**

**JR FAIR BAKE OFF AUCTION**  
**Wednesday, August 20<sup>th</sup> @ 7:00 p.m.**  
**Junior Fair Building**  
**SUPPORT OUR**  
**JUNIOR FAIR YOUTH!**

Refer to 4-H Handbook for individual projects and classifications. Each exhibitor may show only one entry in a classification. Premiums (Classes 100-306) A, \$2.75; B, \$2.50; C, \$2.25; unless otherwise noted Placings: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.50 Honorable Mention and Outstanding may be awarded at the judge's discretion. Only exhibits with "A" grades are eligible.

**FIRST DEPARTMENT**  
**4-H HOME ECONOMICS**

- CLASS 100** Health Projects  
**CLASS 101** Self Determined/Group-Projects  
**CLASS 102** Laundry Projects  
**CLASS 103** Clothing Projects  
**CLASS 104** Family Life Projects  
**CLASS 105** Money Management Projects  
**CLASS 106** Food and Nutrition Projects  
**CLASS 107** Home Decorating & Design Projects

**SECOND DEPARTMENT**  
**4-H GENERAL INTEREST**

- CLASS 200** Discovery  
**CLASS 201** Small Animals and Pet Projects  
**CLASS 202** Veterinary Science Projects  
**CLASS 203** Creative & Leisure Art Projects  
**CLASS 204** Photography Projects  
**CLASS 205** Conservation Projects  
**CLASS 206** Entomology Projects  
**CLASS 207** Gardening Projects  
**CLASS 208** Leadership Projects  
**CLASS 209** Shooting Sport Projects

**THIRD DEPARTMENT**  
**4-H AGRICULTURAL ENGINEERING**

- CLASS 300** Aerospace Projects  
**CLASS 301** Bicycle Projects  
**CLASS 302** Electricity Projects  
**CLASS 303** Rope Projects  
**CLASS 304** Small Motors Projects  
**CLASS 305** Woodworking Projects  
**CLASS 306** Welding Projects

**FIFTH DEPARTMENT**  
**4-H SPECIAL CLASSES**

**CLASS 500**  
 Premiums for Number 1, 2, and 3 as follows: 1<sup>st</sup>, \$6.50; 2<sup>nd</sup>, \$5.50; 3<sup>rd</sup>, \$4.50; 3 Honorable Mention at \$2.50 each. To receive premium, the Secretary's Books must be displayed in either the club's booth or miscellaneous booth.

1. Secretary's Book (9-11 years old)
  2. Secretary's Book (12-14 years old)
  3. Secretary's Book (15-19 years old)
  4. 4-H Honor Clubs (Prior Year Winners) \$10.00 each
  5. 4-H Club Fair Booth \$15.00 each
- Rosettes for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and 3 Honorable Mention

**SIXTH DEPARTMENT**  
**JUNIOR FAIR EXTRA PREMIUMS**

**CLASS 600**  
 All Junior Fair exhibitors are eligible. All entries must be the exhibitor's own work. All premiums are \$4.50.

1. Poster or Exhibit on Farm Safety  
 Posters are to reflect safe farm practices as well as farm equipment/road safety.

The Sandusky County Farm Bureau Federation will award additional premiums of: \$10.00, \$6.00, \$4.00, \$2.00, \$2.00, \$2.00.

**SEVENTH DEPARTMENT**  
**FFA CROPS**

Crop variety must be indicated on entry and on exhibit card. Each exhibitor may show only one entry in a classification.

Premiums on Classes 700 – 711: A, \$2.75; B, \$2.50; C, \$2.25

**CLASS 700** **CORN**

1. Commercial Hybrid, Agr. I
  2. Commercial Hybrid, Agr. II
  3. Commercial Hybrid, Agr. III
  4. Commercial Hybrid, Agr. IV
  5. Sweet Corn
  6. Popcorn
  7. Any other corn
- Exhibit six ears of this year's crop

**CLASS 701** **SOYBEANS**

1. Soybeans, Agr. I
  2. Soybeans, Agr. II
  3. Soybeans, Agr. III
  4. Soybeans, Agr. IV
  5. Other oil crops – Canola
- Exhibit six stalks of this year's crop.

**CLASS 702** **SMALL GRAINS**

1. Oats, any variety
2. Wheat, any variety
3. Barley, any variety
4. Grain sorghum, any variety (six stalks)
5. Any other grains unclassified – Exhibit 1-gallon grain

**CLASS 703** **HAY**

1. Alfalfa
2. Alfalfa Grass, Mixture
3. Clover
4. Clover Grass mixture
5. Any other

**CLASS 704** **SUGAR BEETS**

1. Three Beets with tops off

**CLASS 705** **VINE CROPS**

1. Pickles (five)
2. Muskmelon (one)
3. Watermelon (one)
4. Squash (one)
5. Pumpkin (one)
6. Any other

**CLASS 706** **COLE CROPS**

1. Cabbage (one head)
2. Any other

**CLASS 707** **SOLANACEOUS FRUITS**

1. Tomato, red
2. Tomato, yellow
3. Pepper
4. Any other

**CLASS 708** **OTHER VEGETABLES**

1. Potatoes
2. Onions
3. Beans and Peas
4. Root Crops – Red Beets and Carrots
5. Any other

**CLASS 709 FRUIT**

1. Apples (Exhibit 5)
2. Peaches (Exhibit 5)
3. Berries (Exhibit 5)
4. Any other

**CLASS 710 FLORAL ARRANGEMENT**

1. Potted Arrangement
2. Dried Arrangement
3. Hanging Basket
4. Any other

**CLASS 711 OTHER AGRICULTURAL PRODUCTS**

1. Honey
2. Landscaping
3. Potted Plant – Seed to Plant
4. Potted Plant - Cuttings
5. Other Agri-Science Products
6. Any other

**CLASS 712**

**Sweepstakes ribbons and \$2.50 premiums will be awarded in any Crop Class with 8 or more entries.**

**EIGHTH DEPARTMENT**  
**FFA FARM MECHANICS**

**CLASS 800**

**Premiums as follows: A, \$3.50; B, \$3.00; C, \$2.50**

1. Concrete Float
  2. Nail Tray
  3. Clipboard
  4. Miter Box
  5. Small Welding Project
  6. Toolbox
  7. Small Woodworking Project
  8. Concrete Steppingstone
  9. Cutting Board
  10. Other similar
- Approximate project value - \$0.00 - \$10.00

**CLASS 801**

**Premiums as follows: A, \$5.00; B, \$4.00; C, \$3.00**

1. Saw Horses
  2. Electric Cord Holder
  3. Farm Sign
  4. Step Bench
  5. Mechanics Creeper
  6. Step Stool
  7. Metal Roses
  8. Hitch Pins
  9. Shelf
  10. Other similar project
- Approximate project value - \$10.01 - \$30.00

**CLASS 802**

**Premiums as follows: A, \$7.00; B, \$6.50; C, \$5.00**

1. Show Trunk
  2. Work Bench
  3. Feed Card
  4. Picnic Table
  5. 2 Wheel Garden Trailer
  6. Other similar project
- Approximate project value - \$30.01 - \$100.00

**CLASS 803**

**Premiums as follows: A, \$10.00; B, \$8.00; C, \$6.00**

1. Large Feeder
  2. Reconditioned Tractor
  3. Storage Barn
  4. Trailer or Wagon
  5. Other similar project
- Large project - over \$100.00

**CLASS 804 DISPLAYS**

**Premiums as follows: A, \$4.00; B, \$3.50; C, \$3.00**

1. Welding Displays
2. Small Engine Parts
3. Electric Wiring
4. Soldering Display
5. Tool Fitting
6. Knots
7. Plumbing Display
8. Other similar displays

**CLASS 805 AGRICULTURAL POSTERS**

**Premiums as follows: A, \$2.50; B, \$2.25; C, \$2.00**

1. Any Agri-Science Poster

**CLASS 806**

**Sweepstakes ribbons and \$2.50 premiums will be awarded in any Shop Class with 8 or more entries.**

**NINTH DEPARTMENT**  
**FFA SPECIAL CLASSES**

**CLASS 900 FFA SPECIAL CLASSES**

**Quality and quantity to determine winner**

1. Best Chapter Shop Display  
Trophy
2. Best Chapter Crops Display  
Trophy
3. Chapter Educational display  
\$10.00 each Chapter

**TENTH DEPARTMENT**  
**HORSES**

1. Each exhibitor may show no more than two entries in a class.
2. If a class has more than 20 entries, the class may be split at the discretion of the judge.
3. Classes are set up on basis of 4-H member's age as of January 1 of current year and number of years of 4-H horse project experience (excluding horseless horse years).
4. For eligibility – see Sandusky County 4-H Equine Guidelines
5. All 4-H horse judging is based on rules and regulations as set forth in "Uniform Rules for 4-H Horse Shows in Ohio", circular 179, unless superseded by county guidelines.
6. All exhibits must be located in the space designated by the Junior Fair, in this case, the Junior Fair Horse Barns. Non-compliance will cancel premiums, awards, trophies, and ribbons. See No. 11 under Rules and Regulations in the Junior Fair Section of the fair book.
7. Each exhibitor must be responsible for the care and feeding of his or her animals at all times. It should also be the duty of each exhibitor to keep their pens and aisle areas clean at all times.
8. Junior Fair horse exhibitors that leave the fairgrounds for another horse show shall make a written request at the August meeting of the Board of Directors for permission. They must return to the

fairgrounds that same day. If this rule is not complied with, premiums will be forfeited.

- All exhibitors MUST make an entry no later than July 15<sup>th</sup>. In the event July 15<sup>th</sup> falls on the weekend, entries will be accepted the next business day.

**CLASS 1000 JUNIOR FAIR SHOWMANSHIP & EQUITATION  
TUESDAY, AUGUST 19, 2025, 9:00AM**

Premiums: Ribbons for 1<sup>ST</sup> - 5th places will also be awarded with premiums of \$6.00, \$5.00, \$4.00, \$3.00 and \$1.00 respectively. All participants will be awarded a premium of \$1.00.

\* Denotes a trophy for this class.

- Draft Showmanship 8-18
- Horseless Horse 8 - 18
- Small Equine Showmanship 8-18
- Horse Showmanship 8-18
- Novice Showmanship 8-18 1-2 yrs. Exp.
- Ranch Showmanship 8-18
- Riders With Disabilities Showmanship 8 - 18
- Draft Walk Trot Under Saddle
- Yearling Production \*
- Mare & Foal Production \*
- English Showmanship 8-18
- 12. Senior Showman of Showmen**

Winner must be able to participate in the Junior Fair Showman of Showmen Contest.

**LUNCH BREAK – 1 HOUR**

- English Equitation – 8-18
- English Pleasure – 8-18
- 4-H Walk Trot Equitation 8-18 1-2 yrs. Exp.
- Riders With Disabilities Walk Trot Equitation
- Western Horsemanship – 8 18
- Ranch Horsemanship - 8-18
- Ranch Riding 8-18
- Western Pleasure – 8-18
- Ranch Pleasure 8-18
- Egg & Spoon 8 - 18
- Driving Reinsmanship 8-18

**Draft Champion and Reserve Champion**

**CLASS 1001 JUNIOR FAIR CONTESTING & PERFORMANCE  
WEDNESDAY, AUGUST 20, 2025, 9:00AM**

Premiums: Ribbons for 1<sup>ST</sup> - 5th places will also be awarded with premiums of \$6.00, \$5.00, \$4.00, \$3.00 and \$1.00 respectively. All participants will be awarded a premium of \$1.00.

- Poles 8-18
- Stakes 8-18
- Walk Trot Stakes 8-18 1-2 yrs. Exp.
- Riders With Disabilities Stakes
- Keyhole 8 - 18
- Flags 8-18
- Barrels 8-18
- Walk Trot Barrels 8-18 1-2 yrs. Exp.
- Riders With Disabilities Barrels
- Ball Race 8- 18

**Champion Contester & Reserve Champion Contester**

**LUNCH BREAK – 1 HOUR**

- Trail in Hand 8 – 18
- Small Equine Trail in Hand 8 – 18 N.E. Class 11

- Walk Trot Trail 8-18 1-2 yrs. Exp.
- Riders With Disabilities Trail
- Trail 8 - 18
- Reining 8 - 18
- Western Riding 8 - 18
- Small Equine Hunter 8 – 18
- Small Equine Jumping in Hand

**Champion Western & Reserve Champion Western  
Champion English & Reserve Champion English  
Novice Champion & Reserve  
Riders With Disabilities Champion & Reserve  
Ranch Champion & Reserve  
Performance Champion & Reserve  
Small Equine Champion & Reserve**

**ELEVENTH DEPARTMENT  
JUNIOR FAIR DAIRY CATTLE**

Dairy Committee Members: Terry Bolen, Jim Bolen, Jeff Jahns, Eric Havens, Josh Mittower, Stephanie Bauer, and Courtney Payne

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**NO OWNERSHIP PAPERS ARE REQUIRED FOR THE JUNIOR SHOW. Exhibitor must have possession or ownership by June 1<sup>st</sup> unless calf.**

Post **Fair Meeting: Wednesday, SEPT. 3<sup>rd</sup> – 7:30 – 8:00 PM**

**All Junior Fair Animals must be in place no later than 7:00pm on Sunday.**

Class 1100	Ayrshire	Class 1104	Jersey
Class 1101	Brown Swiss	Class 1105	Milking Shorthorn
Class 1102	Guernsey	Class 1106	Dutch Belted
Class 1103	Holstein		

Premiums: A - \$5.50; B - \$4.50; C - \$3.50

Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Classes 1100 – 1106, Classification 1-13.

Only exhibits with "A" grades are eligible.

