

**DEPARTMENT FOUR  
BEEF CATTLE  
DIRECTOR: TODD LINDSAY  
419-680-1571**

Entries must be made at the Secretary's Office beginning **Monday, July 21, 2025**, and ending at 4:00 p.m. on **Monday, August 4, 2025**.

Entry fee \$6.00 per lot. **Limit of two entries per lot.**

Exhibits must be in place between 9 a.m.-6 p.m. August 17<sup>th</sup>.

Judging: **Friday, August 22, 2025, immediately following the beef feeder show**

Release time after 6:00 p.m. on Sunday, August 24<sup>th</sup>.

**NO EARLY RELEASES.**

**General Rules**

1. No Grooming Chutes will be allowed in the show make up arena.
2. Feeder cattle-dairy and beef must be vaccinated. See fair book for details. This should be done at least 4 weeks before the opening day of the fair.
3. No signs of horns or testicular tissue. (Steers only)
4. Absolutely no painting, drilling, or defacing of gates. Please use plastic ties or U-bolts for stall dividers and/or signs.
5. All TV's, play stations, video games are banned from the barns during the fair week. **No porta coolers of any kind or type allowed.** Radios are allowed.
6. No household furniture (recliners, couches, chairs, **tables**, sinks, etc.) will be allowed in the livestock barns during the fair.
7. The Sandusky County Agricultural Society, Ohio State University Extension (4-H), FFA, Boy Scouts, Girl Scouts, And all involved in the Sandusky County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, Judges, ring stewards, superintendents, employees, OSU extension staff, Junior Fair members, club advisors or volunteers of the Sandusky County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Sandusky County Agricultural Society Rule Committee's decision, the family members may not be able to exhibit at the Sandusky County Fair for a period indicated by the committee based on the severity of the situation. **Sandusky County Agricultural Society Board of Directors-12/19/2016**

**Cows 3 years or over must be proven breeders.**

**REGISTRATION PAPERS MAY BE CHECKED BEFORE OPEN CLASSES. FAILURE FORFEITS THE RIGHT TO SHOW OR CLAIM AWARD**

Anyone who has a child or grandchild exhibiting a beef project this year (Breeding Steers, or Beef Feeders) in Junior Fair or Open Class may enter our **Genuine Antique Beef Showman Contest**. This class will be held after our Supreme Champions are picked. Please sign up in the Beef Barn or see Todd Lindsay.

**CLASSIFICATIONS**

- CLASS 15 ANGUS Purebred 100%
- CLASS 16 CHAROLAIS 15/16<sup>o</sup>
- CLASS 17 CHIANINA 6%
- CLASS 18 HERFORDS 100%
- CLASS 19 MAINE - ANJOU 75%
- CLASS 20 SHORTHORNS 15/16<sup>o</sup>
- CLASS 21 SIMMENTAL 15/16<sup>o</sup>
- CLASS 22 CROSSBREDS
- CLASS 23 ALL OTHER RECOGNIZED BREEDS
- CLASS 24 MINIATURE CLASS -Any Breed

**Premiums: 1st-\$20.00; 2nd-\$15.00; 3rd-\$12.00.**

\$6.00 per head will be paid to each animal entered and exhibited in Lots 1-16

**Lot Description**

1. Junior Heifer Calf (Jan.1-May 31, 2025)
2. Winter Heifer Calf (Nov.-Dec. 2024)
3. Senior Heifer Calf (Sept.-Oct. 2024)
4. Late Summer Yearling (July-Aug. 2024)
5. Early Summer Yearling (May-June 2024)
6. Spring Yearling Heifer (March-April 2024)
7. Junior Yearling Heifer (Jan.-Feb. 2024)
8. Senior Yearling Heifer (Sept.-Dec. 2023)
9. Cow 2 years & over
10. Cow-Calf Pair

**Grand Champion Cow Rosette \$1.00**

**Reserve Grand Champion Call Rosette \$1.00**

11. Junior Bull Calf (January 1-May 31, 2025)
12. Senior Bull Calf (Sept. 1-Dec. 31, 2024)
13. Summer Yearling Bull (May 1-August 31, 2024)
14. Junior Yearling Bull (Jan. 1-April 30, 2024)
15. Senior Yearling Bull (Sept. 1-Dec. 31, 2023)
16. Bull two years old and older

**Grand Champion Bull Rosette \$1.00**

**Reserve Grand Champion Bull Rosette \$1.00**

17. Two females, any age, owned by exhibitor
18. Group of two bulls owned by exhibitor.
19. Get of Sire, four animals, any age (both sexes represented, owned by exhibitor, no steers)
20. Produce of Dam
21. Pair of calves from lots 1,2,3,4,5,11,12,13 (Owned by exhibitor)
22. Exhibitor Herd-5 animals owned by exhibitor.  
Herd must contain at least one bull.

**Supreme Champion Classes** will be at the end of our Beef Cattle Show. Supreme Champion Class is the Grand Champions from each breed competing against each other. The classes are as follows

**Supreme Champion Female**

**Reserve Supreme Champion Female**

**Supreme Champion Bull**

**Reserve Supreme Champion Bull**

All entries must be made at the Secretary's office. The Sandusky County Agricultural Society will furnish a cattle judge. The several breed associations may secure a judge of their own choosing at own expense.



**Sandusky County Fair  
2025 ENTRY FORM  
Departments 3 to 8**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_

Entries can be made at the Secretary's Office between Monday, **July 21, 2025 - August 4, 2025**. Secretary's Office will be open Monday, Tuesday, Thursday, Friday 8:00 a.m. to 4:00 p.m. Wednesday the office will be open from 8:00 a.m. until 6:00 p.m. Saturday office open 8:00 a.m. to 1:00 p.m.

Entry forms may be mailed with payments to the **Sandusky County Ag. Society, 901 Rawson Avenue, Fremont, OH 43420, but must be in office by 4:00 p.m. Monday August 4, 2025**

- You must purchase either a Weekly Pass or Membership Ticket to make your Fair entry. Membership Tickets are for Sandusky County Residents, 18 years and older. Memberships must be purchased in person! Only Membership Ticket holders are eligible to vote for Sandusky County Fair Directors on Sunday, August 24, 2025, at the Fair
- *Weekly Tickets will be held in the office for pick up.* No Membership tickets will be sold with mailed in entries.

Rabbits Only

Dept #	Class	Lot	Description	Color/Variation	Ear Tattoo#	Entry Fee

Total Entry Fees Above \$ \_\_\_\_\_

Weekly Tickets \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_

Membership Tickets \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_

Junior Fair Passes \_\_\_\_\_ @ \$10.00 \$ \_\_\_\_\_

Youth Tickets \_\_\_\_\_ @ \$25.00 \$ \_\_\_\_\_

# \_\_\_\_\_ Rabbit Pen Fees \_\_\_\_\_ @ \$ 2.00 \$ \_\_\_\_\_

Other/Miscellaneous \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL \$ \_\_\_\_\_**

Dept.# \_\_\_\_\_ Total # of Open Animals \_\_\_\_\_ # of Jr. Fair Animals \_\_\_\_\_ # of Pens Needed Open \_\_\_\_\_

# of Jr. Fair Pens Needed \_\_\_\_\_ Comments \_\_\_\_\_

\*\*\*Remember to enclose USDA Form (page 29) with entries for Sheep and Goats!