**CLASSIFICATION**

- Junior Two-year-old cow, born March 1, 2023 through August 31, 2023
- Senior Two-year-old cow, born September 1, 2022 through February 28, 2023
- Junior Three-year-old cow, born March 1, 2022 through August 31, 2022
- Senior Three-year-old cow, born September 1, 2021 through February 28, 2022
- Four-year-old cow, born September 1, 2020 through August 31, 2021
- Aged cow, 5 years or more, born before September 1, 2020

<b>Sr. Champion Female in each breed</b>	<b>Rosette</b>
<b>Sr. Reserve Champion Female in each breed</b>	<b>Rosette</b>
<b>Champion Breed</b>	<b>Award &amp; Rosette</b>
<b>Reserve Champion Breed</b>	<b>Rosette</b>
<b>Champion Holstein Female (registered)</b>	<b>Show Halter</b>
<b>Grand Champion Dairy Female</b>	<b>Award &amp; Rosette</b>
<b>Reserve Grand Champion Dairy Female</b>	<b>Award &amp; Rosette</b>

**TWELFTH DEPARTMENT**  
**JUNIOR FAIR DAIRY BEEF FEEDERS**

7. Summer Calf, born on or after June 1, 2025
8. Spring Calf, born March 1, 2025 through May 31, 2025.
9. Winter Calf, born December 1, 2024 through February 28, 2025.
10. Fall Calf, born September 1, 2024, through November 30, 2024
11. Summer Yearling Heifer, born June 1, 2024, through August 31, 2024
12. Spring Yearling Heifer, born March 1, 2024, through May 31, 2024
13. Winter Yearling Heifer, born December 1, 2023, through February 28, 2024
14. Fall Yearling Heifer, born September 1, 2023 through November 30, 2023

**Jr. Champion in each breed (sr. yearling & under) Rosette**  
**Jr. Reserve Champion each breed (sr. yearling & under) Rosette**  
**Jr Supreme Champion Award & Rosette**  
**Jr Reserve Champion**

**DAIRY SHOWMANSHIP**

**Dairy Showmanship will FOLLOW the Dairy Show**

- A. Junior Division - *For exhibitors under 11 years of age*
  1. Champion Junior Dairy Showmanship Award & Rosette
  2. Reserve Champion Junior Dairy Showmanship Award & Rosette
- B. Intermediate Division - *For exhibitors 11-14 years of age*
  3. Champion Intermediate Dairy Showmanship Award & Rosette
  4. Reserve Champion Intermediate Dairy Showmanship Award & Rosette
- C. Senior Division – *For exhibitors 15 years of age and older*
  5. Champion Senior Dairy Showmanship Award & Rosette
  6. Reserve Champion Senior Dairy Showmanship Award & Rosette
- D. Pee-Wee Showmanship  
For exhibitors & family members under the age of 8 Rosette
- E. Super Showmanship  
For current year's Senior Showmanship Division winner and any prior year's Senior Division winner who has a Junior Fair Dairy project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest, or an alternate may participate.

Dairy whites (white shirt, white pants) are strongly recommended. A shirt will be provided to Jr Fair Exhibitors to wear with dairy whites. All ages are as of January 1 of the current year. Exhibitors must show their own animals. First place winners in each division are no longer eligible to compete in that division but may move up to the next age division.

**GALLON OF COW'S MILK:**

Gallon of Cow's Milk (Grand Champion Dairy Female) will sell on Saturday, August 23, 2025  
1/3 of monies will go to the Dairy Fund  
1/3 of monies will go to the Exhibitor  
1/3 of monies will be divided among all Dairy Breeding exhibitors

Dairy Beef Feeder Committee: Brandon Thomas, Jim Seibert, Joel Payne, Samantha Colvin, Zach Wott, and Andrew Smetzer

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**All Junior Fair Animals must be in place prior to final weigh in time on Sunday.**

**Dairy Beef Feeders will be weighed from 2:00pm – 3:00pm on Sunday.**

**Record Books MUST be turned in to Junior Fair office by Sunday, August 17<sup>th</sup> by 7pm**

**POST FAIR MEETING: Tuesday, SEPT 2<sup>nd</sup> - 7:30 – 8:00 PM**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Class 1200.  
Only exhibits with "A" grades are eligible.

**CLASS 1200 – Dairy Beef Feeders**

The following breeds will be recognized as a Dairy Beef Feeder: Ayrshire, Brown Swiss, Guernsey, Jersey, Holstein, Milking Shorthorn, and Dutch Belted

- Must be 100% Dairy
- No crosses between the breeds
- Lightweight Dairy Beef Feeder  
**Champion & Reserve Champion**  
**Award & Rosette**
- Heavyweight Dairy Beef Feeder  
**Champion & Reserve Champion**  
**Award & Rosette**

**CLASS 1250 – Crossbred Dairy Beef Feeders**

Allowed Crosses

- Cross between Dairy breeds listed in Class 1200
- Up to 50% cross between all other dual purpose, dairy, and or beef breeds
- Cannot exceed 50% beef or dual-purpose Ex: Dairy/dual purpose or Dairy/beef breed
- Lightweight Crossbred Dairy Beef Feeder  
**Champion & Reserve Champion**  
**Award & Rosette**
- Heavyweight Crossbred Dairy Beef Feeder  
**Champion & Reserve Champion**  
**Award & Rosette**

Show classes will be determined by Junior Fair Committee with these guidelines:

- a. using consecutive weights
- b. No class larger than approximately 15 feeders
- c. Calves under 300 pounds or over 700 pounds will show in separate classes but are not eligible for champion.



## Rate of Gain

### Champion & Reserve Champion

### Award & Rosette

All market animals shown at the fair will automatically be entered in the weight of gain contest if animals were weighed in at June tagging. The top 10 animals will be recognized. Rate of gain information will be available to the judge.

## RULES FOR DAIRY BEEF FEEDERS

1. Project animals are to be male calves born after January 1 of current year.
2. **Dairy Beef feeders MUST be brought to the fairgrounds on June 7<sup>th</sup> from 8:00 – 10:00 AM, to be identified by ear tag and vaccinated. Exhibitors may tag two or up to four feeders but are able to show 1 or 2 depending on experience. ALL ANIMALS MUST BE ON A HALTER. Exhibitors MUST declare DAIRY or CROSSBRED at the time of tagging. ALL ANIMALS WILL GO THROUGH CHUTE.**
3. Exhibitors with at least 3 years of project completion may exhibit 2 animals (tag up to 4).
4. The committee reserves the right to review rule #3 yearly at the post fair meeting. If the committee feels an exhibitor cannot care for two animals, then the exhibitor will only be allowed to exhibit 1 animal the following year.
5. **In order for calves to be eligible to compete at fair, ALL calves must be dehorned and castrated by open castration or banding at the June tag-in date. Any calves not castrated or dehorned at this date will not be eligible for Grand or Reserve and will show in a separate class.**
6. Calves showing any evidence of horns or evidence of testicular tissue are not eligible for competition in any class and shall be removed from the fairgrounds.
7. Calves are to be fed without the benefit of a nurse cow.
8. Any member losing a calf after July 15 should contact a committee member immediately.
9. **ALL DAIRY BEEF FEEDERS will be housed in John's Dream Barn unless all committees involved agree to the change.**
10. No extra scales permitted on the fairground property.
11. Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.
12. Committee shall determine number of classes and weights of classes after weigh-in on **Sunday, August 18<sup>th</sup>**, from 2:00-3:00pm. **All feeders will be included in the sale unless the exhibitor notifies a committee member within one hour of the END of the show. You may still sell in the Back To the Farm Sale even if your animal will not sell for advertising due to the "more than 4" rule.**
13. **There will be no re-weigh of any dairy beef animal.**
14. The Champion Dairy Beef and Champion Crossbred Dairy Beef will sell at the start of the Dairy Beef Sale. Sale order to be assigned by the committee with the Champion and Reserves to be sold first. Every exhibitor will sell one animal before selling a second animal.
15. Use of show sticks is optional but recommended.
16. Hair must lay naturally. No adhesives, wax, or other materials to hold hair is allowed. Exhibitor may ONLY use water.
17. **Each exhibitor must show and be responsible for his or her own animal unless excused by the committee for sickness or other justifiable reason.**
18. All animals must be halter broke.
19. All calves must have a rope halter put on after the sale. **A \$5.00 fee will be charged to the exhibitor if a rope halter is not furnished.**
20. All calves must weigh a minimum of 300 lbs. to be eligible for sale. Calves under 300 lbs. will show in a separate class and are not eligible for champion. Calves over 700 lbs. will show in a separate class and are not eligible for champions.

21. Calves will show in divisions according to the following weights: 300-500 lbs., Lightweight; 501-700 lbs., Heavyweight. There will be a champion and reserve champion in each division.
22. **Sale Commission on Dairy Beef Feeders will be \$20.00 per calf:** \$10.00 for the Livestock Sale Committee and \$10.00 to the Dairy Beef Feeder Fund. There will be a \$30 Fee to remove a calf from the Advertising Livestock Sale. There will be no fee to remove the animal from the Back to the Farm Sale on Sunday. The exhibitor must notify the Junior Fair Office within one hour of the completion of the show on Tuesday to remove a calf from either sale and the applicable fee will be collected in the Junior Fair Office.
23. Exhibitor must take their own Dairy Beef Feeder through the sale.
24. **If a committee member, or someone assigned by the committee, has to sell your calf at the Back to Farm Sale on Sunday a \$50 Charge will be assessed to the exhibitor.**
25. **NO Straw is allowed for bedding. Mulch will be provided by the Dairy Beef Committee for the barn.**
26. **Stalls should be cleaned daily as needed. If a committee member, or someone assigned by the committee, has to clean an exhibitor's stall, a \$50 charge will be assessed by the committee.**
27. **All animals MUST be on a neck tie while in the stall. A \$20.00 fee will be charged to the exhibitor if a neck tie is not furnished.**

## DAIRY BEEF FEEDER SHOWMANSHIP

- A. Division IV
  1. Champion Division IV Dairy Beef Feeder Showmanship  
Award & Rosette
  2. Reserve Champion Division IV Dairy Beef Feeder Showmanship  
Award & Rosette

For exhibitors 16 years and older
- B. Division III
  3. Champion Division III Dairy Beef Feeder Showmanship  
Award & Rosette
  4. Res. Champ Division III Dairy Beef Feeder Showmanship  
Award & Rosette

For exhibitors 14-15 years of age
- C. Division II
  5. Champion Division II Dairy Beef Feeder Showmanship  
Award & Rosette
  6. Reserve Champion Division II Dairy Beef Feeder Showmanship  
Award & Rosette

For exhibitors 11-13 years of age
- D. Division I
  7. Champion Division I Dairy Beef Feeder Showmanship  
Award & Rosette
  8. Reserve Champion Division I Dairy Beef Feeder Showmanship  
Award & Rosette

For exhibitors 8-10 years of age
- E. Super Showmanship  
For current year's Division IV winner and any prior year's Division IV winner who has a Junior Fair Dairy Beef Feeder project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest, or an alternate may.

All ages are as of January 1 of current year.

Exhibitors must show their own animal, unless they are unable to exhibit. If an exhibitor is unable to exhibit their dairy beef feeder project at the fair, they may still participate in showmanship.

1. Exhibitor must have carried a dairy beef feeder project.
2. Exhibitor must get prior approval of dairy beef feeder committee member to show another animal.

3. The exhibitor must have completed all requirements of project, except exhibiting at the fair, to compete in showmanship  
 First place winners in each division are no longer eligible to compete in that division but may move up to the next age division.  
 Showmanship classes having a large number will be divided into classes of approximately 10 each.

**THIRTEENTH DEPARTMENT**  
**JUNIOR FAIR BEEF CATTLE**

Beef Committee: Paul Clark, Jolene Smith, Jay Neeb, Nick Smith, Josh Miles, Doug Cunningham, and Tammy Swinehart

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention of Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**All Junior Fair Animals must be in place no later than 6:00 pm on Sunday.**  
**MARKET BEEF AND BEEF FEEDER WEIGH IN IS FROM 6:30PM – 7:30PM ON SUNDAY**  
**\*\*\*\*\* County classes must be declared at weigh in**  
**Jr Fair Exhibitor Barn Meeting – After weigh in on Sunday – Weigh Cards will be dispersed.**  
**POST FAIR MEETING: Tuesday, SEPT 2<sup>nd</sup> – 6:30 - 7:00 PM**

**BEEF BREEDING – Friday – following the Feeder show TBA**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
 Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Classes 1300-1307, Classification 1-15  
 Only exhibits with "A" grades are eligible.

CLASS 1300.....	Angus...Pure bred 100%
CLASS 1301.....	Charolais . . . .15/16%
CLASS 1302.....	Chianina . . . . 6%
CLASS 1303.....	.Hereford . Pure bred 100%
CLASS 1304.....	Maine-Anjou .75%
CLASS 1305.....	Shorthorn . . . .15/16%
CLASS 1306.....	Simmental . . . .15/16%
CLASS 1307.....	Crossbred
CLASS 1308.....	All Other Breed
CLASS 1309.....	Miniature – Any Breed

**CLASSIFICATION**

1. Junior heifer calf, January 1 through May 31, 2025
2. Winter heifer calf, November through December 2024
3. Senior heifer calf, September through October 2024
4. Late summer yearling, July through August 2024
5. Early summer yearling, May through June 2024
6. Spring yearling heifer, March through April 2024
7. Junior yearling heifer, January through February 2024
8. Senior yearling heifer, September through December 2023
9. Cow, two year or older  
**Champion Female (each breed) Award & Rosette**
10. Junior bull calf, January 1 – May 31, 2025

11. Senior bull calf, September 1 – December 31, 2024
12. Summer yearling bull, May 1 – August 31, 2024
13. Junior yearling bull, January 1 – April 30, 2024
14. Senior yearling bull, September 1 – December 2023
15. Bull, two year and older  
**Champion Bull (each breed) Rosette**

- Top 5 Supreme Champion Female**  
**Grand Champion Supreme Female Award & Rosette**  
**Reserve Grand Champion Supreme Female Award & Rosette**  
**3<sup>rd</sup> Overall Supreme Female Award & Rosette**  
**4<sup>th</sup> Overall Supreme Female Award & Rosette**  
**5<sup>th</sup> Overall Supreme Female Award & Rosette**

**Supreme and Reserve Supreme Champion Bull Award & Rosette**

16. ABS Bred and Owned Class – Randy Kruse

**RULES FOR BEEF BREEDING:**

1. Registration papers may be checked prior to show.
2. Supreme Champion Classes (Classes 17-18) will be at the end of show and will consist of Champions from each breed competing against each other.

**MARKET BEEF – Thursday @ 3:00 P.M.**

*New for 2025 – Partial Terminal Show*

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
 Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Class 1315 and 1325.  
 Only exhibits with "A" grades are eligible.

**CLASS 1315**

1. Angus Market Steer
2. Chianina Market Steer
3. Dairy Market Steer
4. Dairy Crossbred Market Steer
5. Hereford Market Steer
6. Maine Market Steer
7. Shorthorn Market Steer
8. Simmental Market Steer
9. All Other Breed Market Steer
10. Crossbred Market Steer
11. Market Heifer

Show classes within each breed will be determined by the Junior Fair Beef Committee with these guidelines:

- a. Using consecutive weights (acquired when steers are weighed), a show class will be established.
- b. No class will be larger than approximately 15 animals. Except Bred, Born and Raised – those animals will show in one class.
- c. Market Beef Show will begin with Sandusky County Born & Raised Classes followed by Breed Classes and then Special Classes.

**Sandusky County Bred, Born & Raised Market Beef**

**Champion & Reserve Champion Award & Rosette**

1. Champion & Reserve Champion will be removed from the breed show. All others can go in their respective classes.
2. Animals must be bred, born and raised in Sandusky County
3. Exhibitor must provide Breeder's Name, Dam, Sire, and Animal Date of Birth
4. Entries will be determined at weigh in on Sunday – there is no limit (1 or 2 animals)

Champion Steer – Each Breed	Award & Rosette
Reserve Champion Steer – Each Breed	Award & Rosette
Champion Market Heifer	Award & Rosette
Reserve Champion Market Heifer	Award & Rosette
Grand Champion Market Beef	Award & Rosette
Reserve Grand Champion Market Beef	Award & Rosette
3 <sup>rd</sup> Overall Market Beef	Award & Rosette
4 <sup>th</sup> Overall Market Beef	Award & Rosette
5 <sup>th</sup> Overall Market Beef	Award & Rosette
Rate of Gain Beef (Champion & Res. Champion)	Award & Rosette
Rate of Gain Dairy Beef (Champion & Res.Champion)	Award & Rosette

All market animals shown at the fair will automatically be entered in the weight of gain contest if animals were brought to the December weigh in. Rate of gain information will be available to the judge. The following awards will be given for the Top 5 Beef with the best rate of gain and the Top 5 Dairy Beef with the best rate of gain. 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$18.00; 3<sup>rd</sup> - \$16.00; 4<sup>th</sup> - \$14.00; 5<sup>th</sup> - \$12.00 for each Top 5 division. Cash award to be given by the Sandusky County Cattlemen's Association.

2025 Market Beef /2024 Beef Feeder –Class – Beef Feeders **shown** at the 2024 Sandusky County Fair can be shown in this class.

Top 5 Champion Market Beef are not eligible

**Champion & Reserve Champion** Award & Rosette

2025 Dairy Steer/ 2024 Dairy Beef Feeder Class – Dairy Beef Feeder **shown** at the 2024 Sandusky County Fair can be shown in this class.

Top 5 Champion Market Beef are not eligible

**Champion & Reserve Champion** Award & Rosette

2025 Crossbred Dairy Steer/ 2024 Crossbred Dairy Beef Feeder Class – Crossbred Dairy Beef Feeder **shown** at the 2024 Sandusky County Fair can be shown in this class.

Top 5 Champion Market Beef are not eligible

**Champion & Reserve Champion** Award & Rosette

Pair of Market Beef

**Champion & Reserve Champion** Award & Rosette

1. Any combination of breeds fed by one exhibitor
2. Top 5 Champion Market Beef are not eligible
3. Additional Premiums \$4.00, \$3.00, \$2.00, \$1.00, \$1.00, \$1.00

#### RULES FOR MARKET BEEF:

1. **The Top 5 Champion Market Beef animals can be entered into the sale and sold. The Grand and Reserve Grand Champion Market Beef animals must be sold first in the sale order. Remaining sale order: 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> Overall Champions; Breed Champions and Reserves; and all other market animals drawn at random by Beef Committee.** Breed Champions will be identified as such when entering the sale ring.
2. Feeding of animals before sale will be left to the discretion of each individual exhibitor.
3. After the sale all animals must be securely tied with a halter provided by the exhibitor.
4. \$12.00 will be deducted per animal: \$10.00 for the Sale Committee to help promote the sale, and \$2.00 to the Beef Fund for barn improvements.
5. Each exhibitor may sell only two animals in the sale. All animals will be included in the sale unless exhibitor notifies the Jr. Fair Office to remove their animal(s) from the sale within one hour of the end of the beef show.
6. **Market Heifers must go through the sale on Saturday.**
7. Market Heifers shown in the Junior Fair cannot be shown as a breeding heifer in the Junior or Open shows.

8. **No chutes will be allowed in the make-up area.**
9. **No open motor fans. Fans need to be sealed. No butt fans in the barn.**
10. **No Couches, Recliners, Tables or like furniture allowed in the barn.**
11. **No TV's, video games, etc., allowed in the barn.**
12. **Nothing may be done to the beef gates that will cause damage to them.**
13. **All ear tags except for Sandusky County Fair tags must be removed before show day.**
14. **No extra scales permitted on the fairground property.**
15. **Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
16. Steers will be shown as individuals, but each exhibitor can exhibit two animals.
17. **Animals must be in the possession of the exhibitor** no later than Tag-In Date (usually last weekend in December). All animals must be ear tagged by the Beef Committee at the fairgrounds on tag in day.
18. All steers must be dehorned by weigh in. Steers not properly dehorned will not be allowed at the fair.
19. Bales of bedding may not be used between animals in the Beef Barn.
20. **Any animal (s) sold to a base bidder other than the contracted packer by the committee for harvest, must pay for the animal(s) prior to the removal of animal(s) from the fairgrounds on Sunday.**
21. **Breeds will be declared at December Tag/Weigh in. No breed classification changes will be allowed after tag in. Failure to declare a breed or change will result in a Crossbred Classification.**
22. **No Porta-Cools on the fairgrounds.**
23. **If you are not selling your market animal, you MUST notify the beef committee when you go across the scale on weigh in day (Sunday Move In Day).**
24. **If you pull your market animal, you DON'T get sell in advertising unless you win a Top 5 Champion.**

#### General Beef Rules:

**SANDUSKY COUNTY FOLLOWS STATE FAIR RULES** and the Beef Committee reserves the right to enter, act, and enforce the rules. All decisions are final.

1. Tampering and/or misrepresentation as to breed, age, ownership and any other irregularities in showing will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a beef animal above the knees and/or hocks shall be considered fraud and deception. Neutral coloring only may be used. All animals giving evidence of such treatment will be barred from competition at the Sandusky County Fair. (See RULE 6 – JUNIOR FAIR RULES AND REGULATIONS). These rules pertain to beef breeding and steer projects.
2. No exhibitor shall enter an animal in competition at the Sandusky County Fair that has not been fully owned, cared for, or in the Custody of the exhibitor. The animal must be housed on the exhibitor or family's residence by tag in date. If not, it must be approved by the Beef Committee.
3. There will be no unethical fitting, which means to alter or change the natural appearance, weight, musculature, or configuration of an animal in an unnatural or artificial manner. This includes. But

- is not limited to: removal of animal tissue or body part; to cut or tear the hide; to cover, dye, or hide; to add tail heads, switches, polls, hair; or, to feed or inject any substance or drug to an animal other than veterinary approved.
- Disciplinary action imposed in the above rule may disqualify the exhibitor, their family members or household, or any other person associated with the activity, resulting in the disciplinary action from participating in any class with any species of livestock, in any current or future exhibition.
  - There will be no large amounts of hay or straw permitted in the steer barn.
  - Feed & Care: All animals are to be fed, watered, and cared for on a regular basis (daily) while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the beef committee. A 2<sup>nd</sup> offense will be a charge of \$50.00.
  - There will be a \$10 fee for fence posts left in a stall after the fair.
  - Only one parent or guardian in make-up area per exhibitor.

**THANK YOU TO OUR LIVESTOCK SALE BUYERS  
FOR THEIR CONTINUED SUPPORT OF OUR  
SANDUSKY COUNTY YOUTH! REMEMBER TO  
SUPPORT THOSE BUSINESSES ALL YEAR LONG!**

**JUNIOR FAIR BEEF FEEDER  
Friday @ 9:00 A.M.**

**CLASS 1325**

- Lightweight Beef Feeder 300-475 pounds  
**Champion & Reserve Champion Award & Rosette**
- Heavyweight Beef Feeder 476-650 pounds  
**Champion & Reserve Champion Award & Rosette**
- Sandusky County Bred & Born Beef Feeder - Same Rules apply as Market Beef Champions and Reserves are not eligible.  
**Champion & Reserve Champion Award & Rosette**  
**SUPREME OVERALL CHAMPION & RESERVE BEEF FEEDER Award (No Rosette)**

Show classes will be determined by Junior Fair Committee with these guidelines:

- using consecutive weights
- No class larger than approximately 15 feeders
- Calves under 300 pounds or over 650 pounds will show in separate classes but are not eligible for champion

**RULES FOR BEEF FEEDERS:**

- Project animals are to be **steer calves or heifers**.
- Beef Feeder Heifers cannot be shown as a breeding heifer in the Junior Fair /Open show.**
- All calves must weigh a minimum of 300 lbs. to be eligible for sale, but are eligible to show. Calves over 650 lbs. will show in a separate class and will not be eligible for championship classes but may sell in the sale.
- ALL calves must be identified at the Sandusky County Fairgrounds, on June 7, 2025, from 8:00am – 9:00 am by a Beef Committee Member in the parking lot. It is still recommended to vaccinate your animal.**
- Calves must be 100% beef breeds or crosses from dairy and beef breeds.
- Steer Calves must be dehorned and castrated by June 1.
- Steer Calves showing any evidence of testicular tissue are barred from competition and shall be removed from the fairgrounds.
- Calves can be fed with a nurse cow. Cows do not have to be owned by the exhibitor.

- Calf age eligibility is subject to committee determination.
- Any member tagging a single calf and losing the calf should contact a Beef Committee member immediately. The exhibitor may have another calf tagged upon committee approval prior to July 1.
- Exhibitors should contact a Beef Committee member immediately if a calf loses an ear tag.
- Exhibitor may identify up to four calves in June but may choose to show one or two calves at the fair.
- No extra scales permitted on the fairground property.
- Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.
- The Beef Committee shall determine the number of classes and weight of classes after weigh in at the fair. All feeders will be included in the sale unless the exhibitor notifies the Jr. Fair Office within one hour after the show.
- The Champions and Reserve Champions must sell. Remaining sale order to be determined by draw.
- Tampering and/or misrepresentation as to breeding, age, ownership, or any other irregularity will be considered fraud and deception. The use of an artificial tailhead or altering the natural color above the knees or hocks shall be considered fraud and deception. Neutral coloring only may be used. All animals showing evidence of such treatment will be barred from competition.
- Each exhibitor will be responsible for and show their own animals unless excused by the committee.
- All animals must be halter broke.
- All calves must have a rope halter put on after the sale. The rope halter will not be returned to the exhibitor. A halter fee will be charged if there is no halter left on the calf. Twine halters are not acceptable.
- Calves will show in divisions according to the following weights: Lightweight – 300-475 lbs.; Heavyweight – 476-650 lbs. Champions and Reserve Champions will be chosen for each division.
- Exhibitors who wish to use calves for the following year's project are urged to select smaller and younger calves from the lightweight division. Contact a Beef Committee member for advice.
- There will be a \$12.00 fee per beef feeder. \$10.00 will be deducted for the sale committee to promote the sale and \$2.00 for the Beef Fund, which will be used for improvements.
- If an exhibitor chooses to remove their beef feeder from the Back to Farm Sale, they must do so within 1 hour of the end of the Beef Feeder show on Friday. The exhibitor is responsible to pay a \$15 charge for each animal removed from Sunday's sale only. The exhibitor will be allowed to sell their beef feeder on Saturday for advertising only. The fee will go to the beef committee.**
- Beef Feeders must be housed in the Beef Barn.
- Any exhibitor under 14 years of age may bring two beef feeders. Any exhibitor 14 years of age or older wanting to exhibit two beef feeders must also exhibit a yearling or older breeding animal or a market beef animal (steer or heifer). An exception will be made if this is the first year the exhibitor is exhibiting a beef project.
- Feed & Care: All animals are to be fed, watered, and cared for on a regular basis each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the beef committee. A second offense will include a charge of \$50.00.

**BEEF SHOWMANSHIP**

**Thursday - following Market Beef Show – TBA**

Division I (For exhibitors 8-10 years of age)

- |  |                 |
|--|-----------------|
| Champion Division I Beef Showmanship     | Award & Rosette |
| Reserve Champion Junior Beef Showmanship | Award & Rosette |

Division II (For exhibitors 11-12 years of age)  
 Champion Division II Beef Showmanship Award & Rosette  
 Reserve Champion Intermediate Beef Showmanship Award & Rosette

Division III (For exhibitors 13-14 years of age)  
 Champion Division III Beef Showmanship Award & Rosette  
 Reserve Champion Division III Beef Showmanship Award & Rosette

Division IV (For exhibitors 15-16 years of age)  
 Champion Division IV Beef Showmanship Award & Rosette  
 Reserve Champion Division IV Beef Showmanship Award & Rosette

Division V (For exhibitors 17 years of age and older)  
 Champion Division V Beef Showmanship Award & Rosette  
 Reserve Champion Division V Beef Showmanship Award & Rosette  
 Showmanship Championship Drive

All Division Champions will come back for Overall Showman competition and the winner will compete in Super Showmanship Super Showmanship

For Overall Showman winner and the current Division V winner and any prior years Division V winner who has a Junior Fair Beef project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest or an alternate.

All ages are as of January 1 of the current year. Exhibitors must show their own animals. **If more than 10 exhibitors in a division, that Showmanship Division will be split.**

First place winners in each division may remain in that division as long as they are age eligible or move up to the next division. It is up to the individual exhibitor.

Additional cash awards of 1<sup>st</sup>, \$5.00; 2<sup>nd</sup>, \$4.00; everyone else entering will be given \$1.00 in each Showmanship Division - Given by the Sandusky County Cattlemen's Association.

#### **FOURTEENTH DEPARTMENT** **JUNIOR FAIR SWINE**

Swine Committee Members: Mike Lantz, Matt Lantz, Ken Mathias, Ed Mathias, Dean Smith, Jim Dauch, Rick Rosenberger, Don Miller, Jerry Miller, Robert Haas, Jerry Stults, Trent Mathias, Levi Cooper, Zach Hasselbach, and Levi Schwochow

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**POST FAIR MEETING: Wednesday, SEPT. 3<sup>rd</sup> - 7:00-7:30 PM**

**All Junior Fair Swine must be in place no later than 6:00pm on Sunday.**

**Market pigs will be weighed from 3:00-6:00pm on SUNDAY.**

#### **MARKET PIGS** **CLASS 1415**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
 Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Class 1415. Only exhibits with "A" grades are eligible.

#### **I. BARROW**

Champion Division I (200-230 lbs.) Award & Rosette  
 Reserve Champion Division I (200-230 lbs.) Award & Rosette

Champion Division II (231-250 lbs.) Award & Rosette  
 Reserve Champion Middleweight (231-250 lbs.) Award & Rosette

Champion Division III (251-270 lbs.) Award & Rosette  
 Reserve Champion Division III (251-270 lbs.) Award & Rosette

Champion Division IV (271-290 lbs.) Award & Rosette  
 Reserve Champion Division IV (271-290 lbs.) Award & Rosette

#### **II. GILT**

Champion Division I (200-230 lbs.) Award & Rosette  
 Reserve Champion Division I (200-230 lbs.) Award & Rosette

Champion Division II (231-250 lbs.) Award & Rosette  
 Reserve Champion Middleweight (231-250 lbs.) Award & Rosette

Champion Division III (251-270 lbs.) Award & Rosette  
 Reserve Champion Division III (251-270 lbs.) Award & Rosette

Champion Division IV (271-290 lbs.) Award & Rosette  
 Reserve Champion Division IV (271-290 lbs.) Award & Rosette

#### **ALL exhibitors may show one or two market pigs.**

The Junior Fair Swine Committee will determine classes with these guidelines:

- a. using consecutive weights (acquired at weigh in), classes will be established within a reasonable weight range.
- b. Classes will consist of approximately 15 pigs.

**Selection of Grand Champion Market Pig through 5<sup>th</sup> Overall will be selected from Divisions I, II, III, and IV.**

#### **RULES FOR MARKET PIGS:**

1. Swine must be in the exhibitor's possession by June 1<sup>st</sup>.
2. Market pigs weigh in will be from 3:00 – 6:00pm on Sunday. Market pigs weighing between 200 – 290 lbs. will be the ONLY ones eligible for champions. **THIS IS A NON-TERMINAL SHOW. Exhibitors will designate at weigh-in if the market pig will be going to the base bidder or going home with the exhibitor.**
3. Weigh-in will be from 3:00-6:00pm. Weight of each pig at weigh in will be weight used for sale. There will be no re-weighs. **NO EXTRA PIGS WILL BE PERMITTED! The pigs will be offered to multiple base bidders in two brackets for pricing (<230 and >231). Scale weigh-in cards, available at weigh-in, must be presented to committee in order correct any discrepancy with weight of animal. Weigh-in cards will be used to correct any weight and/or classification discrepancies.**
4. Grand and Reserve Grand Champion market pigs will start the Market Swine sale on Saturday.
5. **If the Market Hog is not requested by the base bidder for consumption, an additional \$20 will be added to the 3<sup>rd</sup> party buyer who wishes to purchase the hog for home consumption.**
6. **Any complaint or accusation of an illegal swine entry must be presented in writing. Complaint must include names of all parties involved and proof of violation. Person filling out complaint must include their name and contact information. Any individual or family found in violation of entry rules will**

be subject to penalties set forth by the Sandusky County Agricultural Society and/or the Ohio Department of Agriculture.

7. The Swine Committee will be responsible to organize facilities, weigh in day, show day, and load out. The OSU Extension, Junior Fair, and the Ohio Director of Agriculture will be responsible for rules violations.
8. Sale Commission on market pigs will be \$10.00.
9. All exhibitors must be present and bring their market pig(s) into the sale ring.
10. Show boxes may not be kept in empty pens.
11. Aisles must be kept clean.
12. Limit water to 5-gallons.
13. Shavings only for bedding in pens.
14. Signs and decorations should be hung from the rafters only and should hang no lower than 2 feet from the rafters.
15. EXHIBITORS WILL BE RESPONSIBLE FOR THEIR HOGS UNTIL THEY ARE RELEASED TO THE BASE BIDDER PENS MUST BE CLEANED BY 7:00 PM ON MONDAY.
16. No scales will be permitted on the fairgrounds for the weighing of hogs.
17. Pens will be assigned to each exhibitor by the swine committee as follows: 1 pen per exhibitor with a maximum of 2 entries per pen. No animals will be allowed to be moved around the barn.
18. Extra pens will be available, for Junior Fair hogs only, at a fee of \$50 per pen. Exhibitors may use their immediate family members (Grandparents, parents, siblings) Open Class pens for their Junior Fair projects. These pens may be used after the Open Class entry is release, at no charge. The \$50 per pen will be deposited in the swine committee fund and used for barn improvements. Requests for extra pens need to be in writing to the Swine Committee prior to pen assignments. Pen assignments will be done the Tuesday prior to the fair.

#### GROOMING REQUIREMENTS

1. Only water may be used. Any oil or what appears to be oil or powder will not be permitted for Junior Fair Market Hogs
2. All market hogs must have a measurable 1/2" of body hair, underline included. Ears and tail may be shorter in length.
3. Any market hog may be checked anytime during exhibition for hair length. All hogs in violation will be disqualified from the market show and sale. Animals may still be used in showmanship classes.

#### SWINE SHOWMANSHIP

Division I	
Champion Swine Showmanship	Trophy & Rosette
Reserve Champion Swine Showmanship	Trophy & Rosette
For exhibitors 9 years of age	
Division II	
Champion Swine Showmanship	Trophy & Rosette
Reserve Champion Swine Showmanship	Trophy & Rosette
For exhibitors 10 years of age	
Division III	
Champion Swine Showmanship	Trophy & Rosette
Reserve Champion Showmanship	Trophy & Rosette
For exhibitors 11 years of age	
Division IV	
Champion Swine Showmanship	Trophy & Rosette
Reserve Champion Swine Showmanship	Trophy & Rosette
For exhibitors 12 years of age	
Division V	
Champion Swine Showmanship	Trophy & Rosette
Reserve Champion Swine Showmanship	Trophy & Rosette

For exhibitors 13-14 years of age	
Division VI	
Champion Swine Showmanship	Trophy & Rosette
Reserve Champion Swine Showmanship	Trophy & Rosette
For exhibitors 15-16 years of age	
Division VII	
Champion Swine Showmanship	Trophy & Rosette
Reserve Champion Swine Showmanship	Trophy & Rosette
For exhibitors 17 years of age & older	
Division VIII	
Champion Super Swine Showmanship	Rosette
For past and present swine exhibitor winners of Divisions IV & V & VI & VII.	
You are still eligible for age brackets, but not required.	

All ages are as of January 1. **Age determines showmanship classes, not past success. Previous winners DO NOT move up to the next showmanship class.** Exhibitors must show their own animals. A signup sheet will be used for those desiring to enter the showmanship contest with the deadline being prior to the Champion's Drive of the Swine Show.

#### FIFTEENTH DEPARTMENT JUNIOR FAIR SHEEP

Sheep Committee: Justin Witte, Jason Liskai, Andy Atkinson, Katie Hetrick, Ashley Schroeder, and Jason Carnicom.

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**POST FAIR MEETING: Tuesday, SEPT. 2<sup>nd</sup> – 6:00-6:30 PM**

**All Junior Fair Animals must be in place prior to final weight in time for species on Sunday.**

**MARKET LAMB WEIGH IN IS AT 6:00 PM on Sunday.**

**A barn meeting will be held at 5:45pm in the Show Arena.**

#### JUNIOR FAIR BREEDING SHEEP

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Classes 1500-1512, Classification 1-8.  
Only exhibits with "A" grades are eligible.

CLASS 1500 Columbia	CLASS 1507 Hampshire
CLASS 1501 Corriedale	CLASS 1508 Southdown
CLASS 1502 Suffolk	CLASS 1509 Oxford
CLASS 1503 Shropshire	CLASS 1510 Targhee
CLASS 1504 Montedale	CLASS 1511 Wether Type
CLASS 1505 Cheviot	CLASS 1512 Any Other Breed
CLASS 1506 Dorset	

#### CLASSIFICATION

1. Ram, 1 year and under 2
2. Ram lamb
3. Pair of ram lambs
4. Ewe, 1 year and under 2

5. Pair of yearling ewes
6. Ewe lamb
7. Pair of ewe lambs
8. Breeder's Young Flock

<b>Champion Ram (each breed)</b>	<b>Rosette</b>
<b>Champion Ewe (each breed)</b>	<b>Rosette</b>
<b>Champion Young Breeder's Flock (each breed)</b>	<b>Rosette</b>

<b>Grand Champion Ram</b>	<b>Award &amp; Rosette</b>
<b>Reserve Grand Champion Ram</b>	<b>Award &amp; Rosette</b>

<b>Grand Champion Ewe</b>	<b>Award &amp; Rosette</b>
<b>Reserve Grand Champion Ewe</b>	<b>Award &amp; Rosette</b>

<b>Grand Champion Young Breeder's Flock</b>	<b>Award &amp; Rosette</b>
---	----------------------------

<b>Reserve Grand Champion Young Breeder's Flock</b>	<b>Award &amp; Rosette</b>
---	----------------------------

**BREEDING SHEEP RULES:**

1. First and second place winners in Classes 1500-1512, No. 1 and 2 are eligible for Champion Ram (Each Breed)
2. First and second place winners in Classes 1500-1512, No. 4 and 6, are eligible for Champion Ewe (Each Breed)
3. Breed champions selected are eligible to show for Grand & Reserve Grand in respective classifications.
4. **Only one entry per exhibitor may be shown in breeding sheep Classes 3, 5, 7 & 8. Two entries per exhibitor may be shown in Classes 1, 2, 4 & 6.**
5. A Breeder's Young Flock will consist of three animals: one ram and two ewes of any age. The three animals shown as a Breeder's Flock may also be shown in the individual breeding sheep classes.
6. **All breeding sheep must meet breed standards. All non-conforming animals will be put in wether type or Any Other Breed class.**
7. **ALL SHEEP WILL BE SUBJECT TO INSPECTION BY THE FAIR VET FOR CONTAGIOUS DISEASES SUCH AS SORE MOUTH, FOOT ROT AND SHOW FUNGUS, ETC. INFECTED ANIMALS WILL BE SUBJECT TO REMOVAL AT THE DISCRETION OF THE FAIR VET AND SHEEP COMMITTEE.**
8. **All sheep must follow Ohio Scrapie Rules and be identified with a Scrapie Tag prior to the fair.**
9. **Breeders must complete a USDA OFFICIAL IDENTIFICATION form to keep on file with the department superintendent. This form is available from your advisor, fair office, or online at [www.sanduskycountyfair.com](http://www.sanduskycountyfair.com). This form is due with your entry (by July 15<sup>th</sup>).**

**JUNIOR FAIR MARKET LAMBS  
CLASS 1515**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
 Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Class 1515.  
 Only exhibits with "A" grades are eligible.

**Show Order will be: (Following the Breeding & Showmanship Classes):**

1. Market County Bred Lamb	
Champion County Bred Lamb	Award & Rosette
Reserve Champion County Bred Lamb	Award & Rosette

2. Market Ewe Lamb	
Champion Lightweight (up to 115 lbs.)	Award & Rosette

Reserve Champion Lightweight (up to 115 lbs.)	Award & Rosette
---	-----------------

Champion Middleweight (116-130 lbs.)	Award & Rosette
Reserve Champion Middleweight (116-130 lbs.)	Award & Rosette

Champion Heavyweight (131 lbs.+over)	Award & Rosette
Reserve Champion Heavyweight (131 lbs.+over)	Award & Rosette

3. Market Wether Lamb	
Champion Lightweight (up to 115 lbs.)	Award & Rosette
Reserve Champion Lightweight (up to 115 lbs.)	Award & Rosette

Champion Middleweight (116-130 lbs.)	Award & Rosette
Reserve Champion Middleweight (116-130 lbs.)	Award & Rosette

Champion Heavyweight (131 lbs.+over)	Award & Rosette
Reserve Champion Heavyweight (131 lbs.+over)	Award & Rosette

<b>Grand Champion Market Lamb</b>	<b>Award &amp; Rosette</b>
<b>Reserve Grand Champion Market Lamb</b>	<b>Award &amp; Rosette</b>
<b>3<sup>rd</sup> Overall Market Lamb</b>	<b>Award &amp; Rosette</b>
<b>4<sup>th</sup> Overall Market Lamb</b>	<b>Award &amp; Rosette</b>
<b>5<sup>th</sup> Overall Market Lamb</b>	<b>Award &amp; Rosette</b>

**MARKET LAMB RULES:**

1. All market lambs will be weighed on a one pound break. Weight of each lamb will be the weight used for the show classes.
2. **County Bred Market Lambs will show in a separate class and will be eligible for Grand Champion & Reserve Grand Champion.**
  - a. **Exhibitor must choose one lamb at weigh in if you plan to exhibit in County Bred class.**
  - b. **Animals must have been bred, born and sold by a Sandusky County breeder. Breeder must be declared at weigh in on Sunday.**
  - c. **County Bred animals will be shown by weight, not by gender and be divided into groups of no larger than 10.**
  - d. **Champion and Reserve Champion animals will go directly to Grand Champion class and be scratched from respective weight division class. Remaining animals from the County Bred classes will continue on and exhibit in respective weight division class.**
3. **Market Lamb classes will be divided by weight divisions: Lightweight, up to 115 lbs; Middleweight, 116-130 lbs; Heavyweight, 131+over. A Champion and Reserve Champion will be selected from each division and show for Grand and Reserve Grand Champion Overall. Classes will be divided into groups of no larger than 10.**
4. There will be a \$13.00 per lamb deduction: \$10.00 will go to the Sale Committee for sale promotion, \$3.00 to the Sheep Fund.
5. All Division Champions and Reserves must be entered in the sale and sold. Grand and Reserve Grand Champion Market Lambs will start the Market Sheep sale on Saturday and will be sent to harvest. **SALE ORDER: Champions and Reserves will start the Saturday Sale and will be followed by 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> overall places and then Division Champions. Top 5 Overall must go through the sale. Places 3, 4, & 5 do not have to be harvested.** Exhibitor will sell one lamb drawn at random by the committee. After

everyone has sold one lamb, second lamb will be sold as drawn. Each lamb counts as one sale toward the total permissible four sales during the fair.

6. If member is not present to take lamb through the sale ring and previous arrangements have not been made, the lamb will not be sold.
7. **Lambs that weigh under 90 lbs. will be eligible for the advertising sale, but will NOT be eligible for the base bid/producer truck unless base bid/producer truck accepts them. If not, animals will need to return home at the conclusion of the fair.**
8. **Exhibitors have one hour after show to notify the Jr.Fair office to pull any animals from the sale. Otherwise all animals will be included in the sale.**
9. **Any animal (s) sold to a base bidder other than the contracted packer by the committee for harvest, must pay for the animal(s) prior to the removal of animal(s) from the fairgrounds on Sunday.**

#### **JUNIOR FAIR SHEEP DEPARTMENT RULES:**

1. All Junior Fair market lambs and breeding sheep must be owned before June 1 of the current year to be eligible to be exhibited at the Junior Fair.
2. **All exhibitors may exhibit ONE, TWO or THREE Market Lambs. Limited to 2 per gender.**
3. **MARKET LAMB EARTAGGING WILL BE DONE ON JUNE 7, 2025, 8:00 – 10:00AM in the NORTH PARKING LOT ON THE FAIRGROUNDS. All lambs must be tagged in by a Sheep Committee member on June 7<sup>th</sup> at the Fairgrounds. All lambs MUST have a Scrapie tag at June tagging in order to be tagged by Sheep Committee. For tags (fair & scrapie) that are lost or unreadable, you must contact the sheep dept. superintendent BEFORE FAIR. This includes tags accidentally removed by animal.**
4. **No extra scales permitted on the fairground property.**
5. **Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
6. **There will be no re-weighs of any market sheep.**
7. An animal exhibited as a market lamb in the Junior Fair show will NOT be eligible to be shown as breeding stock in the Junior Fair show in the same year.
8. **ALL SHEEP WILL BE SUBJECT TO INSPECTION BY THE FAIR VET FOR CONTAGIOUS DISEASES SUCH AS SORE MOUTH, FOOT ROT AND SHOW FUNGUS, ETC. INFECTED ANIMALS WILL BE SUBJECT TO REMOVAL AT THE DISCRETION OF THE FAIR VET AND SHEEP COMMITTEE.**
9. All market lambs must be completely slick sheared within 3 weeks prior to weigh-in at the fair.
10. Ram lambs cannot be shown in market lamb classes. No evidence of testicles may be present in a wether.
11. Tampering and/or misrepresentation as to age, ownership, or any other irregularity in showing will be considered fraud and deception (such as icing down an animal). All animals giving such evidence of treatment will be barred along with their exhibitor for no less than 1 year from the Sandusky County Junior Fair. Refer to Rule 7 under Junior Fair Rules and Regulations.
12. **Show boxes may not be kept in empty pens.**
13. **Aisles must be kept clean.**
14. **Shavings only may be used for bedding in pens, except for wool breeds.**
15. **All pens must be cleaned at close of fair or \$20 per pen will be withheld.**

#### **16. Do not move from assigned pens without approval from Jr Fair Sheep Committee**

#### **SHEEP SHOWMANSHIP**

- A. Division I  
Champion Division I Showmanship Award & Rosette  
Reserve Champion Division I Showmanship Award & Rosette  
For exhibitors 8 – 10 years of age
- B. Division II  
Champion Division II Showmanship Award & Rosette  
Reserve Champion Division II Showmanship Award & Rosette  
For exhibitors 11-13 years of age
- C. Division III  
Champion Division III Showmanship Award & Rosette  
Reserve Champion Senior Sheep Showmanship Award & Rosette  
For exhibitors 14-15 years of age
- D. Division IV  
Champion Division IV Showmanship Award & Rosette  
Reserve Champion Division IV Showmanship Award & Rosette  
For exhibitors 16 years of age and older
- E. Division V  
Champion Super Sheep Showmanship Award & Rosette  
For current year's Division IV winner and any prior year's Division IV winner who has a Junior Fair sheep project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest or an alternate may show.

- All ages are as of January 1 of current year.
- Exhibitors must show their own animals and no rams may be shown
- First place winners in each division are no longer eligible to compete in that division, but may move up to the next age division.
- A sign-up sheet will be used for those desiring to enter the Showmanship Contest with the deadline for sign-up is 1 hour prior to the Junior Fair Market Lamb Show. Showmanship Classes that have a large number of contestants will be divided into groups of approximately 15 each.

**THANK YOU TO OUR LIVESTOCK SALE BUYERS FOR THEIR CONTINUED SUPPORT OF OUR SANDUSKY COUNTY YOUTH! REMEMBER TO SUPPORT THOSE BUSINESSES ALL YEAR LONG!**

#### **SIXTEENTH DEPARTMENT** **JUNIOR FAIR POULTRY**

Poultry Committee Members: Jason Nissen, Heidi Nissen, Jill Wooten, Paul Damschroder, Tim Rakay, & Brad Yetter

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**All Junior Fair Animals must be in place prior to final weight in time for species on Sunday.**

**Broilers and Turkeys will be weighed in from 4:00-6:00 pm on Sunday.**

**POST FAIR MEETING: Tuesday, SEPT. 2<sup>nd</sup> – 7:00 -7:30 PM**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50

Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Classes 1601-1610.



Only exhibits with "A" grades are eligible.

CLASS 1601	Egg Production
CLASS 1603	Market Chickens
CLASS 1604	Market Turkeys
CLASS 1605	Young Market Turkey
CLASS 1606	Market Duck
CLASS 1607	Exhibition Ducks (Pair of)
CLASS 1608	Exhibition Chicken(Bantams)(Pair of)
CLASS 1609	Geese (Pair of)
CLASS 1610	Pigeons (Pair of)

#### POULTRY RULES:

- Poultry project weigh in will be from 4:00-6:00pm on Sunday, August 17<sup>th</sup>. All projects must be in place by 7:00pm on SUNDAY.**
- All exhibitors must be present at judging, otherwise, premiums will not be paid.
- All birds in classes 1601, 1607, 1608, 1609, and 1610 must be hatched within the fair year of Sept. 1, 2024, to April 1, 2025.**
- See Rule 901:18-05 referring to poultry flocks moved within or imported into Ohio.
  - All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must meet one of the following and be accompanied by documentary evidence that they meet the requirement: (1) originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan (NPIP) for the eradication of disease; (2) originate directly from a flock which has a negative test for Pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet this requirement; (3) have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition; or (4) be tested for pullorum/fowl typhoid disease upon the arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
  - Waterfowl and pigeons are exempt from this rule.
- CHAMPION & RESERVE CHAMPION MARKET CHICKEN AND CHAMPION & RESERVE CHAMPION TURKEY WILL start the Market Poultry portion of the sale on Sunday.**
- EXHIBITORS ARE ALLOWED ONE ENTRY PER CLASS.**
- No extra scales permitted on the fairground property.**
- Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
- Exhibitor must be present to sell animal or else the animal will not be sold.**
- All birds sold through the Sandusky County Livestock Sale must be processed at a Federal or State Inspected Facility.**
- Tuesday's Show Order: Market Turkeys, Young Market Turkeys, Market Ducks, Market Chickens, Egg Production, Exhibition Chicken and Ducks, Geese, and Pigeons.(subject to change)**

#### CLASS 1601 – Egg Production

Egg Production pen must consist of 3 pullets. \*Recommended age of 21 weeks by fair.

#### CLASS 1603 – Market Chickens

For exhibitors carrying a poultry project for the second or more years. The only exception to this rule will be FFA members due to their ages. There is a 16-21# weight limit on the pen. Market Pens must be sold at the Jr. Fair Livestock Sale, unless they are under 16#. These pens will not be sold. Overweight pens will be sold in the middle of the sale.

Market Pens will be broken into two even classes for the show. They will consist of a Lightweight and Heavyweight division classes. Champion and Reserve Champion Market Pen II will be chosen from the Champions and Reserves from the two division classes.

#### CLASS 1604 – Market Turkeys

For exhibitors carrying a poultry project for the first year or more years. Pen of one bird that must weigh a minimum of 15 pounds to sell. Turkeys must be sold in the Jr. Fair Livestock Sale. Market Turkeys will be broken into two even classes for the show. They will consist of a Lightweight and Heavyweight division classes. Champion and Reserve Champion Market Turkey will be chosen from the Champions and Reserves from the two division classes.

#### CLASS 1605 – Young Market Turkey

For exhibitors carrying a poultry project for the first year or more. Pen of one hen that must weigh a minimum of 15 pounds to sell. Turkeys must be sold in the Jr Fair Livestock Sale. This project can be taken along with the Market Turkey (class 1605) project.

#### CLASS 1606 – Market Duck

Duck Pen must consist of 2 males of a meat type according to the PAP standard of perfection.

#### CLASS 1607 – Exhibition Ducks

For exhibitors carrying a poultry project for the first year or more years. Duck pens must consist of 2 birds, one male and one female of the same breed

#### CLASS 1608 – Exhibition Chickens

For exhibitors carrying a poultry project for the first year or more years. Fancy pens must consist of 2 birds, one male and one female of the same breed and be a bantam only breed.

#### CLASS 1609 – Geese

For exhibitors carrying a poultry project for the first year or more years. Geese pens must consist of 2 birds, one male and one female of the same breed.

#### CLASS 1610 – Pigeons

For exhibitors carrying a poultry project for the first year or more years. Pigeon pens must consist of 2 birds, one male and one female of the same breed.

#### \*\*\* Dozen of Eggs

Dozen of eggs from the Champion Poultry Production II will sell on Saturday, August 27, 2025 in the Advertising Sale.

1/3 of the monies will go to the exhibitor

1/3 of the monies will go to the Poultry Production exhibitors

1/3 of the monies will go towards the Small Animal Building

#### RULES FOR MARKET CHICKENS:

- Market Chickens will be sold by the pen, not by weight, with a 16-21# combined weight limit. Pens should be 3 cockerels or 3 pullets.
- There will be a \$12.00 sale deduction per pen (\$10.00 for Sale promotion and \$2.00 for Poultry Committee).
- Champion & Reserve Champion Market Chicken Pen must be sold. Sale order for other pens will be in random order drawn by the Committee.
- Market Chicken pens will be weighed before being cooped. Birds that are dirty or in poor condition will not be sold, at the discretion of the judge.

5. All exhibitors must be present in the sale barn with their animal prior to the sale. You will be included in the sale unless exhibitor notifies Junior Fair Office within one hour of end of show.
6. **Terms of sale – if buyer in the ring wants the animal, you must provide a clean and delivered bird to the buyer within 30 days. Failure to do so will prohibit your ability to show the following year. The market chickens will be slated to go to a base buyer unless otherwise noted with an exhibitor's destination change.**
7. **Exhibitor must be present to sell animal or else the animal will not be sold.**

#### RULES FOR TURKEYS:

1. Pen of one. Turkeys must weigh between 20 and 40 pounds. Birds under 20 pounds are eligible for champion and birds must be 15 pounds to sell. Birds over 40 pounds are not eligible for Champion, but are eligible for sale. Recommended age at fair time is as close to 18-20 weeks as possible, but less than 1 year old. All birds must be hatched in the current year.
2. Champion & Reserve Champion Turkey will sell.
3. **Young Market Turkey** – Pen of one. Hen must weigh between 15 and 25 pounds. Birds under 15 pounds will not be eligible for champion and will not be sold. Birds over 25 pounds are not eligible for champion but will be sold. Recommended age at fair time is 16-18 weeks.
4. Turkeys (eligible) must sell in the sale.
5. Meat pen entries cannot be shown in another class, except showmanship.
6. **Terms of sale – if buyer in the ring wants the animal, you must provide a clean and delivered bird to the buyer within 30 days. Failure to do so will prohibit your ability to show the following year. The market chickens will be slated to go to a base buyer unless otherwise noted with an exhibitor's destination change.**
7. **Exhibitor must be present to sell animal or else the animal will not be sold**
8. There will be a \$12.00 sale deduction per pen (\$10.00 for Sale promotion and \$2.00 for Poultry Committee).

#### POULTRY SHOWMANSHIP

- A. Division I
  1. Champion Junior Poultry Showmanship Award & Rosette
  2. Res Champion Junior Poultry Showmanship Award & Rosette  
For exhibitors 8-10 years of age
- B. Division II
  3. Champion Intermediate Poultry Showmanship Award & Rosette
  4. Res Champion Interm. Poultry Showmanship Award & Rosette  
For exhibitors 11-13 years of age
- C. Division III
  5. Champion Senior Poultry Showmanship Award & Rosette
  6. Res Champion Senior Poultry Showmanship Award & Rosette  
For exhibitors 14-15 years of age
- D. Division IV
  7. Champion Senior Poultry Showmanship Award & Rosette
  8. Res Champion Senior Poultry Showmanship Award & Rosette  
For exhibitors 16 years of age and older
- E. Super Showmanship
  9. For current year's Division IV winner and any prior year's winner who has a Junior Fair poultry project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest or an alternate may participate.

All ages are as of January 1 of current year

Exhibitors must show their own animals  
First place winners in each division are no longer eligible to compete in that division, but may move up to the next division.

#### POULTRY AWARDS

Champion Egg Production	Award & Rosette
Reserve Champion Egg Production	Award & Rosette
Champion Market Chicken	Award & Rosette
Reserve Champion Market Chicken	Award & Rosette
Champion Exhibition Chicken	Award & Rosette
Reserve Champion Exhibition Chicken	Award & Rosette
Champion Overall Turkey	Award & Rosette
Reserve Champion Overall Turkey	Award & Rosette
Champion Lightweight Turkey	Award & Rosette
Reserve Champion Lightweight Turkey	Award & Rosette
Champion Heavyweight Turkey	Award & Rosette
Reserve Champion Heavyweight Turkey	Award & Rosette
Champion Young Market Turkey	Award & Rosette
Reserve Champion Young Market Turkey	Award & Rosette
Champion Market Duck	Award & Rosette
Reserve Champion Market Duck	Award & Rosette
Champion Geese	Award & Rosette
Reserve Champion Geese	Award & Rosette
Champion Exhibition Ducks	Award & Rosette
Reserve Champion Exhibition Ducks	Award & Rosette
Champion Pigeons	Award & Rosette
Reserve Champion Pigeons	Award & Rosette
Champion Lightweight Market Chicken	Award & Rosette
Res Champion Lightweight Mkt Chicken	Award & Rosette
Champion Heavyweight Market Chicken	Award & Rosette
Res Champion Heavyweight Mkt Chicken	Award & Rosette

#### SEVENTEENTH DEPARTMENT JUNIOR FAIR RABBITS

Rabbit Committee: Bob Wickert, Rick Holland, Jessica Bartson, Misti Anderson, Howard Jones, Josh Davidson, Becca Holland, Tim & Sarah Rakay, Andrea Roob, Ashley Wuersig, and Katie Swaisgood

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will be **strictly** enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**All Junior Fair Animals must be in place prior to final weight in time for species on Sunday.**

**The Rabbit Committee reserves the right to not allow a rabbit to be checked in if unclean or unhealthy.**

**Market rabbits must be weighed in from 2:00-4:00 pm on Sunday. All Breeding Rabbit Projects must be checked in on Sunday between 1:00-4:00 pm. Mandatory Barn Meeting, Sunday at 4:30pm.**

**POST FAIR MEETING: Wednesday, SEPT. 3rd - 6:30 -7:00 PM**

**Jr. Fair Rabbits wanting to show Saturday Open Show will register Saturday Morning of the Show.**

## JUNIOR FAIR BREEDING RABBIT

Premiums: A - \$5.50; B - \$2.50; C - \$0.50

Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Class 1701-1704. Only exhibits with "A" grades are eligible.

**CLASS 1701** 1 Rabbit

**CLASS 1702** 2 Rabbits (1 Breed)

**CLASS 1703** 3 Rabbits (1 Breed)

**CLASS 1704** 4, 5 or 6 Rabbits (3 of Breed #1, up to 3 of Breed #2)

**CLASS 1710** Does & Litters

**CLASSIFICATION FOR CLASSES 1701-1704** \* Please refer to your Rabbit Resource Handbook page 89 for classification descriptions.

1. Junior Buck (4 & 6 class rabbits less than 6 months)
2. Intermediate Buck (6 class rabbits 6-8 months)
3. Senior Buck (4 class rabbits more than 6 months, 6 class rabbits more than 8 months)
4. Junior Doe (4 class rabbits less than 6 months)
5. Intermediate Doe (6 class rabbits 6-8 months)
6. Senior Doe (4 class rabbits more than 6 months, 6 class rabbits more than 8 months)

^ indicates a double cage will be available for intermediate and senior class only \*for 6 class rabbits, all others are 4 class rabbits

**BREEDS** – Recognized Breeds by the American Rabbit Breeders Association

American*	English Spot	Netherland Dwarf
American Chinchilla*	Flemish Giant^*	New Zealand*
American Fuzzy Lop	Florida White	Palomino*
American Sable	French Angora*	Polish
Belgian Hare	French Lop^*	Rex
Beveren*	Giant Angora*	Rhinelander
Blanc de Hotot*	Giant Chinchilla*	Satin*
Britannia Petite	Harlequin	Satin Angora
Californian*	Havana	Silver
Champagne D'Argent	Himalayan	Silver Fox*
Checkered Giant^	Holland Lop	Silver Marten
Cinnamon*	Jersey Wooley	Standard Chinchilla
Crème d'Argent*	Lilac	Tan
Dutch	Lionhead	Thrianta
Dwarf Hotot	Mini Lop	Mix/Cross
English Angora	Mini Rex	English Lop^*
Mini Satin		

## **RULES FOR BREEDING RABBIT PROJECTS:**

**CLASS 1701** One rabbit\*

**CLASS 1702** Two rabbits of **same breed\*** and exhibitor must have exhibited in Class 1701 the previous year to exhibit in Class 1702.

**CLASS 1703** Three rabbits of **same breed\*** and exhibitor must have exhibited in Class 1702 the previous year to exhibit in Class 1703.

**CLASS 1704** Minimum of four and up to six rabbits for total exhibit: three rabbits of one breed\* & one, two or three rabbits of a second breed\* and exhibitor must have exhibited in class 702 or 1703 the previous year to exhibit in Class 1704.

**CLASS 1710** Doe & Litter must have an additional breeding rabbits or market project. This doe can't be shown in 1701-1704  
\*All animals must be over 4 months of age at the fair.

1. All Junior Fair Rabbits must have a **PERMANENT LEGIBLE TATTOO** in the left ear. All tattoo numbers **MUST BE** listed on the entry form. \* Breeding rabbits without a permanent

**tattoo can tattooed on August 3, 2025 between 1-3 pm at the fairgrounds.**

2. All exhibitors may only exhibit in one of the following breeding class 1701, 1702, 1703 or 1704.
3. Class 1710 must have another rabbit project
4. Class 1710 must be owned and bred by the exhibitor – Kits should be at least 5 weeks and no more than 8 weeks old by fair. **Mothers used Doe and Litter class cannot be shown as a breeding rabbit.**
5. Class 1710 exhibitor must provide proper fencing such as chicken wire to stop kits from being able to escape cages.
6. **Exhibitors must take possession of the animals no later than June 1st for Breeding Rabbits.**
7. The Rabbit Committee reserves the right to have any animal examined by the fair veterinarian and removed from the grounds if deemed necessary.
8. Rabbits will be shown by breed/sex/age. Classes **WILL NOT BE COMBINED.**
9. All Breeding Rabbits must be checked in with a committee member on Sunday between 1:00-4:00 pm. Exhibitors will be responsible for accuracy of entry on check-in day. **No corrections on the entries will be made after 7:00pm on check-in day.**
10. The judge will be instructed to place animal(s) incorrectly entered for Breed, Sex, or Variety (if breed is broken down by variety) at the bottom of that class. It will be the discretion of the Judge to lower the Grade of animal for being incorrectly entered. The Judge's decision will be final.
11. The Judge will be instructed not to award any animal with a disqualification from competition Best or 2nd Best of Breed. The Judge, at their discretion, may place the animal(s) in the individual classes. The Judge, at their discretion, may lower the Grade of the animal(s) for a disqualification from competition. The Judge's decision will be final.
12. No exhibitor's parent, or guardian will be allowed behind the judging tables without prior permission from the Rabbit Committee. All exhibitors must bring their own animal(s) to the table, unless arrangements are made with the Rabbit Committee prior to the start of the show. All classes will be called 3 times, and then judging will proceed. No additions to the class will be made after the placement of the class starts.
13. Rabbit exhibits will receive an "A", "B", "C" grade. Each class will be placed 1st, 2nd, or 3rd. All Best of Breed winners will receive a trophy. All 2nd Best of Breed winners will receive a Rosette.
14. **No hay/straw bales, large bags of food, and NO CHAIRS in the barn. Tack must be able to be stored along the wall. All tack must be clearly labeled with a name kept neat to keep our walkways clean. Tack must be removed from the barn on Sunday's Load Out day to allow room for cages to be stacked. Carrying cages must go home – they may not stay in the barn during the week of the fair.**
15. **There will be wood shavings provided but are ONLY to be used by the rabbit and poultry exhibitors for the rabbit and poultry projects.**
16. **The Rabbit Committee reserves the right to withhold premiums or change grades for anyone who does not clean their cages, leaves from the barn prior to dismissal, or if the exhibitor does not pick up their animal at dismissal.**

Best of Breed – Each Breed	Award & Rosette
Second Best of Breed – Each Breed	Award & Rosette
Best of Show	Award & Rosette
Second Best of Show	Award & Rosette

### JUNIOR FAIR MARKET RABBITS CLASS 1715

Premiums: A - \$5.50; B - \$2.50; C - \$0.50  
 Additional premiums of 1st - \$3; 2nd - \$2; 3rd - \$1 will be paid on entries in Class 1715.  
 Only exhibits with "A" grades are eligible.

#### MARKET RABBIT CLASSIFICATION

- |                                |                 |
|--------------------------------|-----------------|
| 1. Single Rabbit Fryer         |                 |
| Champion Rabbit Fryer          | Award & Rosette |
| Reserve Champion Rabbit Fryer  | Award & Rosette |
| 2. Rabbit Meat Pen (3 Rabbits) |                 |
| Champion Meat Rabbit           | Award & Rosette |
| Reserve Champion Meat Rabbit   | Award & Rosette |

#### RULES FOR MARKET RABBIT PROJECTS:

- Fryer and Meat Pen rabbits MUST be tattooed by a committee member on August 6, 2025 between 1-3 pm at the fairgrounds. An exhibitor can tattoo up to 4 Fryer rabbits and/or up to 8 Meat Pen rabbits. On the day of tattoo, the exhibitor must specify which rabbits will be used for Fryer project and which will be used for Meat Pen project. All tattoo numbers MUST BE listed on the entry form.**
- All exhibitors may exhibit in one meat rabbit class, Classification 1 (Fryer) and/or 2 (Meat Pen).
- Exhibitors must take possession of the animals no later than August 5, 2025 for Market Rabbits.**
- The Rabbit Committee reserves the right to have any animal examined by the fair veterinarian and removed from the grounds if deemed necessary.
- The judge will be instructed not to award any Single Fryer or Meat Pen animal(s) with a disqualification from competition, Champion or Reserve Champion. The judge, at their discretion, may place the animal(s) in the individual classes. The judge, at their discretion, may lower the Grade of the animal(s) for a disqualification from competition. The judge's decision will be final.
- No exhibitor's parent, or guardian will be allowed behind the judging tables without prior permission from the Rabbit Committee. All exhibitors must bring their own animal(s) to the table, unless arrangements are made with the Rabbit Committee prior to the start of the show. All classes will be called 3 times, and then judging will proceed. No additions to the class will be made after the placement of the class starts.
- Rabbit exhibits will receive an "A", "B", "C" grade. Each class will be placed 1st, 2nd, or 3rd.
- All Market Rabbit projects will be weighed on check-in day. **Market Rabbits must weigh no less than 3.0 lbs. and no more than 5.5 lbs. A certified scale will be used – no allowance for the scale will be made.** A Rabbit Committee member will be designated as the weighmaster. No one other

- than the designated weighmaster may weigh-in market rabbit projects.
- Market Rabbits weighing less than 3.0 or more than 5.5 pounds may show and sell, but are not eligible for Champions.
  - On show day, classes of market rabbits will be split by weight with an overall grand and reserve champion market rabbits to be determined by the winners of both classes.**
  - No extra scales permitted on the fairground property.**
  - Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
  - The Champion Single Fryer and Champion Meat Pen must sell first in line on sale day. The Reserve Champion Single Fryer and Reserve Champion Rabbit Meat Pen will sell second. The sale order for other fryers and meat pens will be a random draw.**
  - All Meat Rabbits sold MUST be offered to the buyer either dressed or alive, at the buyer's discretion. If the buyer chooses to accept the rabbit(s), the animal(s) must be delivered within 30 days of the sale, and a change of destination form is required. There will be a \$13.00 sale deduction per meat rabbit sale (\$10.00 for Sale promotion & \$3.00 for Rabbit Committee).**
  - ALL market rabbits will be sold to the cull buyer. A change of destination form must be submitted to stop rabbit from going to cull buyer.**
  - No hay/straw bales, large bags of food, and NO CHAIRS in the barn. Tack must be able to be stored along the wall. All tack must be clearly labeled with a name kept neat to keep our walkways clean.

#### RABBIT SHOWMANSHIP

##### Division I

- |   |                 |
|---|-----------------|
| 1. Champion Division I Rabbit Showmanship     | Award & Rosette |
| 2. Res Champion Division I Rabbit Showmanship | Award & Rosette |
- For exhibitors 8-10 years of age

##### Division II

- |  |                 |
|--|-----------------|
| 3. Champion Division II Rabbit Showmanship         | Award & Rosette |
| 4. Reserve Champion Division II Rabbit Showmanship | Award & Rosette |
- For exhibitors 11-12 years of age

##### Division III

- |  |                 |
|--|-----------------|
| 5. Champion Division III Rabbit Showmanship  | Award & Rosette |
| 6. Res Champ Division III Rabbit Showmanship | Award & Rosette |
- For exhibitors 13-14 years of age and older

##### Division IV

- |   |                 |
|---|-----------------|
| 7. Champion Division IV Rabbit Showmanship  | Award & Rosette |
| 8. Res Champ Division IV Rabbit Showmanship | Award & Rosette |
- For exhibitors 15 years of age and older

##### Super Showmanship

For current year's Division IV winner and any prior year's Division IV winner who has a Junior Fair Rabbit project exhibited at the fair. The winner of this division may compete in the Showman of Showmen Contest or second place may participate.

All ages are as of January 1st of the current year.

Any exhibitor who has won their age division must advance to the next age division, regardless of the exhibitor's age.

A sign-up sheet will be used for those desiring to enter the Showmanship Contest with the deadline for sign-up is 1 hour prior to the start of showmanship. **Showmanship will start at 4:00pm on Wednesday with Division IV followed by Division III, II, I and Super Showmanship.**

**All Junior Fair Entries are due by JULY 15<sup>th</sup>. Must be turned in to the Junior Fair office. If no one is in the office there is a mailbox outside of the Jr. Fair office door. MUST be signed by Jr. Fair Exhibitor, Parent and Advisor.**

**EIGHTEENTH DEPARTMENT**  
**JUNIOR FAIR GOATS**

Goat Committee: Polly Overmyer, Dawn Freeze, Rob Timmons, Jeff Foos, Cheri Wallace, Jarrett Smith, Erin Williams, Jordan Rosenberger, Melissa Bauer, Ashley Montgomery, and Brittany Garlock

The General Junior Fair Livestock Rules and Regulations (found in the front of the Junior Fair Section of the Fair Book) will strictly be enforced. Please read and follow these rules along with each Department's Rules. Any discrepancies should be brought to the attention to Department Committee members and the Senior Fair Board Junior Fair Representatives immediately.

**All Junior Fair Animals must be in place by 3:30 on Sunday Aug.17<sup>th</sup> Market Goats will be weighed in 3:30 – 4:30pm on Sunday.**

**All goats must be checked in by committee members at 5:15 pm. Exhibitors will need to be at their assigned pens to assist with the check in process of their goats. Complete USDA Official Identification Form and backup must be on file July 15<sup>th</sup> and will be used in the check in process. Prior to fair, exhibitors need to check all tattoos are legible, microchips are the correct series/location and ear tags are official premise (scrapie) ear tag and match the paperwork submitted July 15<sup>th</sup>. Earless goats must have scrapie ear tag attached to them if not tattooed or microchipped.**

**ALL GOATS PENNED AT THE SANDUSKY COUNTY FAIR MUST BE ENTERED/SHOWN. NO COMPANION ANIMALS!**

**POST FAIR MEETING: Wednesday, SEPT. 3<sup>rd</sup> – 6:00 – 6:30 PM**

**MANDATORY Barn Meeting: Sunday, August 17<sup>th</sup> – 4:45 pm in Anderson Arena**

**Goat Rules for Scrapies Compliance and State Veterinary Inspection**

1. All Goats must be identified by a premise (Scrapie) ear tag, tattoo, or microchip. Copies of registration papers, and microchip documentation, must accompany the USDA Official Identification Form as a backup. USDA Official Identification form and backup to be kept on file with the department superintendent.
2. **The USDA Official Identification Form (along with any copies of registry paperwork) is to be completed a turned in with your entry (by JULY 15<sup>th</sup>). A copy of this form is available from an advisor, Junior Fair office, or online at [www.sanduskycountyfair.com](http://www.sanduskycountyfair.com).**
3. **Market Goats DO need to be listed on USDA Official ID Form.** Junior and Open Fair entries may be listed on 1 form Please keep a copy of your form/paperwork for a backup in the event something is misplaced.
4. If any paperwork is missing or incomplete, exhibitor will not be allowed to exhibit and will be asked to remove their animals from

the fairgrounds. This is in compliance with any potential state veterinary inspections held during the fair exhibition.

5. If exhibitor substitutes an animal in the same CLASS or LOT after entry is made, it is the exhibitor's responsibility to contact the Goat Superintendent to update paperwork. This must be done prior to any animals entering the fairgrounds on Sunday.
6. Exhibitors are responsible to keep a microchip reader with their animal at the fair for identification purposes.
7. All Out of State animals must have Health Papers, and should be kept with registration of animal. This paperwork should be on file with the Superintendent prior to the fair. Market Goats exhibitors should provide papers at Spring Tag In at the Fairgrounds.
8. Goats will be checked by the Goat Committee. Your paperwork must be turned in with entries by July 15<sup>th</sup>. The committee will verify the tattoo, scrapie ear tag and/or microchip against your paperwork. If your goat is microchipped, you are to have the reader with you.
9. If your goat does not pass inspection, it will be sent home

**The Jr. Fair Goat show will be at 8:00am on Wednesday, August 20<sup>th</sup>.**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50

Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Classes 38-53.

Only exhibits with "A" grades are eligible.

**DAIRY BREED CLASSES:**

**Classes 38-46 must be registered with ADGA. The registration must accompany entry form.**

- CLASS 38 Alpine (Purebred or American Regist.w/ADGA)
- CLASS 39 LaManchas (Purebred or American Regist.w/ADGA)
- CLASS 40 Nubians (Purebred or American Regist.w/ADGA)
- CLASS 41 Saanens (Purebred or American Regist.w/ADGA)
- CLASS 42 Toggenburgs (Purebred or American Regist.w/ADGA)
- CLASS 43 Oberhasli (Purebred or American Regist.w/ADGA)
- CLASS 44 Nigerian Dwarf (Purebred or American Regist.w/ADGA)
- CLASS 45 Sable (Purebred or American Regist.w/ADGA)
- CLASS 46 Recorded Grade (Must be recorded with A.D.G.A)
- CLASS 47 Non-registered Dairy 100% any Dairy Breed or cross within Dairy Breeds

DAIRY CLASSIFICATION (CLASSES 38-47 ARE DOE ONLY SHOW)

1. Junior kid, born on or after April 1, 2025
  2. Senior kid, born January 1, 2025– March 31, 2025
  3. Junior dry yearling, never freshened, born July 31, 2024 – December 31, 2024
  4. Senior dry yearling, never freshened, one year and under two
- Junior Champion** (each breed classification 1-4) Rosette  
**Reserve Junior Champion** (each breed classification 1-4) Rosette
5. Doe, under two years, in milk
  6. Doe, two years old, and under three, in milk
  7. Doe, three years old and under five, in milk
  8. Doe, five years old and over, in milk
- Senior Champion** (each breed classification 5-8) Rosette  
**Reserve Senior Champion** (each breed classification 5-8) Rosette  
**Champion (each breed)** Award & Rosette  
**Reserve Champion (each breed)** Award & Rosette  
**Best Doe of Show (Classes 38-47)** Award & Rosette

**NON-DAIRY BREED CLASSES:**

- CLASS 48 Angora
- CLASS 49 Fainting Goat
- CLASS 50 Boer & Boer Cross

**CLASS 51 AOB (Any Other Breed) Non-Dairy Only**  
**CLASS 52 Pygmy**

**NON-DAIRY CLASSIFICATION (CLASSES 48-52 ARE DOE ONLY SHOW)**

1. Junior Kid, born on or after April 1, 2025
2. Senior Kid, born January 1, 2025 – March 31, 2025
3. Junior Dry Yearling, never freshened, born July 31, 2024 – December 31, 2024
4. Senior Dry Yearling, never freshened, one year and under two

**Junior Champion** (each breed classification 1-4) Rosette  
**Junior Reserve Champion** (each breed classification 1-4) Rosette

5. Doe, under two years – freshened
6. Doe, two years and under three – freshened
7. Doe, three years and under five – freshened
8. Doe, five years and over – freshened

**Senior Champion** (Each breed classification 5 - 8) Rosette  
**Senior Reserve Champion** (Each breed classification 5 - 8) Rosette  
**Champion (each breed)** Award & Rosette  
**Reserve Champion (each breed)** Award & Rosette

**CLASS 53 Pygmy Wether**

**PYGMY CLASSIFICATION (CLASS 53 - WETHER ONLY SHOW)**

1. Wether, under one year
2. Wether, over one year and under two
3. Wether, two year and under three
4. Wether, three year and over

**CHAMPION PYGMY WETHER** Award & Rosette  
**RESERVE CHAMPION WETHER** Award & Rosette

**RULES FOR PYGMY WETHERS**

1. Wethers not of Pygmy conformation will be eliminated
2. All wethers must be castrated – NO evidence of testicles may be present
3. All goats must follow the **Goat Rules for Scrapies Compliance and State Veterinary Inspection Rules (SEE ABOVE)**.
4. Horns are allowed and animals should be groomed and fitted to Breed Standards, including having hooves trimmed prior to the show.
5. Attire is Breed specific
6. Possession of wether by June 1<sup>st</sup>.
7. Each Exhibitor may exhibit a maximum of two (2) pygmy wethers.
8. NO show boxes, feed, hay or tack may be kept in empty pens.
9. Aisles must be kept clean.
10. DO NOT break down pens. \$20 fine will be charged otherwise.
11. All pens must be cleaned at end of fair or \$20 fine will be charged.
12. There will be no large amounts of hay or straw permitted in barn.
13. Water must be available at all times to all animals while on the fair grounds.
14. Feed & Care: All animals are to be fed, watered, and cared for each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the goat committee. A second offense will include a charge of \$50.00

**RULES FOR PRODUCTION GOATS: DOE ONLY SHOW.**

1. All dairy goats in Classes 38-45 must be registered with the American Dairy Goat Association as a purebred or American of each breed class. A certificate of registry is required to show in these classes. (A copy must accompany your USDA Official Identification form) NO ADGA paperwork and you will be moved to class 47.
2. All dairy goats showing in class 46 must be recorded with the American Dairy Goat Association. A certificate of pedigree is required to show in this class. (A copy must accompany your

USDA Official Identification form) Recorded grade certificate is white and brown; a certificate of registry is white and blue. NO ADGA paperwork and you will be moved to class 47.

3. All dairy goats in Class 47 are non-registered goats.
4. No horns allowed, except for Non-Dairy goats.
5. All goats with Boer and Boer Cross must show under non-dairy classification in Class 50.
6. All goats must follow the **Goat Rules for Scrapies Compliance and State Veterinary Inspection Rules (SEE ABOVE)**.
7. Attire is Breed specific.
8. Possession of animal by June 1<sup>st</sup>.
9. **Each exhibitor may exhibit 1 or 2 animals per classification with a maximum of 10 production goats exhibited.**
10. **Goats should be groomed and fitted according to specific Breed Standards and have hooves trimmed prior to show.**
11. NO show boxes, feed, hay or tack may be kept in empty pens.
12. Aisles must be kept clean.
13. DO NOT break down pens. \$20 fine will be charged otherwise.
14. All pens must be cleaned at end of fair or \$20 fine will be charged.
15. There will be no large amounts of hay or straw permitted in barn.
16. Water must be available at all times to all animals while on the fair grounds.
17. Feed & Care: All animals are to be fed, watered, and cared for each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the goat committee. A second offense will include a charge of \$50.00

**MARKET GOATS**  
**CLASS 1815**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50  
 Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Class 1815.  
 Only exhibits with "A" grades are eligible.

**MARKET GOAT CLASSIFICATION**

1. Dairy Market Goat
  - a. Goats must be 100% of any dairy breed or crossed from within the dairy breeds (No non-dairy crosses).
  - b. Attire is breed specific.

**Champion County Bred Dairy Market Goat** Award & Rosette  
**Reserve Champion County Bred Dairy Market Goat** Award & Rosette

**Champion Lightweight Dairy Market Goat** Award & Rosette  
**Reserve Champion Lightweight Dairy Market Goat** Award & Rosette  
**Champion Middleweight Dairy Market Goat** Award & Rosette  
**Reserve Champion Middleweight Dairy Market Goat** Award & Rosette

**Champion Heavyweight Dairy Market Goat** Award & Rosette  
**Reserve Champion Heavyweight Dairy Market Goat** Award & Rosette

**Grand Champion Dairy Market Goat** Award & Rosette  
**Reserve Grand Champion Dairy Market Goat** Award & Rosette  
**3<sup>rd</sup> Overall Dairy Market Goat** Award & Rosette  
**4<sup>th</sup> Overall Dairy Market Goat** Award & Rosette  
**5<sup>th</sup> Overall Dairy Market Goat** Award & Rosette

2. Boer Market Goat
  - a. Goats must be purebred or crosses, but must contain a minimum of 1% Boer.
  - b. Attire is breed specific.

Champion County Bred Boer Market Goat	Award & Rosette
Reserve Champion County Bred Boer Market Goat	Award & Rosette
Champion Lightweight Boer Market Goat	Award & Rosette
Reserve Champion Lightweight Boer Market Goat	Award & Rosette
Champion Middleweight Boer Market Goat	Award & Rosette
Reserve Champion Middleweight Boer Market Goat	Award & Rosette
Champion Heavyweight Boer Market Goat	Award & Rosette
Reserve Champion Heavyweight Boer Market Goat	Award & Rosette
Grand Champion Boer Market Goat	Award & Rosette
Reserve Grand Champion Boer Market Goat	Award & Rosette
3 <sup>rd</sup> Overall Boer Market Goat	Award & Rosette
4 <sup>th</sup> Overall Boer Market Goat	Award & Rosette
5 <sup>th</sup> Overall Boer Market Goat	Award & Rosette

Show classes will be determined by the Junior Fair Goat Committee using the following guidelines:

- a. Using consecutive weights
- b. **Goats under 50 pounds will show in a separate class.**
- c. Market classes will be determined at weigh in.
- d. Market goat classes will be divided by weight divisions; Lightweight, Middleweight, and Heavyweight – TBD by goat committee. \*A champion and reserve champion will be selected from each division and show for Grand and Reserve Champion

#### **RULES FOR MARKET GOATS:**

1. **Market goats must be born by January 1 – April 1, 2025, and in Junior Fair exhibitor's possession by June 1. All market goats must be tagged on June 7, 2025 at the Fairgrounds from 8:00am – 10:00am. Exhibitor will be allowed to tag twice as many goats as exhibitor is allowed to show. All goats MUST have a Scrapie tag at June tagging in order to be tagged by Goat Committee. All earless goats must have scrapie tag secured on them at tag in.**
2. Exhibitors in Market Goat may show one or two wethers or does. No evidence of testicles may be present in a wether. Ideally, all market goats should have been disbudded or dehorned, however, if market goats are shown without being disbudded, they should have horn tips cut off in a blunt manner and identified by a fair ear tag in June in order to be eligible to exhibit at the fair.
3. **Market goats weighing less than 50 pounds are not eligible for champion.**
4. County Bred Dairy and County Bred Boer Market Goats will show in a separate class. Each division will be eligible for champions.
  - a) Animals must have been bred, born, and sold by a Sandusky County breeder. Breeder must be declared at weigh in on Sunday.
  - b) County bred animals will be shown by weight and breed classification. Animals will be divided into groups of no larger than ten. (10)
  - c) Champions and Reserves will go directly to the Overall Champion class and scratched from respective weight divisions. Remaining goats in county classes will continue on and exhibit in division classes.
5. All animals must be body clipped with hair no longer than 3/8" and have hooves trimmed to show.
6. For tags that are lost or unreadable, you must contact the Goat Dept. Superintendent **BEFORE FAIR.**
7. Boer market class will be determined at the June weigh-in.
8. **THERE WILL BE NO REWEIGHS FOR MARKET GOATS.**
9. **Contact Goat Superintendent if your goat dies.**
10. **Fair weigh-in will be Sunday, August 17<sup>th</sup> from 3:30 – 4:30 pm**

11. **No extra scales permitted on the fairground property.**
12. **Animals must be weighed in their "natural state" – no blankets, covers, excessive moisture, or foreign materials adhered to the animal.**
13. There will be a \$10.00 per goat sale commission for sale expenses and promotion. A \$3.00 deduction will go to the Goat Fund.
14. All Champions and Reserves must be entered into the sale and sold. **Overall Champion Dairy Market and Boer Market will be harvested. Those exhibitors with these two animals must find their own buyer after testing for the processed animal or it will become your responsibility.** Champion Milk and Overall Champions will start the sale followed by reserves and 3-5 overall placers. Top 5 must go through the sale. Reserves – 5<sup>th</sup> overall do not need to be harvested. Exhibitors will sell one goat (random draw) first. After all first goats have sold, second animal will sell. Each head counts as one sale entry. Sale rule states no more than four entries by any exhibitor for the livestock advertising sale.
15. **ALL market goats will be included in the sale unless exhibitor notifies the Junior Fair Office within one hour after the show.**
16. **If an exhibitor is not present to take their market goat(s) through the sale ring and previous arrangements have not been made with the goat committee, the goat will not be sold.**
17. Goats under 50 pounds will be eligible for the advertising sale, but will NOT be eligible for the base bid/processor truck unless base bidder accepts them. If not, goats will be returning home at the end of the fair in care of the exhibitor.
18. **Any animal(s) sold to a base bidder other than the contracted packer by the committee for harvest, must pay for the animal(s) prior to the removal of animal(s) from the fairgrounds on Sunday.**
19. NO show boxes, feed, hay or tack may be kept in empty pens.
20. Aisles must be kept clean.
21. DO NOT break down pens. \$20 fine will be charged otherwise.
22. All pens must be cleaned at end of fair or \$20 fine will be charged.
23. There will be no large amounts of hay or straw permitted in barn.
24. Water must be available at all times to all animals while on the fair grounds.
25. Feed & Care: All animals are to be fed, watered, and cared for each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the goat committee. A second offense will include a charge of \$50.00

#### **RULES FOR QUART OF GOAT'S MILK:**

One quart of goat's milk from Best Doe of Show will be sold on **Saturday August 23<sup>rd</sup> at the start of the Market Goat portion of the sale**

95% to the Exhibitor  
5% to the Goat Fund

#### **RULES FOR GRAND CHAMPION DAIRY MARKET & BOER MARKET GOATS: Exhibitors must find their own buyer after testing for the processed animal or it will become your responsibility**

95% to the Exhibitor  
5% to the Goat Fund

#### **Goat Harness & Pack** **Class 1820**

Premiums: A - \$5.50; B - \$4.50; C - \$3.50

Additional premiums of 1<sup>st</sup> - \$3; 2<sup>nd</sup> - \$2; 3<sup>rd</sup> - \$1 will be paid on entries in Class 1820

Only exhibits with "A" grades are eligible.

## Classification

1. Beginning Harness Class
2. Intermediate Harness Class
3. Advanced Harness I Class
4. Advanced Harness II Class  
**Champion Harness Goat**                      **Award & Rosette**  
**Reserve Champion Harness Goat**        **Award & Rosette**
5. Beginning Pack Class
6. Intermediate Pack Class
7. Advanced Pack Class  
**Champion Pack Goat**                         **Award & Rosette**  
**Reserve Champion Pack Goat**             **Award & Rosette**

## Rules for Harness & Pack Performance Animals

1. Exhibitors can exhibit 1 or 2 goats per category (harness or pack).
2. Goats must advance to the next class the next year. The highest level will be advanced.
3. Horns will only be allowed on Non-Dairy goats.
4. Market goats WILL NOT be allowed to be used for harness and pack classes.
5. All goats must follow the **Goat Rules for Scrapie Compliance and State Veterinary Inspection Rules (SEE ABOVE)**.
6. Exhibitor MUST show their own goat.
7. NO show boxes, feed, hay or tack may be kept in empty pens.
8. Aisles must be kept clean.
9. DO NOT break down pens. \$20 fine will be charged otherwise.
10. All pens must be cleaned at end of fair or \$20 fine will be charged.
11. There will be no large amounts of hay or straw permitted in barn.
12. Water must be available at all times to all animals while on the fair grounds.
13. Feed & Care: All animals are to be fed, watered, and cared for each day while on the fairgrounds. Neglect to care for your animal will receive one warning from a member of the goat committee. A second offense will include a charge of \$50.00

## Guidelines of Harness Performance Animals

1. Equipment for harness animals includes harness, halter or bridle, lead line (no cart - Beginners), reins, appropriate cart or wagon (Intermediate & Advanced).
2. Voice commands for harness animals include Left, Right, Forward, Back, Whoa
3. Standard showmanship rules apply to harness performance animals.
4. Cart/Wagon must be driven by exhibitor from the left side with an adult or additional exhibitor for help (Intermediate).
5. For Advanced I Harness, exhibitor must drive while riding in cart/wagon while additional leader does minimal help.
6. For Advanced II Harness, exhibitor must drive while riding in cart/wagon with no additional leader. Optional team hitch (1 or 2 leaders)

## Guidelines for Pack Performance Animals

7. Equipment for pack animals includes collar, halter, lead line and pack.
8. Performance will be judged on the animal's willingness to work and perform obstacles (4 obstacles – Beginner; 5 obstacles – Intermediate; 7 obstacles – Advanced)
9. The animal will be judged on its strength, ability or potential ability to carry weight, agility, style and conformation (No weight – Beginner; 5 pounds (each side) – Intermediate; 10 pounds (each side) – Advanced).
10. Showmanship will be judged based on standards plus ability to make the animal perform.
11. Obstacles may include, but not limited to:
  - a. Walk over logs (5) 1 foot apart – without touching

- b. Bridge – Voice commands – Up, Stand, Down
- c. Cones – Navigate 5 cones with Voice commands – Right, Left, Forward, Whoa
- d. Pool (Dry – Beginner, Wet – Intermediate & Advanced) – Voice commands – In, Stand, Out
- e. Jump
- f. Jump – Higher (Advanced only)
- g. Tunnel or Enclosure (Possibility for Advanced only)
- h. Walk a Plank (Beginner)
- i. Walk a Teeter Totter (Intermediate & Advanced)

## GOAT SHOWMANSHIP

1. A signup sheet will be used for those desiring to enter the showmanship contests. Deadline will be one hour prior to start of showmanship. Showmanship is during Wednesday show and begins with Div. IV, III, II, and I. Super Showmanship will end the showmanship portion of the show.
  2. All ages are as of January 1
  3. Exhibitors must show their own animals.
  4. First place winners in each division are no longer eligible to compete in that division but may move up to the next age division.
- A. Division I – 8-10 years old  
Champion Division I Goat Showmanship            Trophy & Rosette  
Reserve Champion Division II Goat Showmanship    Trophy & Rosette  
Division II - 11-12years old  
Champion Division II Goat Showmanship            Trophy & Rosette  
Reserve Champion Division II Goat Showmanship    Trophy & Rosette
  - C. Division III - 13-14 years old  
Champion Division III Goat Showmanship            Trophy & Rosette  
Reserve Champion Division III Goat Showmanship    Trophy & Rosette
  - D. Division IV – 15 years and older  
Champion Division IV Goat Showmanship            Trophy & Rosette  
Reserve Champion Division IV Goat Showmanship    Trophy & Rosette
  - F. Super Showmanship

For current year's Senior Division winner and any prior year's Senior Division winner who has a Junior Fair goat project exhibited at the fair. The winner of this division may compete in the Showman of Showmen contest, or an alternate may compete.

## SHOWMAN OF SHOWMEN CONTEST

Held Saturday, August 23<sup>rd</sup> – 6:30pm in Anderson Arena

- |            |               |          |
|------------|---------------|----------|
| A. Poultry | E. Dairy      | H. Horse |
| B. Rabbits | F. Dairy Beef | I. Sheep |
| C. Swine   | G. Goats      |          |
| D. Beef    |               |          |

For current year's winners of the Super Showmanship from each of the above livestock areas.

1. The Junior Fair Committees of respective departments will select animals of each kind. Committees will also provide appropriate equipment (halters, show sticks, etc.)
2. Each contestant will show 8 different animals using correct showmanship techniques for each. They will not show their own species.
3. Dress code will not be considered when judging the contest.
4. The contestants will be placed 1<sup>st</sup> – 8<sup>th</sup> in each division.
5. Showman of Showmen winners may not compete again, but non-winning participants may.



## JUNIOR FAIR KING AND QUEEN RULES

1. Open to all 2025 Sandusky County Junior Fair exhibitors, **age 15 and not yet 21** as of January 1.
2. Must be participants at the 2025 Sandusky County Junior Fair.
3. All entries must be submitted via google document form by the end of July (specific date on application).
4. Contestants will participate in an interview. Date and time for each contestant will be sent to them. The Junior Fair King & Queen candidates will be introduced during the ceremony at the Fairgrounds on the evening of August 19, 2025, held at the Log Cabin area.
5. The King, Queen, and Court shall be present for specific events during the week of the fair. A schedule will be posted in the Junior Fair Office.
6. Scoring Areas include: Major Youth Organization Work ( 25); Junior Fair Involvement & Leadership (30); Other School/Community Activities (10); Interview (25); Evening Ceremony – Question responses, poise and appearance(10)
7. Business attire will be appropriate for the interview. (Ladies – Dress or Suit; Gentlemen - dress slacks, shirt & tie). Semi-formal dress would be appropriate for the evening ceremony (Ladies - formal dresses; Gentlemen - suit & tie).
8. Those selected as King & Queen or named to the court have made a commitment to the Junior Fair. They need to be available to

assist and preside over various activities taking place during the fair and throughout the year. You will be responsible for community activities and these activities will be voted on as a group. Failure to fulfill these requirements will result in disqualification. **Appropriate attire must be worn during those events, including sashes and crown. Remember you are a representative of the Sandusky County Fair.**

## JUNIOR FAIR PRINCE/PRINCESS RULES

1. Open to any current member of the Sandusky County Junior Fair Organization, **ages 5 to 11** as of January 1.
2. Must be present and on time for the interview, which will be held in August (time provided on the application).
3. All entries must be returned to the OSU Extension Office – Sandusky County, 2000 Countryside Drive, Fremont, Ohio 43420; or, Junior Fair, P. O. Box 124, Fremont, Ohio 43420, or the Junior Fair Office by date designated on the entry form (end of July).
4. Scoring Areas include Application, Team Building Activity, Question Responses and Appearance.
5. If you won in a previous year in your age division, you may not compete again until you move up to a new age division.
6. Those selected as a Prince/Princess are asked to be present at Junior Fair events during fair and parades as available.

### 2025 Sandusky County Fair Scholarships Due July 1st, 2025

The Sandusky County Agricultural Society and Junior Fair will be awarding \$5,000 in scholarships. These scholarships will be awarded to Sandusky County students who are/plan to attend a university or vocational-technical school in a course of study that will award an advanced degree or professional certification.

#### Criteria:

1. A Sandusky County resident (live, attend school or participate in a Junior Fair organization within Sandusky County).
2. Applicant must have been actively involved in the Sandusky County Junior Fair or Open Class at the Sandusky County Fair for at least 4 years prior to applying for scholarship.
3. Applicant must be at least a senior in high school through a sophomore (2<sup>nd</sup> year) in college (Fall 2025 enrollment).
4. Have participated/contributed to the Sandusky County Fairgrounds Winter Wonderland in past years.

#### Applicant must submit with application:

1. A wallet size photo (a current school picture is preferred) with your name on the back. *This will only be used for program publication for recipient.*
2. Transcript of High School, or latest school attended, if applicable.
3. One signed letter of recommendation (non-relative) (hand written or typed, no longer than 1 page).

The scholarship will be paid directly to the recipient's college, university, or trade school. If the winner is not currently enrolled, the money will be held up to one (1) year. Receipt of proof of enrollment and associated cost from the college or institution of enrollment will be required before disbursement of funds,

The scholarship will be paid directly to the recipient's college, university or trade school. If the winner is not currently enrolled, the money will be held up to one (1) year. Receipt of proof of enrollment and associated cost from the college or institution of enrollment will be required before disbursement of funds.

The decision of the Scholarship Committee is final. Recipients will be recognized at opening ceremony of the 2025 Sandusky County Fair (you or a representative must be present) on Tuesday, August 22<sup>nd</sup>

Applications are due **no later than 5:00 pm on July 1<sup>st</sup>** in the Junior Fair Office. Applications may be dropped off **prior to deadline** (in a sealed envelope) to the Senior Fair, OSU Extension or Junior Fair offices; or postmarked by July 1<sup>st</sup> to: PO Box 124, Fremont, Ohio 43420

Applications are made available in the spring through the Sandusky County Agricultural Society, Sandusky County OSU Extension Office, Junior Fair Office or online at [www.sanduskycountyfair.com](http://www.sanduskycountyfair.com).

Applications are due no later than July 1<sup>st</sup>

## JUNIOR FAIR KING & QUEEN DONATIONS

**Lakota FFA**

**Peter and Theresa Miller**

**St. Mary's 4H Club**

**Harvy Oaks Jeweler, your jeweler for generations, since 1950**

**Kimberly Forman, Sandusky County Treasurer**

**Riley Boosters 4H Club**

**Clyde Young Farmers**

**Ken Dummer Photo**

**Prairie Flowers – Fremont Ohio**

**KZ Design – Kaitlyn Swaisgood**

**Sandusky County Agricultural Society**

**Sandusky County 4H Clubs**

**Townsend Blue Ribbon Boys 4H Club**

**THANK YOU TO RURAL KING- FREMONT, OH  
FOR DONATING HATS & \$25 GIFT CARDS FOR ALL SHOWMANSHIP WINNERS.**

**THANK YOU TO CROWN BATTERY, HAL AND DIANE HAWK FOR THE GENEROUS  
DONATION TO OUR SKILL-A-THON AND OUR OUTSTANDING EXHIBITOR  
PROGRAMS. THE HAWK FAMILY MADE IT POSSIBLE TO BRING BACK A  
PROGRAM AND MAKE IT EVEN BETTER!**

**Thanks to all our 2024 Buyers and Supporters of the Junior Fair  
Livestock Sales.**

**We hope to see you all again this year!**

**~ The Sandusky County Junior Fair Livestock Committee ~**

**SATURDAY, AUGUST 23<sup>rd</sup>**

**9:00 AM Jr. Fair Livestock Sale – Part 1: Mkt. Goats, Gallon of Milk, Mkt. Beef, Feeders (advertising only) – includes all champions (each species) - Anderson Arena**

**(Following Part 1) - Part 2 –Turkeys, Broilers, Sheep, Swine, Market Rabbits - includes all champions (each species)**

**- Sheep/Swine Arena**

All sales proceed 15 minutes after completion of previous sale.

**SUNDAY, AUGUST 24<sup>th</sup>**

**10:00AM BACK TO THE FARM SALE:**

**Beef Feeders and Dairy Beef Feeders Sale – ANDERSON ARENA**

Feeder calves will be dismissed one hour following conclusion of sale to non-exhibitor buyers only – remaining calves will be dismissed with other livestock.

**SANDUSKY COUNTY JUNIOR FAIR ENTRY APPLICATION**

**P. O. BOX 124, Fremont, Ohio 43420**

**FAX 419-332-8121**

**EMAIL: scjrfair@gmail.com**

Refer to the Junior Fair Book Section (**BACK OF BOOK**) for Entry Numbers

NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

CLUB/CHAPTER \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

**ENTRIES CLOSE JULY 15, 2025**

Dept	Class	Classification	Description of Entry (Tattoo – Rabbit)	Breed	# of Animals

Exhibitor Signature \_\_\_\_\_ **PRINT**

Parent/Guardian Signature\* \_\_\_\_\_ (\*Please print the sign name as you want it to read in the sale flier and sale bill if the exhibitor has a market project for sale.)

**Advisor Signature#** \_\_\_\_\_  
 (#As advisor, I approve the above projects and feel the exhibitor has fulfilled project requirements to date.)